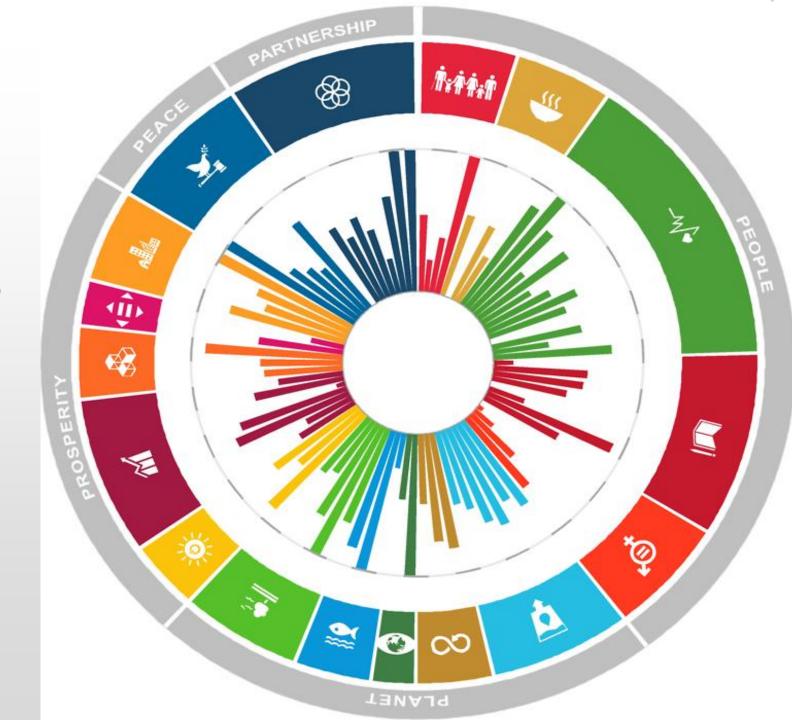




## Sri Lanka: Status of SDG Indicators and Baseline Data

Sustainable Development Council of Sri Lanka
May 2024



### Digital Transformation Towards SDG Data Management



- > The greatest challenge in reviewing Sri Lanka's progress in achieving Sustainable Development Goals (SDGs) is the limitations in data, both in terms of availability and frequency of compilation.
- ➤ In 2017, the Report titled 'Status of SDG Indicators in Sri Lanka' issued by the Department of Census and Statistics reported data availability for only 46 SDG indicators out of the 247 SDG indicators proposed by the SDG Global Framework.
- > The Sustainable Development Council of Sri Lanka (SDCSL) has taken the initiative to strengthen SDG Data Governance and Management Systems.
- > The National SDG Data Portal launched by SDCSL is an integrated platform that links all government institutions to a central platform promoting a whole-of-government approach to data compilation and dissemination.

### **Data Validation Process**



- > Through an interactive process initiated in January 2021, SDCSL maps, verifies and validates the data currently available with all government institutions following the three-step process outlined below:
  - Analyzing data requirements of SDG indicators in line with the UN Meta-data Guidelines;
  - Initial assessment to compile Baseline Data available with government institutions through an interactive process;
  - Verifying and validating the Data as official government statistics.
- > In addition, the current data gaps are being identified and initiatives are being taken to develop methodologies to generate and compile data for additional SDG indicators necessary to review progress towards SDG targets.
- > The data process has been supported by the technical and statistical expertise provided by the Department of Census and Statistics, the United Nations Development Programme and other UN Agencies in Sri Lanka.

#### DATA MAP FOR SDG INDICATORS AS AT 31st May 2024

|            | 1 NO POVERTY | 2 ZERO<br>HUNGER | 3 GOOD HEALTH AND WELL-BEING | 4 QUALITY EDUCATION | 5 GENDER EQUALITY | 6 CLEAN WATER AND SANITATION | 7 AFFORDABLE AND CLEAN ENERGY | 8 DECENT WORK AND ECONOMIC GROWTH | 9 INDUSTRY, INNOVATION AND INFRASTRUCTURE | 10 REDUCED INEQUALITIES | 11 SUSTAINABLE CITIES AND COMMUNITIES | 12 RESPONSIBLE CONSUMPTION | 13 CLIMATE ACTION | 14 LIFE BELOW WATER | 15 LIFE ON LAND | 16 PEACE, JUSTICE AND STRONG | 17 PARTNERSHIPS FOR THE GOALS |
|------------|--------------|------------------|------------------------------|---------------------|-------------------|------------------------------|-------------------------------|-----------------------------------|-------------------------------------------|-------------------------|---------------------------------------|----------------------------|-------------------|---------------------|-----------------|------------------------------|-------------------------------|
| Goal       | ŇŧŧŤŧŤ       |                  | <b>-</b> ₩•                  |                     | <b>P</b>          | Ā                            | -0                            |                                   |                                           |                         | A                                     | AND PRODUCTION             |                   | <b>****</b>         | <b>\$</b> ~~    | INSTITUTIONS                 | <b>***</b>                    |
|            | 1.1.1        | 2.1.1            | 3.1.1                        | 4.1.1               | 5.1.1             | 6.1.1                        | 7.1.1                         | 8.1.1                             | 9.1.1                                     | 10.1.1                  | 11.1.1                                | 12.1.1                     | 13.1.1            | 14.1.1              | 15.1.1          | 16.1.1                       | 17.1.1                        |
|            | 1.2.1        | 2.1.2            | 3.1.2                        | 4.1.2               | 5.2.1             | 6.2.1                        | 7.1.2                         | 8.2.1                             | 9.1.2                                     | 10.2.1                  | 11.2.1                                | 12.2.1                     | 13.1.2            | 14.2.1              | 15.1.2          | 16.1.2                       | 17.1.2                        |
|            | 1.2.2        | 2.2.1            | 3.2.1                        | 4.2.1               | 5.2.2             | 6.3.1                        | 7.2.1                         | 8.3.1                             | 9.2.1                                     | 10.3.1                  | 11.3.1                                | 12.2.2                     | 13.1.3            | 14.3.1              | 15.2.1          | 16.1.3                       | 17.2.1                        |
|            | 1.3.1        | 2.2.2            | 3.2.2                        | 4.2.2               | 5.3.1             | 6.3.2                        | 7.2.2                         | 8.4.1                             | 9.2.2                                     | 10.4.1                  | 11.3.2                                | 12.3.1                     | 13.2.1            | 14.4.1              | 15.3.1          | 16.1.4                       | 17.3.1                        |
|            | 1.4.1        | 2.2.3            | 3.3.1                        | 4.3.1               | 5.3.2             | 6.4.1                        | 7.3.1                         | 8.4.2                             | 9.3.1                                     | 10.4.2                  | 11.4.1                                | 12.4.1                     | 13.2.2            | 14.5.1              | 15.4.1          | 16.2.1                       | 17.3.2                        |
|            | 1.4.2        | 2.3.1            | 3.3.2                        | 4.4.1               | 5.4.1             | 6.4.2                        | 7.4.1                         | 8.5.1                             | 9.3.2                                     | 10.5.1                  | 11.5.1                                | 12.4.2                     | 13.3.1            | 14.6.1              | 15.4.2          | 16.2.2                       | 17.4.1                        |
|            | 1.5.1        | 2.3.2            | 3.3.3                        | 4.5.1               | 5.5.1             | 6.5.1                        | 7.a.1                         | 8.5.2                             | 9.4.1                                     | 10.6.1                  | 11.5.2                                | 12.5.1                     | 13.a.1            | 14.7.1              | 15.5.1          | 16.2.3                       | 17.5.1                        |
|            | 1.5.2        | 2.4.1            | 3.3.4                        | 4.6.1               | 5.5.2             | 6.5.2                        | 7.b.1                         | 8.6.1                             | 9.5.1                                     | 10.7.1                  | 11.5.3                                | 12.6.1                     | 13.b.1            | 14.a.1              | 15.6.1          | 16.3.1                       | 17.6.1                        |
|            | 1.5.3        | 2.5.1            | 3.3.5                        | 4.7.1               | 5.6.1             | 6.6.1                        |                               | 8.7.1                             | 9.5.2                                     | 10.7.2                  | 11.6.1                                | 12.7.1                     |                   | 14.b.1              | 15.7.1          | 16.3.2                       | 17.7.1                        |
|            | 1.5.4        | 2.5.2            | 3.4.1                        | 4.8.1               | 5.6.2             | 6.a.1                        |                               | 8.8.1                             | 9.a.1                                     | 10.7.3                  | 11.6.2                                | 12.8.1                     |                   | 14.c.1              | 15.8.1          | 16.3.3                       | 17.8.1                        |
|            | 1.a.1        | 2.a.1            | 3.4.2                        | 4.a.1               | 5.a.1             | 6.b.1                        |                               | 8.8.2                             | 9.b.1                                     | 10.7.4                  | 11.7.1                                | 12.a.1                     |                   |                     | 15.9.1          | 16.4.1                       | 17.9.1                        |
|            | 1.a.2        | 2.a.2            | 3.5.1                        | 4.b.1               | 5.a.2             |                              |                               | 8.9.1                             | 9.c.1                                     | 10.a.1                  | 11.7.2                                | 12.b.1                     |                   |                     | 15.a.1          | 16.4.2                       | 17.10.1                       |
|            | 1.b.1        | 2.b.1            | 3.5.2                        | 4.c.1               | 5.b.1             |                              |                               | 8.10.1                            |                                           | 10.b.1                  | 11.a.1                                | 12.c.1                     |                   |                     | 15.b.1          | 16.5.1                       | 17.11.1                       |
| Indicators | 1.c.1        | 2.c.1            | 3.6.1                        |                     | 5.c.1             |                              |                               | 8.10.2                            |                                           | 10.c.1                  | 11.b.1                                |                            |                   |                     | 15.c.1          | 16.5.2                       | 17.12.1                       |
|            |              |                  | 3.7.1                        |                     |                   |                              |                               | 8.a.1                             |                                           |                         | 11.b.2                                |                            |                   |                     |                 | 16.6.1                       | 17.13.1                       |
|            |              |                  | 3.7.2                        |                     |                   |                              |                               | 8.b.1                             |                                           |                         |                                       |                            |                   |                     |                 | 16.6.2                       | 17.14.1                       |
|            |              |                  | 3.8.1                        |                     |                   |                              |                               |                                   |                                           |                         |                                       |                            |                   |                     |                 | 16.7.1                       | 17.15.1                       |
|            |              |                  | 3.8.2                        |                     |                   |                              |                               |                                   |                                           |                         |                                       |                            |                   |                     |                 | 16.7.2                       | 17.16.1                       |
|            |              |                  | 3.9.1                        |                     |                   |                              |                               |                                   |                                           |                         |                                       |                            |                   |                     |                 | 16.8.1                       | 17.17.1                       |
|            |              |                  | 3.9.2<br>3.9.3               |                     |                   |                              |                               |                                   |                                           |                         |                                       |                            |                   |                     |                 | 16.9.1<br>16.10.1            | 17.18.1<br>17.18.2            |
|            |              |                  | 3.a.1                        |                     |                   |                              |                               |                                   |                                           |                         |                                       |                            |                   |                     |                 | 16.a.1                       | 17.18.3                       |
|            |              |                  | 3.b.1                        |                     |                   |                              |                               |                                   |                                           |                         |                                       |                            |                   |                     |                 | 16.b.1                       | 17.19.1                       |
|            |              |                  | 3.b.2                        |                     |                   |                              |                               |                                   |                                           |                         |                                       |                            |                   |                     |                 | 10.0.1                       | 17.19.1                       |
|            |              |                  | 3.b.3                        |                     |                   |                              |                               |                                   |                                           |                         |                                       |                            |                   |                     |                 |                              | 11,12,2                       |
|            |              |                  | 3.c.1                        |                     |                   |                              |                               |                                   |                                           |                         |                                       |                            |                   |                     |                 |                              |                               |
|            |              |                  | 3.d.1                        |                     |                   |                              |                               |                                   |                                           |                         |                                       |                            |                   |                     |                 |                              |                               |
|            |              |                  | 3.d.2                        |                     |                   |                              |                               |                                   |                                           |                         |                                       |                            |                   |                     |                 |                              |                               |

Current Data Availability

Not Relevant to Sri Lanka

| Progress update for SDG indicator Framework |                      |                                 |                                                      |  |  |  |  |
|---------------------------------------------|----------------------|---------------------------------|------------------------------------------------------|--|--|--|--|
| SDG Goal                                    | Number of Indicators | Number of Indicators with data  |                                                      |  |  |  |  |
|                                             | in the<br>Framework  | Before the data mapping process | After the data mapping process (As at 31st May 2024) |  |  |  |  |

1. No Poverty

2. Zero Hunger

4. Quality Education

5. Gender Equality

Growth

3. Good Health and Well being

6. Clean Water and Sanitation

7. Affordable and Clean Energy

8. Decent work and Economic

| SDG Goal                                                                                                         | Number of                         | Number of Indicators with data  |                                                      |  |  |  |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|------------------------------------------------------|--|--|--|
|                                                                                                                  | Indicators<br>in the<br>Framework | Before the data mapping process | After the data mapping process (As at 31st May 2024) |  |  |  |
| 9. Industry, Innovation and Infrastructure                                                                       | 12                                | 04                              | 07                                                   |  |  |  |
| 10. Reduce Inequalities                                                                                          | 11                                | 03                              | 04                                                   |  |  |  |
| 11. Sustainable Cities and Communities                                                                           | 15                                | 01                              | 02                                                   |  |  |  |
| 12. Responsible Consumption and Production                                                                       | 13                                | -                               | 09                                                   |  |  |  |
| 13. Climate Action                                                                                               | 8                                 | -                               | 04                                                   |  |  |  |
| 14. Life Below Water                                                                                             | 10                                | -                               | 09                                                   |  |  |  |
| 15. Life on Land                                                                                                 | 14                                | -                               | 12                                                   |  |  |  |
| 16. Peace, Justice and Strong Institutions                                                                       | 23                                | 05                              | 06                                                   |  |  |  |
| 17. Partnership for the Goals                                                                                    | 25                                | -                               | 04                                                   |  |  |  |
| Total                                                                                                            | 244                               | 46                              | 109                                                  |  |  |  |
|                                                                                                                  |                                   |                                 |                                                      |  |  |  |
| Data is currently available for a total 155 SDG Indicators out of the 247 SDG Indicators in the Global Framework |                                   |                                 |                                                      |  |  |  |



## **End Poverty** in All its **Forms** Everywhere

## Target 1.1 By 2030, eradicate extreme poverty for all people everywhere Indicator 1.1.1: proportion of population below the international poverty line



| Disaggregation Level  | 2013<br>(%) | 2016<br>(%) |
|-----------------------|-------------|-------------|
| Total                 | 1.9         | 0.83        |
| Sex                   |             |             |
| Male                  | 2.0         | 0.86        |
| Female                | 1.9         | 0.8         |
| Age                   |             |             |
| 0-4                   | 2.5         | 1.29        |
| 5-14                  | 2.7         | 1.16        |
| 15-24                 | 2.2         | 1.16        |
| 25-99                 | 1.6         | 0.66        |
| 18 or above           | 1.6         | 0.69        |
| Below 18              | 2.6         | 1.16        |
| Geographical Location |             |             |
| Urban                 | 0.3         | 0.35        |
| Rural                 | 2.3         | 0.95        |



Source: Household Income & Expenditure Survey, Department of Census and Statistics & The World Bank - 2013-2016

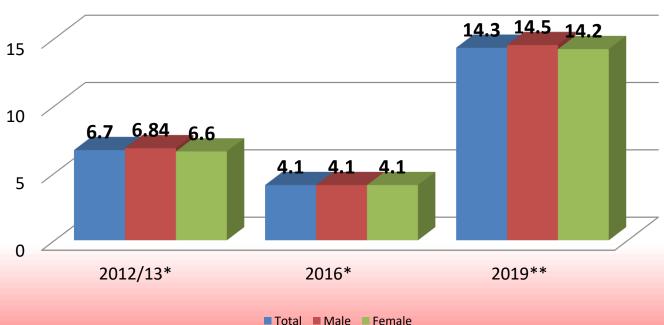
### Target 1.2 By 2025, ensure that all populations living under the national poverty line in 2020 are lifted out of poverty in all its dimensions.



#### 1.2.1 Proportion of population living below the national poverty line

| Disaggregation | Unit | 2012/13* | 2016* | 2019** |
|----------------|------|----------|-------|--------|
| Total          | %    | 6.7      | 4.1   | 14.3   |
| Sex            |      |          |       |        |
| Male           | %    | 6.8      | 4.1   | 14.5   |
| Female         | %    | 6.6      | 4.1   | 14.2   |
| Age            |      |          |       |        |
| 0-4            | %    | 8.7      | 5.7   | 17.6   |
| 05-14          | %    | 8.7      | 5.3   | 16.7   |
| 15-24          | %    | 7.4      | 4.5   | 15.4   |
| 25-99          | %    | 5.7      | 3.4   | 13.1   |
| 18 or above    | %    | 5.9      | 3.6   | 13.4   |
| below 18       | %    | 8.7      | 5.3   | 16.8   |
|                |      |          |       |        |





- \*Based on 2002 old poverty line and adjusted for price differences using CCPI for other survey years
- \*\* Based on 2012/13 Updated poverty line and adjusted for price differences using NCPI for other survey years

Source: Household Income & Expenditure Survey, Department of Census & Statistics - 2013 - 2019

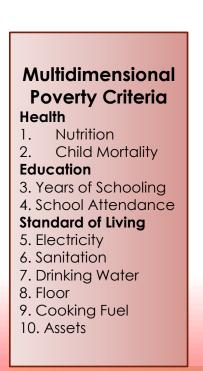
### Target 1.2 By 2025, ensure that all populations living under the national poverty line in 2020 are lifted out of poverty in all its dimensions.

SDCSL

1.2.2 Proportion of men, women, and children of all ages living in poverty in all its

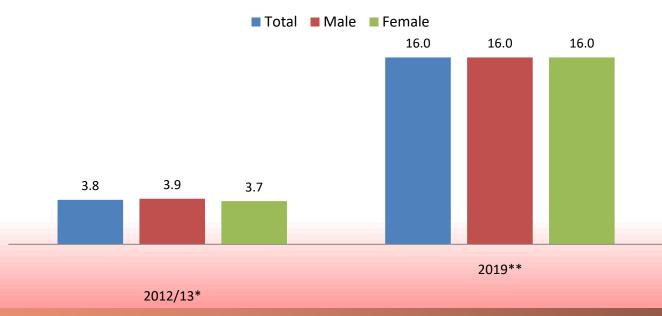
dimensions according to national definitions

| Disaggregation        | Unit | 2012/13* | 2019** |
|-----------------------|------|----------|--------|
| Total                 | %    | 3.8      | 16.0   |
| Sex                   |      |          |        |
| Male                  | %    | 3.9      | 16.0   |
| Female                | %    | 3.7      | 16.0   |
| Age (Male)            |      |          |        |
| 0-4                   | %    | 3.3      | 14.1   |
| 05-17                 | %    | 4.2      | 17.6   |
| 18-24                 | %    | 3.0      | 14.9   |
| 25-99                 | %    | 4.0      | 15.9   |
| Age (Female)          |      |          |        |
| 0-4                   | %    | 2.5      | 13.9   |
| 05-17                 | %    | 3.8      | 16.3   |
| 18-24                 | %    | 2.3      | 16.8   |
| 25-99                 | %    | 4.1      | 16.0   |
| Child population (Age |      |          |        |
| 5-17)                 | %    |          |        |
| total                 | %    | 4.0      | 16.9   |
| Male                  | %    | 4.2      | 17.6   |
| Female                | %    | 3.8      | 16.3   |





Proportion of men, women, and children of all ages living in poverty in all its dimensions according to national definitions



<sup>\*</sup>used Global definitions with proxies - Data source HIES 2012/13

Source: Household Income & Expenditure Survey, Department of Census & Statistics - 2013 - 2019

<sup>\*\*</sup> National Multidimensional Poverty Index was published for Sri Lanka for the year 2019 at the first time in the history Using HIES-2019 data

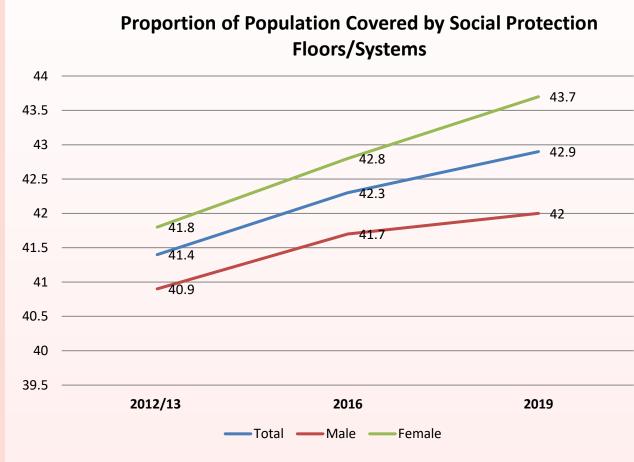
### 1.3 By 2030, establish and improve equitable and sustainable social protection systems and measures for all.

## SDCSL

#### 1.3.1 Proportion of population covered by social protection floors/systems

| Disaggregation | Unit | 2012/13 | 2016 | 2019 |
|----------------|------|---------|------|------|
| Total          | %    | 41.4    | 42.3 | 42.9 |
| Sex            |      |         |      |      |
| Male           | %    | 40.9    | 41.7 | 42.0 |
| Female         | %    | 41.8    | 42.8 | 43.7 |
| Children       |      |         |      |      |
| (age<14 years) |      |         |      |      |
| Total          | %    | 39.6    | 40.5 | 41.0 |
| Older persons  |      |         |      |      |
| (age>60 years) |      |         |      |      |
| Total          | %    | 50.7    | 52.9 | 54.8 |
| Male           | %    | 49.5    | 51.5 | 53.6 |
| Female         | %    | 51.6    | 54.0 | 55.8 |
| New- borns     |      |         |      |      |
| (age<1 year)   |      |         |      |      |
| Total          | %    | 39.7    | 46.2 | 45.0 |
| Male           | %    | 39.0    | 46.4 | 44.0 |
| Female         | %    | 40.4    | 45.9 | 46.1 |

Social Insurance (Pension, **Compensation**) and All social assistance (Disability and Relief, **Elderly** payment, \*Tuberculosis. Scholarship, School food program, **Thriposha** program, Samurdhi, Food and other material subsidies, Disaster relief, **Fertilizer** subsidies, Medical aids) covered by HIES 2019.



Source: Household Income & Expenditure Survey, Department of Census and Statistics—2013-2019

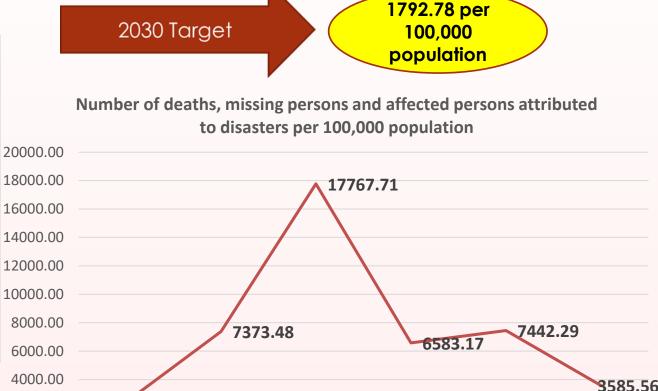
1.5 By 2030, build the resilience of the poor and those in vulnerable situations and reduce their exposure and vulnerability to economic, social and environmental shocks and disasters, including climate-related extreme events.



1.5.1 Number of deaths, missing persons and directly affected persons attributed to disasters per 100,000 population (Repeat 11.5.1/13.1.1) ( Proxy Indicator)

| Year | Number of Deaths attributed to disasters per 100,000 population | Number of missing persons attributed to disasters per 100,000 population | Number of affected people attributed to disasters per 100,000 population | Number of deaths, missing persons and affected persons attributed to disasters per 100,000 population |
|------|-----------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 2015 | 0.28                                                            | 0.01                                                                     | 2402.54                                                                  | 2402.83                                                                                               |
| 2016 | 0.57                                                            | 0.55                                                                     | 7372.36                                                                  | 7373.48                                                                                               |
| 2017 | 1.22                                                            | 0.70                                                                     | 17765.79                                                                 | 17767.71                                                                                              |
| 2018 | 0.41                                                            | 0.07                                                                     | 6582.69                                                                  | 6583.17                                                                                               |
| 2019 | 0.52                                                            | 0.04                                                                     | 7441.72                                                                  | 7442.29                                                                                               |
| 2020 | 0.32                                                            | 0.00                                                                     | 3585.23                                                                  | 3585.56                                                                                               |

 Indicator covers only the hazards related to Animal attacks, Cutting failures, cyclones, droughts, fires, Flash floods, floods, Forest fires, landslides, lightning, and Strong winds in line with the data published in the Desinventar Database of the Disaster Management Centre of Sri Lanka.



Number of deaths, missing persons and affected persons attributed to disasters per 100,000 population

2018

2019

2020

2017

2402.83

2016

2015

2000.00

0.00

Source: Disaster Management Centre- 2015-2020

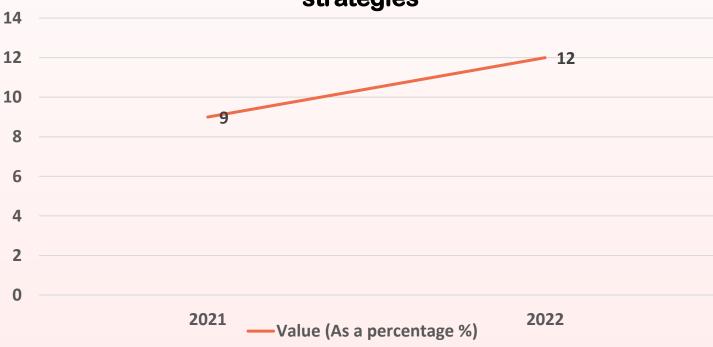
1.5 By 2030, build the resilience of the poor and those in vulnerable situations and reduce their exposure and vulnerability to climate-related extreme events and other economic, social and environmental shocks and disasters.



1.5.4 Proportion of local governments that adopt and implement local disaster risk reduction strategies in line with national disaster risk reduction strategies

| Year | Value (As a percentage %) |
|------|---------------------------|
| 2021 | 9                         |
| 2022 | 12                        |

# Proportion of local governments that adopt and implement local disaster risk reduction strategies in line with national disaster risk reduction strategies



Source: Ministry of Public Administration, Home Affairs, Provincial Councils and Local Government – 2021-2022





1.a.1.Total official development assistance grants from all donors that focus on poverty reduction as a share of the recipient country's gross national income

| Year    | Value (as a % of GNI) |                        | ficial development assistand<br>cus on poverty reduction as<br>country's gross nation | a share of the recipient |
|---------|-----------------------|------------------------|---------------------------------------------------------------------------------------|--------------------------|
| 2015    | 0.04486               | 0.05                   |                                                                                       |                          |
| 2020    | 0.04378               | 0.045                  | □ 0.04486                                                                             | 0.04378                  |
|         |                       | 0.035<br>0.03<br>0.025 |                                                                                       |                          |
|         |                       | 0.02                   |                                                                                       |                          |
| 2030 Ta | rget 0.05% GNI        | 0.01<br>0.005<br>0     |                                                                                       |                          |
|         | GIVI                  | 0                      | 2015                                                                                  | 2020                     |

----Value

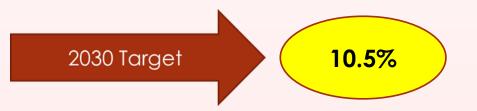
Source: Organisation for Economic Co-operation and Development— 2015-2020

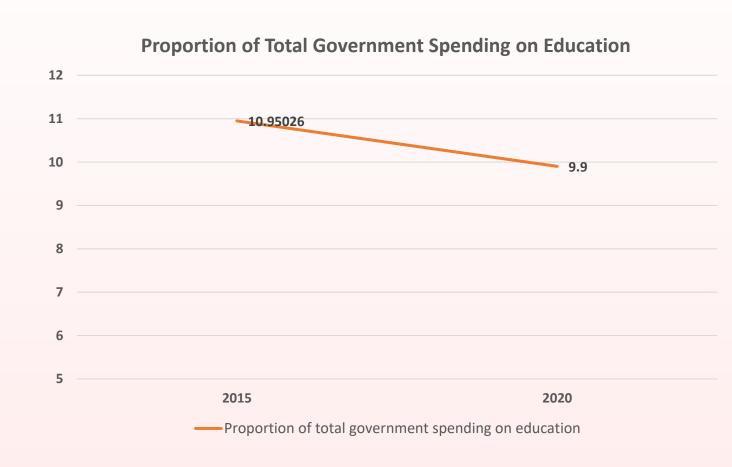
1.a Ensure significant mobilization of resources from a variety of sources, including through enhanced development cooperation, in order to provide adequate and predictable means for developing countries, in particular least developed countries, to implement programmes and policies to end poverty in all its dimensions.



#### 1.a.2. Proportion of total government spending on Education

| Year | Proportion of total government spending on Education |  |  |  |
|------|------------------------------------------------------|--|--|--|
| 2015 | 10.95026                                             |  |  |  |
| 2020 | 9.9                                                  |  |  |  |





**Source: UNESCO Institute of Statistics— 2015-2020** 



End hunger, achieve food security and improved nutrition and promote sustainable agriculture Target 2.1 By 2025, maintain self-sufficiency in rice and by 2030, ensure ample supplies of other main food products (such as coconut, coconut oil, meat, fish, egg, milk, fruit, other field crops (OFC) and vegetables), and ensure at least 90 percent of agricultural products meet safety standards; thus ensuring safe, nutritious and ample food supply for all.

Indicator 2.1.2 Prevalence of moderate or severe food insecurity in the population, based on the Food Insecurity Experience Scale (FIES)

#### Food Insecurity Experience Scale

| Disaggregation | Baseline Data |       |      |  |  |  |
|----------------|---------------|-------|------|--|--|--|
| Level          | Unit          | Value | Year |  |  |  |
| Total          | %             | 9.1   | 2019 |  |  |  |

Source: Household Income & Expenditure Survey, Department of Census & Statistics- 2019

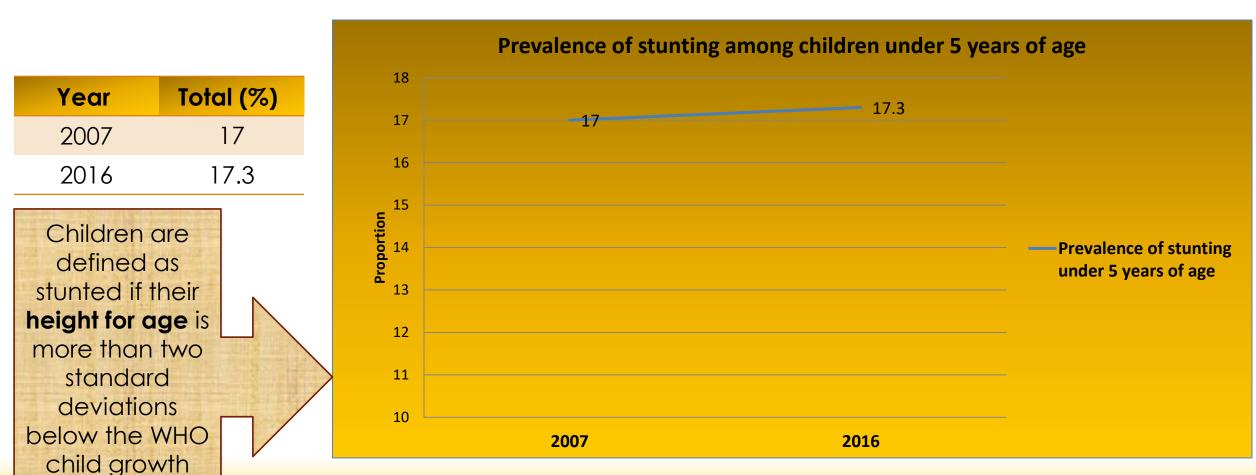
Target 2.2 By 2030, end all forms of malnutrition, including achieving, by 2025, the internationally agreed targets on stunting and wasting in children under 5 years of age, and address the nutritional needs of adolescent girls, pregnant and lactating women and older persons.



Indicator 2.2.1 Prevalence of stunting among children under 5 years of age

standards

median.

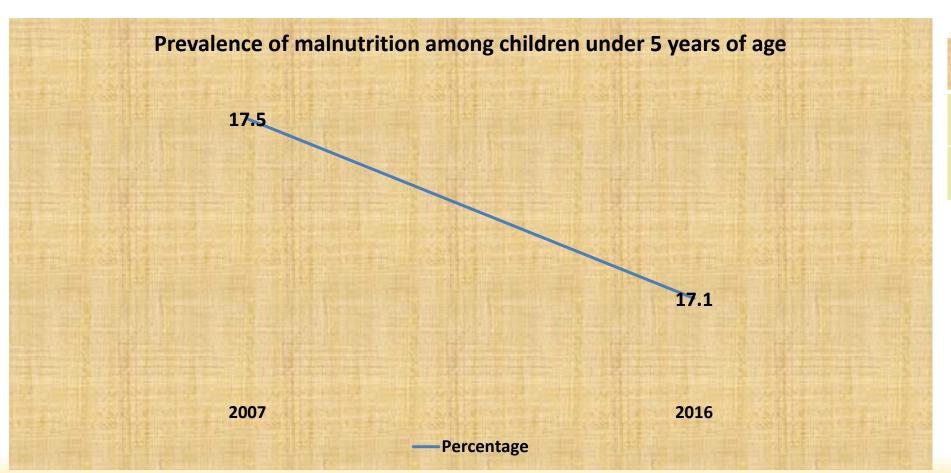


Source: Demographic & Health Survey, Department of Census & Statistics- 2007 and 2016

Target 2.2 By 2030, end all forms of malnutrition, including achieving, by 2025, the internationally agreed targets on stunting and wasting in children under 5 years of age, and address the nutritional needs of adolescent girls, pregnant and lactating women and older persons.

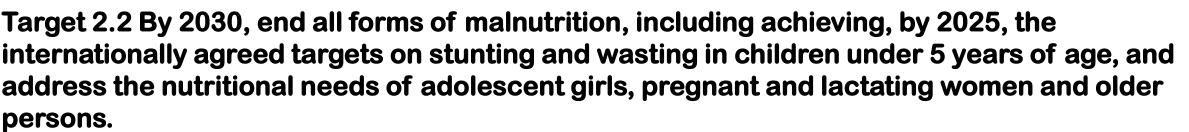


#### Indicator 2.2.2 Prevalence of malnutrition among children under 5 years of age



| Year | Total (%) |
|------|-----------|
| 2007 | 17.5      |
| 2016 | 17.1      |

Source: Demographic & Health Survey, Department of Census & Statistics- 2007 and 2016

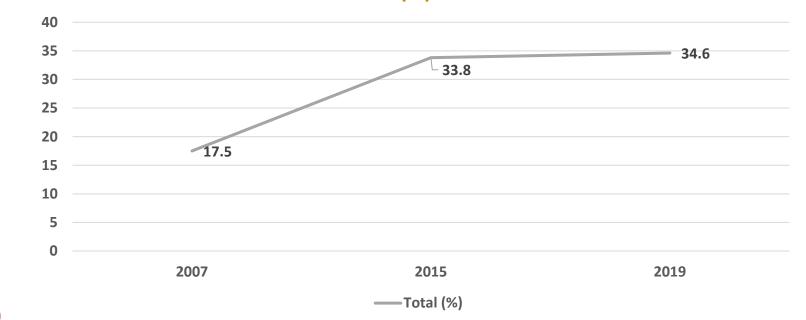




Indicator 2.2.3: Prevalence of anemia in women aged 15 to 49 years, by pregnancy status (percentage)

Prevalence of anemia in women aged 15 to 49 years (%)

| Year | Total (%) |
|------|-----------|
| 2007 | 17.5      |
| 2015 | 33.8      |
| 2019 | 34.6      |



2030 Target 16.9 %

Source: Ministry of Health- 2007 and 2019

Target 2.3 By 2030, double the agricultural productivity and incomes of small-scale food producers, in particular women, indigenous peoples, family farmers, pastoralists and fishers.

SDCSL

Indicator 2.3.1: Volume of production per labor unit by crops in 2018/19 (Proxy Indicator )

| Copper    | Cron                           | Augustion ke man               | Producer price per 1/2        | Labor days during Maha           | Labor productivity Ba/Lland |
|-----------|--------------------------------|--------------------------------|-------------------------------|----------------------------------|-----------------------------|
| Season    | Crop                           | Average production kg per acre | Producer price per Kg<br>(Rs) | Labor days during Maha<br>Season | Labor productivity Rs/Head  |
|           | Paddy (whole island RF)        | 1363                           | 33                            | 10                               | 4497.90                     |
| M         | Paddy (whole island irrigated) | 2163                           | 41                            | 17                               | 5216.65                     |
| Α         | Kurakkan (Anuradhapura)        | 430                            | 139                           | 27                               | 2213.70                     |
|           | Maize (Anuradhapura)           | 1623                           | 40.9                          | 25                               | 2655.23                     |
|           | Blackgram (vauniya)            | 257                            | 118                           | 13                               | 2332.77                     |
|           | Cowpea (Ampara)                | 254                            | 150                           | 21                               | 1814.29                     |
| <b>SA</b> | Green gram (Hambantota)        | 389                            | 173                           | 19                               | 3541.95                     |
|           | Green chilli(Anuradhapura)     | 944                            | 227                           | 72                               | 2976.22                     |
|           | Red onion (Puttalum)           | 3315                           | 115                           | 83                               | 4593.07                     |
| S         | Gingerlly(Hambantota)          | 267                            | 239                           | 23                               | 2774.48                     |
|           | Ground nut(Monaragala)         | 528                            | 174                           | 32                               | 2871.00                     |
|           | Potato(N'Eliya)                | 6899                           | 92                            | 103                              | 6162.21                     |
|           | Brinjal(Anuradhapura)          | 9800                           | 57                            | 120                              | 4655.00                     |
| A         | Pumpkin (Anuradhapura)         | 2777                           | 33.69                         | 20                               | 4677.86                     |
|           | Capsicum(Badulla               | 3475                           | 129                           | 124                              | 3615.12                     |
| S         | Cabbage(N'Eliya)               | 13659                          | 37                            | 83                               | 6088.95                     |
| 0         | Carrot(N'Eliya)                | 4444                           | 100                           | 105                              | 4232.38                     |
|           | Pole bean(Badulla)             | 4734                           | 85                            | 111                              | 3625.14                     |
| N         | Tomato(Badulla)                | 9262                           | 45                            | 150                              | 2778.60                     |

Source: COC Survey Report 2018, Department of Agriculture- 2018

### Target 2.3 By 2030, double the agricultural productivity and incomes of small-scale food producers, in particular women, indigenous peoples, family farmers, pastoralists and fishers.



Indicator 2.3.1: Volume of production per labor unit by crops in 2018/19 (Proxy Indicator )

| Season   | Crop                          | Average production kg per acre | Producer price per Kg<br>(Rs) | Labor days during<br>Yala Season | Labor productivity Rs/Head |
|----------|-------------------------------|--------------------------------|-------------------------------|----------------------------------|----------------------------|
|          | Paddy(whole island RF)        | 1396                           | 40                            | 18                               | 3102.22                    |
|          | Paddy(whole island Irrigated) | 2130                           | 42                            | 17                               | 5262.35                    |
| Δ        | Maize(sys H)                  | 2040                           | 44.1                          | 42                               | 2142.00                    |
|          | Cowpea(Ampara)                | 238                            | 153.1                         | 22                               | 1656.26                    |
|          | Big onion(Matale)             | 6370                           | 65                            | 125                              | 3312.40                    |
|          | Green Chilli(Anuradhapura)    | 4105                           | 214                           | 161                              | 5456.34                    |
|          | Red Onin(Puttalum)            | 4980                           | 86                            | 88                               | 4866.82                    |
|          | Gingerlly(Anuradhapura)       | 225                            | 168                           | 10                               | 3780.00                    |
|          | Soya been(sys H)              | 912                            | 106.3                         | 40                               | 2423.64                    |
| <b>S</b> | Manioc(Gampaha)               | 6312                           | 34.3                          | 24                               | 9020.90                    |
|          | Potato(N'Eliya)               | 6207                           | 90.8                          | 114                              | 4943.82                    |
|          | Sweet potato(Matale)          | 6356                           | 38.18                         | 74                               | 3279.35                    |
| ·A       | Bitter gourd(Hambantota)      | 5995                           | 113.2                         | 112                              | 6059.23                    |
|          | Brinjal(Hambantota)           | 9124                           | 89.4                          | 85                               | 9596.30                    |
| S        | Cabbage(N'Eliya)              | 9856                           | 54                            | 100                              | 5322.24                    |
|          | Carrot(N'Eliya)               | 5212                           | 143.5                         | 117                              | 6392.50                    |
|          | Pole bean(Badulla)            | 3025                           | 134                           | 104                              | 3897.60                    |
| N        | Tomato(Badulla)               | 8442                           | 90.3                          | 161                              | 4734.86                    |

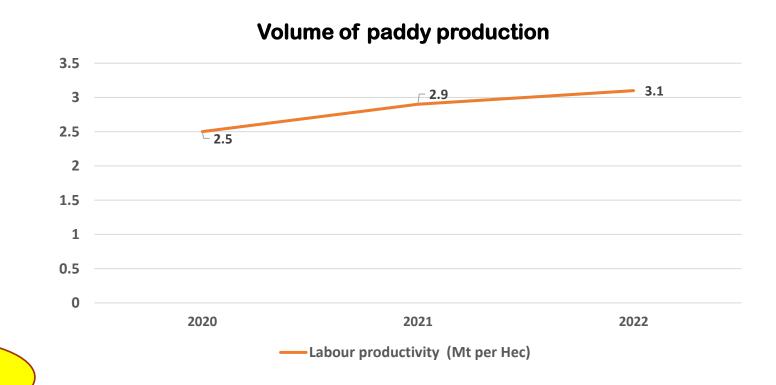
Source: COC Survey Report 2018, Department of Agriculture - 2018

Target 2.3 By 2030, double the agricultural productivity and incomes of small-scale food producers, in particular women, indigenous peoples, family farmers, pastoralists and fishers.



**Indicator 2.3.1: Volume of paddy production per labor unit (localized Indicator)** 

| Year | Labour productivity (Mt per Hec) |
|------|----------------------------------|
| 2020 | 2.5 MT per Hec                   |
| 2021 | 2.9 MT per Hec                   |
| 2022 | 3.1 MT per hec                   |



2030 Target

4.5 MT per Hec

Target 2.3 By 2030, double the agricultural productivity and incomes of small-scale food producers, in particular women, indigenous peoples, family farmers, pastoralists and fishers.

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Indicator 2.3.2:Average income of small scale food producer by crops in 2018/19 (Proxy Indicator)

| Season       | Crop                          | Average production kg per acre | Producer price per Kg (Rs) | Cost of production per acre | Average income(Rs/acre) |
|--------------|-------------------------------|--------------------------------|----------------------------|-----------------------------|-------------------------|
|              | Paddy(Whole island (RF)       | 1363                           | 33                         | 31.53                       | 44947.47                |
| M            | Paddy(Whole island Irrigated) | 2163                           | 41                         | 25.76                       | 88657.24                |
|              | Kurakkan(Anuradhapura)        | 430                            | 139                        | 98.1                        | 59671.9                 |
| A            | Maize(Anuradhapura)           | 1623                           | 40.9                       | 37.6                        | 66343.1                 |
| H            | Blackgrame(Vauniya)           | 257                            | 118                        | 122.41                      | 30203.59                |
| <b>FIGAR</b> | Cowpea(Ampara)                | 254                            | 150                        | 140.47                      | 37959.53                |
|              | Green grame(Hambantota)       | 389                            | 173                        | 102.57                      | 67194.43                |
|              | Green chilli (Anurdhapura)    | 944                            | 227                        | 130.96                      | 214157.04               |
|              | Red onion(Puttalum)           | 3315                           | 115                        | 93.89                       | 381131.11               |
| S            | Gingerlly(Hambantota)         | 267                            | 239                        | 147.54                      | 63665.46                |
|              | Ground nut(Monaragala)        | 528                            | 174                        | 108.15                      | 91763.85                |
|              | Potato(N'Eliya)               | 6899                           | 92                         | 66.08                       | 634641.92               |
|              | Brinjal(Anurdhapura)          | 9800                           | 57                         | 23.21                       | 558576.79               |
|              | Pumpkin(Anuradhapura)         | 2777                           | 33.69                      | 20.95                       | 93536.18                |
| C            | Capsicum(Badulla)             | 3475                           | 129                        | 66.34                       | 448208.66               |
| S            | Cabbage(N'Eliya)              | 13659                          | 37                         | 15.11                       | 505367.89               |
|              | Carrot(N'Eliya)               | 4444                           | 100                        | 45.05                       | 444354.95               |
|              | Pole bean(Badulla)            | 4734                           | 85                         | 46.49                       | 402343.51               |
| N            | Tomato(Badulla)               | 9262                           | 45                         | 29.06                       | 416760.94               |

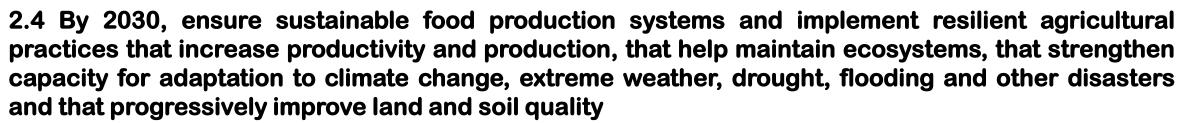
Source: COC Survey Report 2018, Department of Agriculture- 2018

Target 2.3 By 2030, double the agricultural productivity and incomes of small-scale food producers, in particular women, indigenous peoples, family farmers, pastoralists and fishers.

Indicator 2.3.2:Average income of small scale food producer by crops in 2018/19 (Proxy Indicator)

| Season | Crop                          | Average production kg per acre | Producer price per<br>Kg (Rs) | Cost of production per acre | Average income(Rs/ac) |
|--------|-------------------------------|--------------------------------|-------------------------------|-----------------------------|-----------------------|
|        | Paddy(Whole island (RF)       | 1396                           | 40                            | 33.83                       | 55806.17              |
|        | Paddy(Whole island Irrigated) | 2130                           | 42                            | 24.09                       | 89435.91              |
| A      | Maize(sys H)                  | 2040                           | 44.1                          | 37.46                       | 89926.54              |
|        | Cowpea(Ampara)                | 238                            | 153.1                         | 156.13                      | 36281.67              |
|        | Big onion(Matale)             | 6370                           | 654                           | 35.89                       | 4165944.11            |
| A      | Green chilli(Anuradhapura)    | 4105                           | 214                           | 62.67                       | 878407.33             |
|        | Red onion(Puttalum)           | 4980                           | 86                            | 53.44                       | 428226.56             |
|        | Gingerlly(Anuradhapura)       | 225                            | 168                           | 86.64                       | 37713.36              |
| S      | Soya bean(sys H)              | 912                            | 106.3                         | 71.19                       | 96874.41              |
|        | Manioc(Gampaha)               | 6312                           | 34.3                          | 9.55                        | 216492.05             |
|        | Potato(N'Eliya)               | 6207                           | 90.8                          | 58.49                       | 563537.11             |
| A      | Sweet potato(Matale)          | 6356                           | 38.18                         | 17.99                       | 242654.09             |
|        | Bitter Gourd(Hambantota)      | 5995                           | 113.2                         | 39.92                       | 678594.08             |
| S      | Brinjal(Hambantota)           | 9124                           | 89.4                          | 19.86                       | 815665.74             |
|        | Cabbage(N'Eliya)              | 9856                           | 54                            | 20                          | 532204                |
| 0      | Carrot(N'Eliya)               | 5212                           | 143.5                         | 40.45                       | 747881.55             |
|        | Pole bean(Badulla)            | 3025                           | 134                           | 70.29                       | 405279.71             |
|        | Tomato(Badulla)               | 8442                           | 90.3                          | 31.67                       | 762280.93             |

Source: COC Survey Report 2018, Department of Agriculture -2018





#### 2.4.1 Proportion of agricultural area under productive and sustainable agriculture

#### Abandon paddy lands (Acres)- Proxy Indicator

|               |                             |            | A            | bandon po         | addy lands          |      |
|---------------|-----------------------------|------------|--------------|-------------------|---------------------|------|
| Year          | Abandon paddy lands (Acres) | 90000      |              |                   |                     |      |
| 2020          | 80404.92                    | 70000      |              |                   |                     |      |
| 2021          | 49730                       | 50000      |              |                   |                     |      |
| 2022          | 49730                       | 30000      |              |                   |                     |      |
| 2023          | 48000                       | 10000      | ı            |                   | T                   | T    |
| seline (2021) | 49730 Acres                 |            | 2020         | 2021<br>——Abandon | 2022<br>paddy lands | 2023 |
| get (2030)    | Reduce Abando               | oned paddy | land 0 level |                   |                     |      |

**Source: Ministry of Agriculture – 2020-2023** 

Target 2.5 By 2025, maintain the genetic diversity of seeds, cultivated plants and farmed and domesticated animals and their related wild species.

Indicator 2.5.1: Number of plant and animal genetic resources for food and agriculture secured in either medium or long-term conservation facilities

Sub Indicator 2.5.1.a: Number of plant genetic resources for food and agriculture secured in either medium or long-term conservation facilities

| Crop Group                                         | No of Accessions |
|----------------------------------------------------|------------------|
| Rice and related spp.                              | 5496             |
| Other cereals and related spp                      | 1972             |
| Grain Legumes                                      | 2394             |
| Vegetable Legumes                                  | 1923             |
| Solanaceous vegetables & Condiments & related spp. | 1760             |
| Cucurbit vegetables                                | 984              |
| Brassicaceae vegetables                            | 32               |
| Alliums                                            | 21               |
| other Vegetables                                   | 540              |
| Leafy vegetables                                   | 232              |
| Root and Tubers                                    | 9                |
| Other                                              | 725              |
| Fruits                                             | 165              |
| Total                                              | 16,253           |



Source: Horticultural Crop Research and Development Institute, Department of Agriculture- 2020

Target 2.5 By 2025, maintain the genetic diversity of seeds, cultivated plants and farmed and domesticated animals and their related wild species.

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Indicator 2.5.1: Number of plant and animal genetic resources for food and agriculture secured in either medium or long-term conservation facilities

Sub Indicator 2.5.1.b: Number of animal genetic resources for food and agriculture secured in either medium

or long-term conservation facilities

| Sheep    | Semen Frozen: 29.6, Embryo - 4. | 1, Live   |
|----------|---------------------------------|-----------|
| animals- | 10.1, cattle Semen (deep frozen | ) :8878.4 |

| (Livestock)                | Spp(species)                                                            | Type of Conservation                                              | Numbe<br>r    | <b>Place</b>                                                                                |
|----------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------|
| 1. Small ruminant – sheep  | Jaffna Local sheep                                                      | Semen – deep frozen<br>embryo<br>Live animals<br>Ex situ(farming) | 50<br>7<br>17 | Faculty of vet. Medicine Faculty of vet. Medicine Faculty of vet. Medicine Jaffna Peninsula |
| 2. Large ruminant - cattle | Eastern white cattle Thamankaduwa spp                                   | Semen – deep frozen  Ex situ (farming)                            | 15,000        | AI Center- Polonnaruwa  Eastern province of Sri Lanka                                       |
| 3. Poultry - Indigenous    | Naked neck, long legged (pora kukula) & underscriptive village chickens | Ex situ-government & private breeder farms backyard poultry farms |               | All provinces                                                                               |

2030 Target

Source: Department of Animal Production and Health- 2020

## 2.5 By 2025, maintain the genetic diversity of seeds, cultivated plants and farmed and domesticated animals and their related wild species.

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- 2.5.2 Proportion of local breeds classified as being at risk of extinction
  - > 3 Categories have been Identified.

| Category (Livestock)       | Spp (species)                                                           | Type of Conservation                                              | Number        | Place                                                                                       |
|----------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------|
| 1. Small ruminant – sheep  | Jaffna Local sheep                                                      | Semen – deep frozen<br>embryo<br>Live animals<br>Ex situ(farming) | 50<br>7<br>17 | Faculty of vet. Medicine Faculty of vet. Medicine Faculty of vet. Medicine Jaffna Peninsula |
| 2. Large ruminant - cattle | Eastern white cattle Thamankaduwa spp                                   | Semen – deep frozen  Ex situ (farming)                            | 15,000        | AI Center- Polonnaruwa  Eastern province of Sri Lanka                                       |
| 3. Poultry - Indigenous    | Naked neck, long legged (pora kukula) & underscriptive village chickens | Ex situ-government & private breeder farms backyard poultry farms |               | All provinces                                                                               |

Source: Department of Animal Production and Health- 2020





#### 2.a.1 The agriculture orientation index for government expenditures

| Year | Index |
|------|-------|
| 2015 | 0.773 |
| 2019 | 0.615 |

The Agriculture Orientation Index (AOI) for Government Expenditures is defined as the Agriculture share of Government Expenditure, divided by the Agriculture value added share of GDP







2.a.2 Total official flows to the agriculture sector

| Year | USD Million |
|------|-------------|
| 2015 | 35.97487    |
| 2020 | 57.76404    |





## Ensure healthy lives and promote well-being for all at all ages

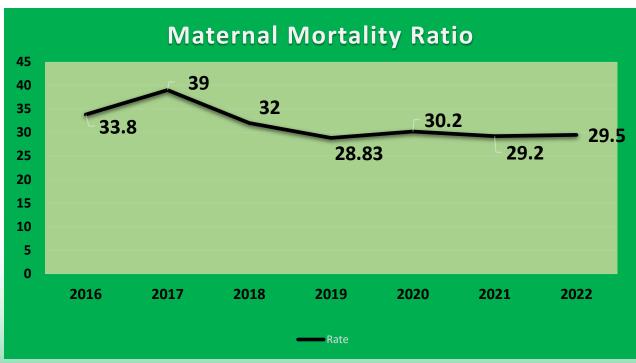
## Target 3.1 By 2030, reduce the national maternal mortality ratio to less than 16 per 100,000 live births



#### **Indicator 3.1.1 Maternal mortality ratio (per 100,000 live births)**

| Year  | 2016 | 2017 | 2018 | 2019  | 2020 | 2021 | 2022 |
|-------|------|------|------|-------|------|------|------|
| Ratio | 33.8 | 39   | 32   | 28.83 | 30.2 | 29.2 | 29.5 |



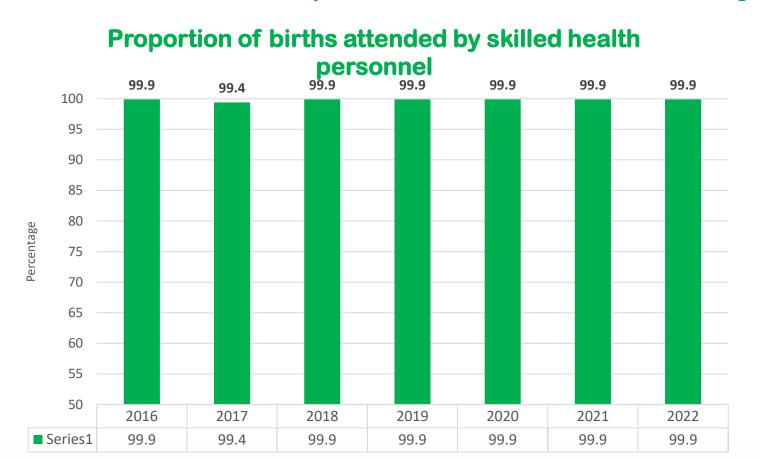


Source: Family Health Bureau, Ministry of Health- 2016-2022

## Target 3.1 By 2030, reduce the national maternal mortality ratio to less than 16 per 100,000 live births



#### Indicator 3.1.2 Proportion of births attended by skilled health personnel



| Year | Percentage of births |
|------|----------------------|
| 2016 | 99.9                 |
| 2017 | 99.4                 |
| 2018 | 99.9                 |
| 2019 | 99.9                 |
| 2020 | 99.9                 |
| 2021 | 99.9                 |
| 2022 | 99.9                 |
|      |                      |

Baseline (2016)

99.5

2030 Target

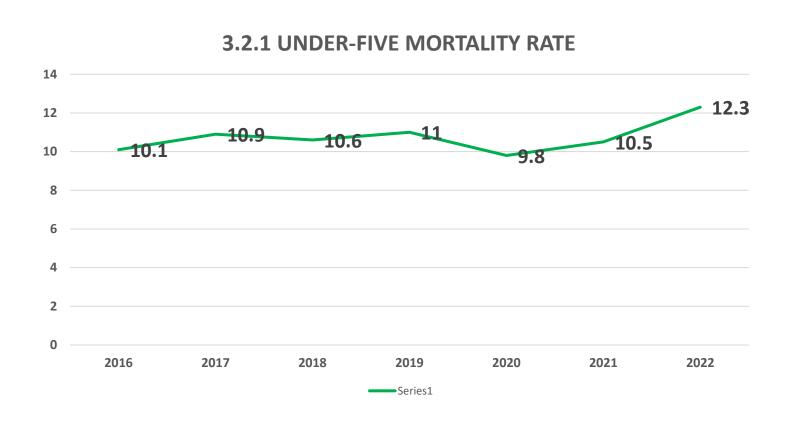
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Source : Family Health Bureau, Ministry of Health- 2016 - 2022

Target 3.2 By 2030, end preventable deaths of newborns and children under 5 years of age, reduce neonatal mortality to 4 per 1,000 live births and under-5 mortality to 5 per 1,000 live births.



**Indicator 3.2.1 Under-five mortality rate (per 1,000 live births)** 



| Year | Per 1,000 live<br>births |
|------|--------------------------|
| 2016 | 10.1                     |
| 2017 | 10.9                     |
| 2018 | 10.6                     |
| 2019 | 11                       |
| 2020 | 9.8                      |
| 2021 | 10.5                     |
| 2022 | 12.3                     |

2030 Target

7 per 1000 live births

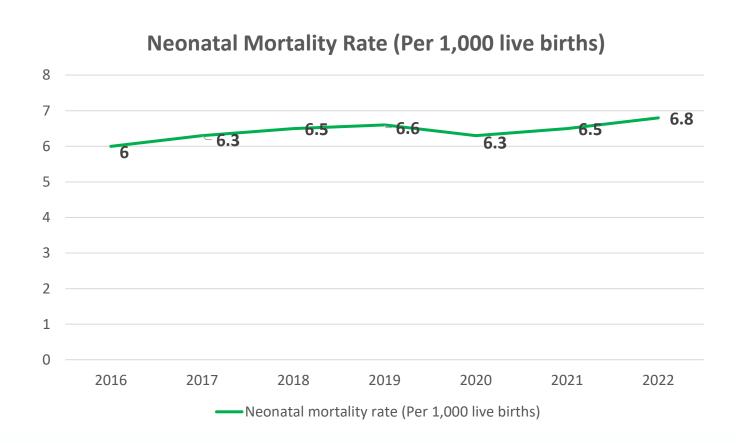
Source: Family Health Bureau, Ministry of Health- 2016 - 2022

## Target 3.2 By 2030, end preventable deaths of newborns and children under 5 years of age, reduce neonatal mortality to 4 per 1,000 live births and under-5 mortality to 5 per 1,000 live births.



#### **Indicator 3.2.2 Neonatal mortality rate**

| Year | Neonatal mortality<br>rate (Per 1,000 live<br>births) |
|------|-------------------------------------------------------|
| 2016 | 6                                                     |
| 2017 | 6.3                                                   |
| 2018 | 6.5                                                   |
| 2019 | 6.6                                                   |
| 2020 | 6.3                                                   |
| 2021 | 6.5                                                   |
| 2022 | 6.8                                                   |

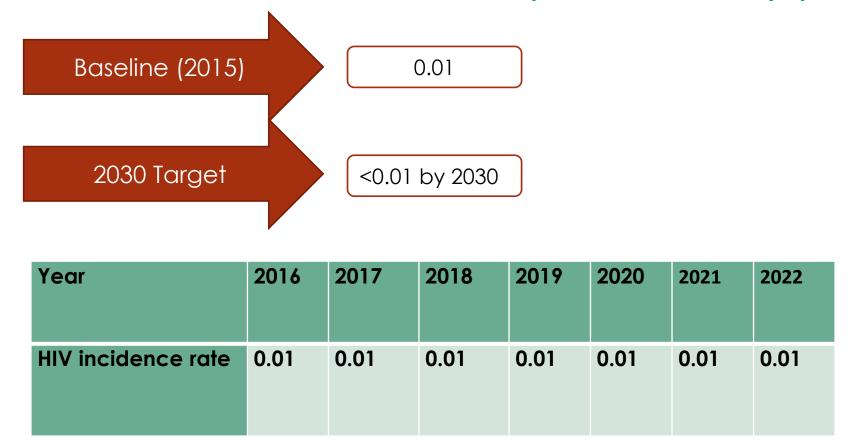


2030 Target

4 per 1000 live births Target 3.3 By 2025, end AIDS, tuberculosis and malaria and reduce the prevalence of neglected tropical diseases and combat hepatitis, water-borne diseases and other communicable diseases.



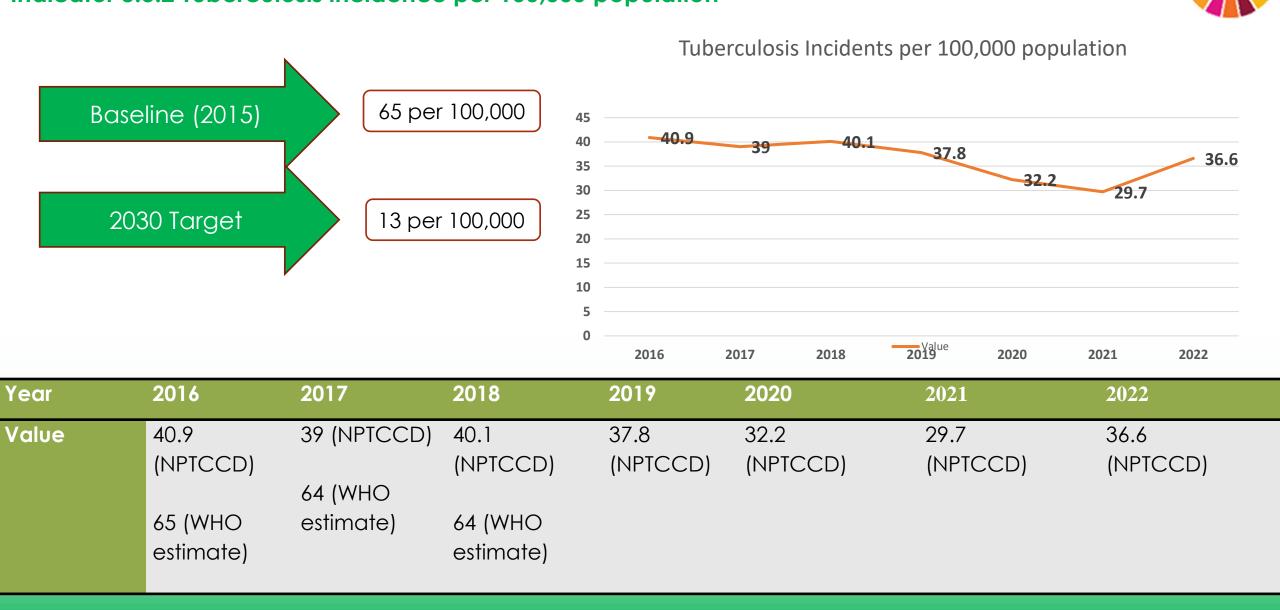
#### Indicator 3.3.1 Number of new HIV infections per 1000 uninfected population



Source: National STD/AIDS Control Programme- 2016-2022

Target 3.3 By 2025, end AIDS, tuberculosis, and malaria and reduce the prevalence of neglected tropical diseases, and combat hepatitis, water-borne diseases, and other communicable diseases.

Indicator 3.3.2 Tuberculosis incidence per 100,000 population

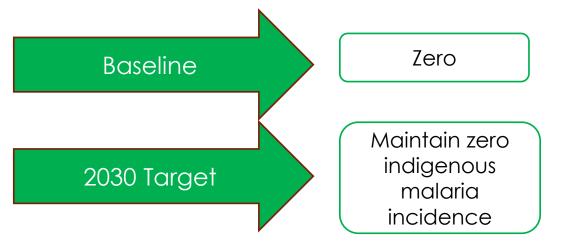


Source: National Programme for Tuberculosis Control and Chest Disease - 2016-2022

Target 3.3 By 2025, end AIDS, tuberculosis and malaria and reduce the prevalence of neglected tropical diseases and combat hepatitis, water-borne diseases and other communicable diseases.



Indicator 3.3.3 Malaria Incidence per 1000, population



Malaria was eliminated from Sri Lanka in 2012 and the country received WHO certification of malaria-free status in 2016.

Source: Anti Malaria Campaign

Target 3.3 By 2025, end AIDS, tuberculosis and malaria and reduce the prevalence of neglected tropical diseases and combat hepatitis, water-borne diseases and other communicable diseases.

Indicator 3.3.5 Number of people requiring interventions against Neglected Tropical Diseases (NTD)

| Indicator                      | Baseline        | Target         | 2016   | 2017    | 2018   | 2019    | 2020   | 2021   | 2022   |
|--------------------------------|-----------------|----------------|--------|---------|--------|---------|--------|--------|--------|
|                                |                 | 2030           |        |         |        |         |        |        |        |
| 1. Dengue- incidence of        | 41,819 (average | 21,000         | 48,585 | 179,618 | 54,532 | 105,049 | 34,411 | 35924  | 76689  |
| Dengue cases per 100,000       | number of cases |                | (DCP)  | (DCP)   | (DCP)  | (DCP)   | (DCP)  | (DCP)  | (DCP)  |
| population in a given year     | from 2012 to    |                |        |         |        |         |        |        |        |
| (number receiving treatment    | 2016)           |                |        |         |        |         |        |        |        |
| for Dengue- reported cases)    |                 |                |        |         |        |         |        |        |        |
| 2. Rabies- number of deaths    | 2017 - 23       | Zero human     |        | 23      | 25     | 26      | 26     | 25     | 27     |
| due to human rabies            |                 | rabies deaths  |        | (PHVS)  | (PHVS) | (PHVS)  | (PHVS) | (PHVS) | (PHVS) |
|                                |                 | by 2030        |        |         |        |         |        |        |        |
| 3. Filariasis - Number of new  | 2016 - 753      | Zero number    | 753    | 625     | 736    | 871     | 523    | 322    | 553    |
| lymphedema cases due to        |                 | of new         |        | (AFC)   | (AFC)  | (AFC)   | (AFC)  | (AFC)  | (AFC)  |
| filariasis receiving treatment |                 | lymphedema     |        |         |        |         |        |        |        |
| per year                       |                 | cases by 2030  |        |         |        |         |        |        |        |
| 4. Leprosy- Number receiving   | 2016 - 1973     | number         | 1973   | 1993    | 1821   | 1657    | 1137   | 993    | 1327   |
| treatment for leprosy per year |                 | receiving      |        | (ALC)   | (ALC)  | (ALC)   | (ALC)  | (ALC)  | (ALC)  |
|                                |                 | treatment for  |        |         |        |         |        |        |        |
|                                |                 | leprosy be     |        |         |        |         |        |        |        |
|                                |                 | 1000 by 2030   |        |         |        |         |        |        |        |
| 5. Leishmaniasis- incidence of | 2016 - 1113     | <1 per 100,000 | 1113   | 1194    | 3273   | 4066    | 3162   | 2637   |        |
| reported cases of              | 7.2 per 100,000 | by 2030        |        | (EPID)  | (EPID) | (EPID)  |        |        |        |
| leishmaniasis per year         |                 |                |        |         |        |         |        |        |        |
|                                |                 |                |        |         |        |         |        |        |        |

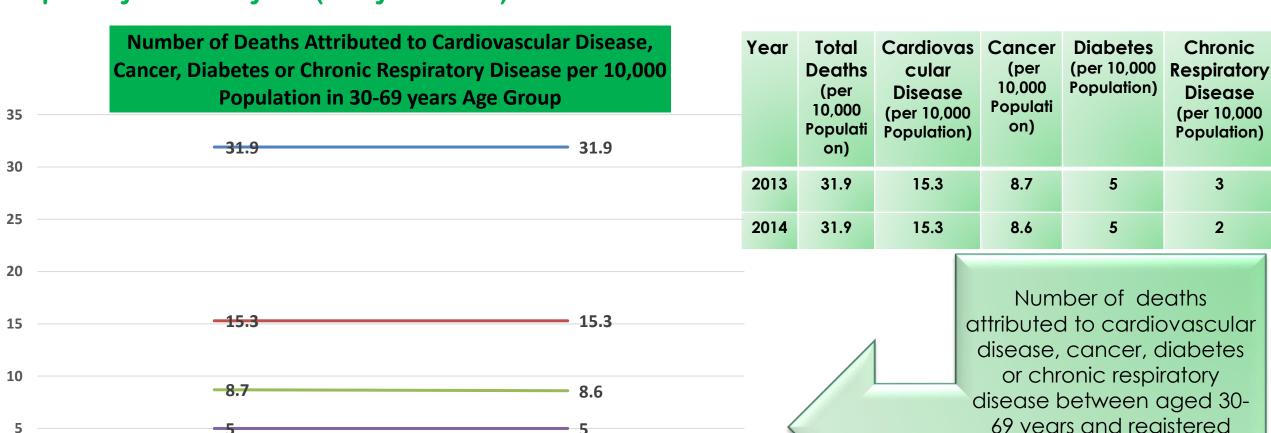
Source: Dengue Control Program, Public Health Veterinary Services, Anti Filariasis Campaign, Anti Leprosy Program, Epidemiology Unit- 2016-2022

Target 3.4 By 2030, reduce premature mortality from non-communicable diseases (NCDs) by 25% through prevention and treatment and promote mental health and well-being.

2014



Indicator 3.4.1 Mortality rate attributed to cardiovascular disease, cancer, diabetes or chronic respiratory disease by sex (Proxy Indicator)



**Chronic Respiratory Disease** 

Source: Report on Vital Statistics, Registrar General's Department- 2013-2014

Cancer — Diabetes

2013

—Total Deaths —Cardiovascular Disease

attributed to cardiovascula disease, cancer, diabetes or chronic respiratory disease between aged 30-69 years and registered during a given year per 10,000 population of aged 30-69 years during the same period.

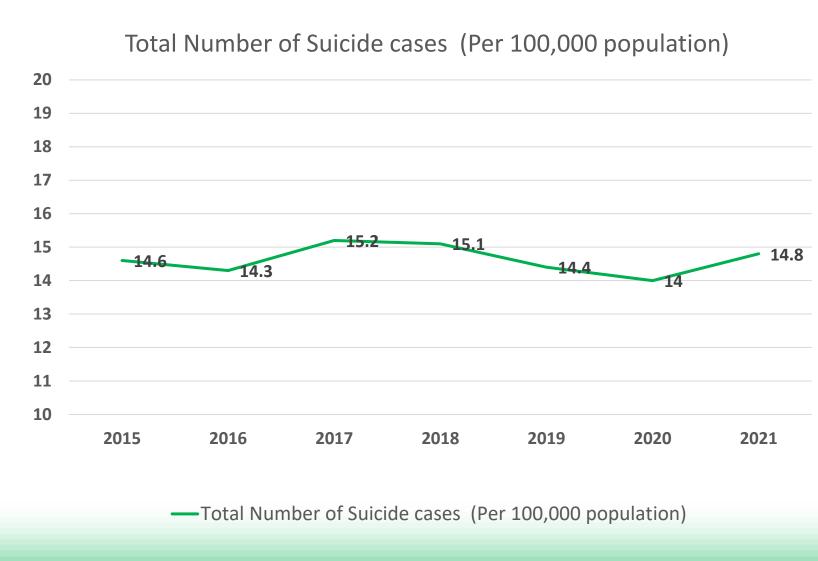
# Target 3.4 By 2030, reduce premature mortality from non-communicable diseases (NCDs) by 25% through prevention and treatment and promote mental health and well-being.



Indicator 3.4.2 Suicide mortality rate by geographic regions (district), age group & sex

| Year | Total Number of<br>Suicide cases<br>(Per 100,000<br>population) | Number of<br>Suicide cases |
|------|-----------------------------------------------------------------|----------------------------|
| 2015 | 14.6                                                            | 3058                       |
| 2016 | 14.3                                                            | 3025                       |
| 2017 | 15.2                                                            | 3263                       |
| 2018 | 15.1                                                            | 3281                       |
| 2019 | 14.4                                                            | 3135                       |
| 2020 | 14.0                                                            | 3074                       |
| 2021 | 14.8                                                            | 3277                       |

The number of suicide cases reported to the Police per 100,000 mid year population of the country



Source: Sri Lanka Police- 2015-2021

Target 3.5 By 2025, Strengthen the prevention and treatment of substance abuse, including narcotic drug abuse and harmful use of alcohol

SDCSL

Indicator 3.5.1 Coverage of treatment interventions (pharmacological, psychosocial and rehabilitation and aftercare services) for substance use disorders

- (1) Drugs
- (2) alcohol and other psychoactive substances

| Year                                         | 2016   | 2017 | 2018 | 2019 | 2020 |                           |
|----------------------------------------------|--------|------|------|------|------|---------------------------|
| (1) Drugs                                    |        | -    | -    | 2.4% | 2.4% | 2030 Target 17.4% (Drugs) |
| (2) alcohol and othe psychoactive substances | r 4.3% | -    | 5%   | -    | 5%   | 10% (Alcohol an other     |
|                                              |        |      |      |      |      | psychoactive substances)  |

Source: National Authority on Tobacco & Alcohol -2016-2020

Target 3.5 By 2025, Strengthen the prevention and treatment of substance abuse, including narcotic drug abuse and harmful use of alcohol



Indicator 3.5.2 Harmful use of alcohol, defined according to the national context as alcohol per capita consumption



Target 3.6 By 2030, reduce the number of deaths and injuries from road traffic accidents by 20%.

## Indicator 3.6.1 Death rate due to road traffic injuries

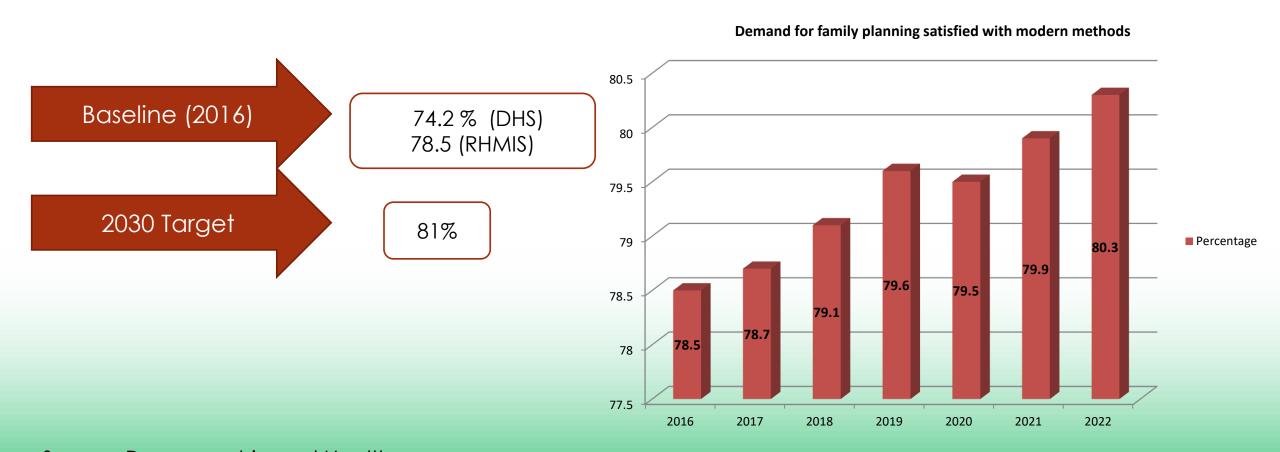
|                                                | 110 400 10 1044                                                                                                                      |                                                                                                                                                                                                     | inic injoin                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Deaths<br>Per 100,000<br>population  | Total number of<br>Deaths                                                                                                            |                                                                                                                                                                                                     | Nι                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | umber d                                                                                                                                                                                                                                                                                                                                                                      | of Death                                                                                                                                                                                                                                                       | s per 100                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0,000 Po                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | pulation                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 13.4                                           | 2816                                                                                                                                 | 16                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                              | 447                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 14.2                                           | 3020                                                                                                                                 | 14                                                                                                                                                                                                  | 13.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 14.2                                                                                                                                                                                                                                                                                                                                                                         | 14./                                                                                                                                                                                                                                                           | 14.5                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 14.7                                           | 3154                                                                                                                                 | 12                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10.8                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 14.5                                           | 3151                                                                                                                                 |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 13.1                                           | 2852                                                                                                                                 | 6                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10.8                                           | 2363                                                                                                                                 | 4                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 11.2                                           | 2473                                                                                                                                 | 2                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| d traffic fatal injurie<br>ted to the Police p | S                                                                                                                                    | 0                                                                                                                                                                                                   | 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.74 Per<br>00,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2020<br>n                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                | Number of Deaths Per 100,000 population  13.4  14.2  14.7  14.5  13.1  10.8  11.2  ber of deaths due to the Police p 00,000 mid year | Number of Deaths Per 100,000 population  13.4 2816 14.2 3020 14.7 3154 14.5 3151 13.1 2852 10.8 2363 11.2 2473  ber of deaths due to a traffic fatal injuries ted to the Police per 00,000 mid year | Number of Deaths<br>Per 100,000<br>population         Total number of<br>Deaths           13.4         2816         16           14.2         3020         14           14.7         3154         10           14.5         3151         8           13.1         2852         6           10.8         2363         4           11.2         2473         2           ber of deaths due to a traffic fatal injuries         10,000 mid year         10,000 mid year | Number of Deaths Per 100,000 population         Total number of Deaths         Number of Deaths           13.4         2816         16           14.2         3020         14           14.7         3154         10           14.5         3151         8           13.1         2852         6           10.8         2363         4           11.2         2473         2 | Per 100,000 population  13.4 2816  14.2 3020  14.7 3154  14.5 3151  13.1 2852  10.8 2363  11.2 2473  Deaths  Number of A traffic fatal injuries ted to the Police per 00,000 mid year  Number of Straffic fatal injuries ted to the Police per 00,000 mid year | Number of Deaths Per 100,000 population         Total number of Deaths         Number of Death           13.4         2816         16           14.2         3020         14           14.7         3154         10           14.5         3151         8           13.1         2852         6           10.8         2363         4           11.2         2473         2    Por of deaths due to traffic fatal injuries ted to the Police per 00,000 mid year | Number of Deaths<br>Per 100,000<br>population         Total number of<br>Deaths         Number of Deaths per 100           13.4         2816         16           14.2         3020         14         14.7         14.5           14.7         3154         10         10         10         10           13.1         2852         6         10.8         2363         4         11.2         2473         2           ber of deaths due to traffic fatal injuries ted to the Police per 00,000 mid year         2000 Target         2030 Target         10 | Number of Deaths Per 100,000 population         Total number of Deaths         Number of Deaths per 100,000 Po           13.4         2816         16           14.2         3020         14           14.7         3154         10           14.5         3151         8           13.1         2852         6           10.8         2363         4           11.2         2473         2    Power of deaths due to the Police per 00,000 mid year | Number of Deaths<br>Per 100,000<br>population         Total number of<br>Deaths         Number of Deaths per 100,000 Population           13.4         2816         16           14.2         3020         14           14.7         3154         10           14.5         3151         8           13.1         2852         6           10.8         2363         4           11.2         2473         2    Per of deaths due to a traffic fatal injuries ted to the Police per 00,000 mid year  2030 Target  2030 Target  2030 Target |

Source: Sri Lanka Police- 2015-2021

Target 3.7 By 2030, ensure universal access to sexual and reproductive health-care services, including for family planning, information and education, and the integration of reproductive health into national strategies and programmes.



Indicator 3.7.1 Proportion of women of reproductive age (aged 15- 49 years) who have their need for family planning satisfied with modern methods

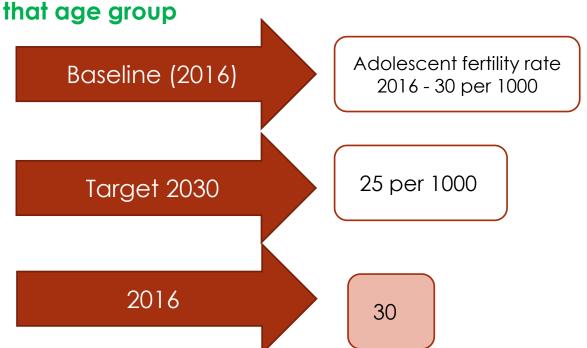


Source: Demographic and Health survey,
Reproductive Health Management Information System- 2016-2020

Target 3.7 By 2030, ensure universal access to sexual and reproductive health-care services, including for family planning, information and education, and the integration of reproductive health into national strategies and programmes.



Indicator 3.7.2 Adolescent birth rate (aged 10-14 years; aged 15-19 years) per 1,000 women in



Target 3.8 By 2030, achieve a Universal Health Coverage (UHC) index of 80% for health service coverage with improved access to quality essential health-care services and access to safe, effective, quality and affordable essential medicines and vaccines for all

Indicator 3.8.1 Coverage of essential health services (defined as the average coverage of essential services based on tracer interventions that include reproductive, maternal, newborn and child health, infectious diseases, noncommunicable diseases and service capacity and access, among the general and the most disadvantaged population)

| Indicator number | Indicator                                                                                      | Baseline                                                                 | Target 2030      | 2016                                    | 2017            | 2018          | 2019          | 2020          | 2021 |
|------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------|-----------------------------------------|-----------------|---------------|---------------|---------------|------|
| 3.8.1.2          | Antenatal care coverage – at least four visits (%)                                             | 2016 - 98.8%<br>(Demographic<br>Health Survey)                           | 100 %            | 98.9%<br>(Demographic<br>Health Survey) | NA              | NA            | NA            | 98.9%         | NA   |
| 3.8.1.3          | Percentage of infants receiving three doses of diphtheria-tetanus-pertussis containing vaccine | 2016<br>DPT3 - 97%<br>Instead of DPT,<br>Sri Lanka is<br>giving PENTA 3. |                  | 97%<br>(EPID)                           | 96.3%<br>(EPID) | 95%<br>(EPID) | 98%<br>(EPID) | 97%<br>(EPID) | 97%  |
| 3.8.1.4          | Care-seeking for symptoms of Acute Respiratory Infections (ARI)                                | 2016 - 52.3%                                                             | Not<br>available | 52.3%                                   | NA              | NA            | NA            | NA            | NA   |

Source: Demographic Health Survey, Epidemiology Unit-2016-2021

#### Condt.....

| Indicat<br>or<br>number | Indicator                                                                                                                                                     | Baseline                             | Target 2030 | 2016   | 2017              | 2018              | 2019              | 2020               | 2021              | 2022           |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------|--------|-------------------|-------------------|-------------------|--------------------|-------------------|----------------|
| 3.8.1.5                 | TB treatment success rate                                                                                                                                     | 2016 - 84.6 %                        | > or = 90 % | 84.6%  | 84.6%<br>(NPTCCD) | 84.2%<br>(NPTCCD) | 84.1%<br>(NPTCCD) | 82.2 %<br>(NPTCCD) | 79.4%<br>(NPTCCD) | NA             |
| 3.8.1.6                 | Antiretroviral therapy (ART) coverage                                                                                                                         | 2016-15.3%<br>(spectrum<br>software) | > 90.0 %    | 15.3%  | 36.98%<br>(NSACP) | 44.53%<br>(NSACP) | 51%<br>(NSACP)    | 51.72 %<br>(NSACP) | 66.09%<br>(NSACP) | 68%<br>(NSACP) |
| 3.8.1.7                 | Percentage of population in malaria-endemic areas who slept under an insecticide-treated net the previous night [only for countries with high malaria burden] | Not relevant to Sr                   | i Lanka     |        |                   |                   |                   |                    |                   |                |
| 3.8.1.8                 | Population using safely managed sanitation services                                                                                                           | 2016 - 91.2 %<br>(DHS)               | 100%        | 91.2 % | NA                | NA                | NA                | NA                 |                   |                |

Source: National Programme for Tuberculosis Control and Chest Disease National STD/AIDS Control Programme Demographic and Health survey- 2016-2020

# Condt....

| Indicator | Indicator                                                                                     | Baseline             | Target 2030 | 2016   | 2017 | 2018 | 2019 | 2020 | 2021 | 2022                                          |
|-----------|-----------------------------------------------------------------------------------------------|----------------------|-------------|--------|------|------|------|------|------|-----------------------------------------------|
| number    |                                                                                               |                      |             |        |      |      |      |      |      |                                               |
|           | Population using safely managed drinking-<br>water service                                    | 2016 -90.4%<br>(DHS) | 98 %        | 90.4 % |      |      |      |      |      |                                               |
| 3.8.1.9   | Prevalence of non-raised blood pressure (among adults aged 18+ regardless of treatment status |                      | 80 %        | NA     |      |      |      |      |      | M 64.2%<br>F 66%<br>Both 65.2%                |
| 3.8.1.10  | Age-standardized mean fasting plasma glucose (mg/dl) for adults aged 18 to 69 years           |                      | 80mg/dl     | NA     |      |      |      |      |      | M103.1 mg/dl<br>F104.8 mg/dl<br>both104 mg/dl |
| 3.8.1.11  | Age-standardized prevalence of adults >=15 years not smoking tobacco in last 30 days          |                      | 90%         | NA     |      |      |      |      |      | M 48.9%<br>F 6.5%<br>Both 26.2                |

Source:

STEPS survey
Demographic and Health survey-2016

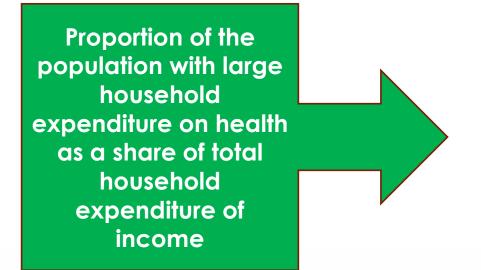
### Condt....

| Indicator<br>number | Indicator                                                                                                                                   | Baseline    | Target 2030                                                                                     | 2016                                                          | 2017                     | 2018                                                                                                       | 2019                                                                                       | 2020 | 2021                                                                                  | 2022 |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------|------|
| 3.8.1.12            | Hospital beds per capita, relative to a maximum threshold of 18 per 10,000 population Health worker density and distribution (per 1000 pop) | (MSU data)  | Maintain at same level  Physicians- 1.79 (100%) Psychiatrists- 1.2 (100%) Surgeons-3.8 (27.14%) | Physicians-<br>0.895<br>99.4%)<br>Psychiatrist<br>s-0.3 (30%) | - 0.34(34%)<br>Surgeons- | 100%<br>(MSU)<br>Physicians-<br>0.91 (100%)<br>Psychiatrist<br>- 0.40(40%)<br>Surgeons-<br>2.24<br>(16.4%) | 100%<br>(MSU)<br>Physicians-<br>0.92(100%)<br>Psychiatrist<br>s- 0.40<br>Surgeons-<br>2.30 |      | 100%<br>(MSU)<br>Physicians<br>: 100%<br>Psychiatri<br>sts: 50%<br>Surgeons:<br>16.4% |      |
| 3.8.1.14            | International Health Regulations (IHR) core capacity index                                                                                  | 2018 - 46 % | 70 %                                                                                            |                                                               |                          | 43%                                                                                                        | 54%                                                                                        | 62%  | 64%                                                                                   | 66%  |

Source: Medical Statistics Unit -2016-2022

Target 3.8 By 2030, achieve a Universal Health Coverage (UHC) index of 80% for health service coverage with improved access to quality essential health-care services and access to safe, effective, quality and affordable essential medicines and vaccines for all

Indicator 3.8.2 Proportion of population with large household expenditures on health as a share of total household expenditure or income



- ➤ Proportion of population with household spending greater than 10% of total household expenditure is 0.06 in 2013.
- Proportion of population with household spending greater than 25% of total household expenditure is 0.01 in 2013.

Target (2030)

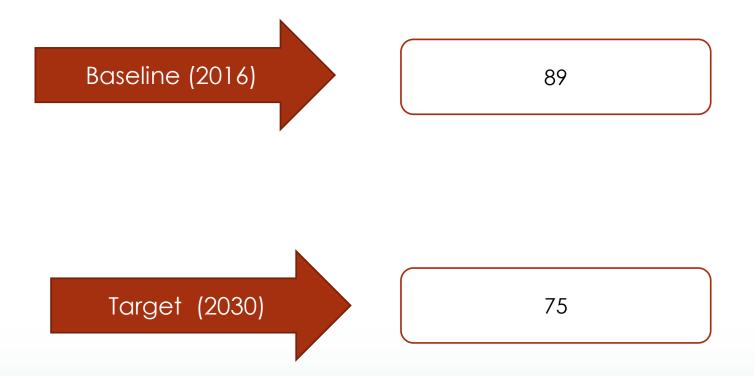
Maintain at the same level

Source: Ministry of Health - 2013

Target 3.9 By 2030, Proportion of population with large household expenditures on health as a share of total household expenditure or income



Indicator 3.9.1 Mortality rate attributed to household and ambient air pollution

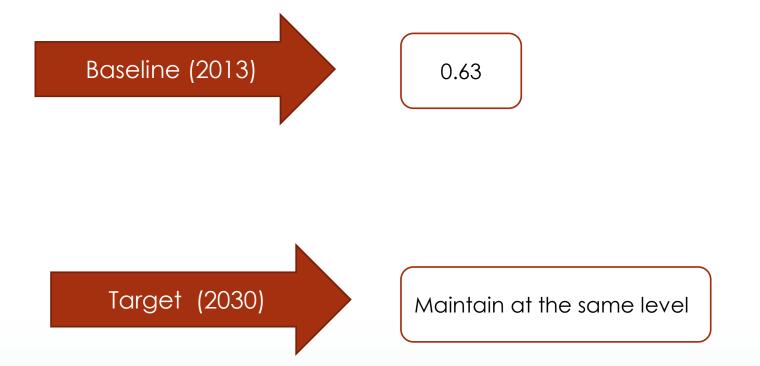


Source: Ministry of Health - 2013

Target 3.9 By 2030, Proportion of population with large household expenditures on health as a share of total household expenditure or income



Indicator 3.9.3 Mortality rate attributed to unintentional poisoning



Source: Ministry of Health - 2013

Target 3.a : By 2030, To reduce the age standardized prevalence of current tobacco use among persons aged 18-69 years to 10%



3.a.1 Age-standardized prevalence of current tobacco use among persons aged 15 years and older



Source: STEPS Survey, Ministry of Health - 2015

3.b By 2030, increase and sustain vaccine coverage at 100% for the vaccines in the National Immunization Schedule and the availability of essential medicines and commodities to above 80% in all healthcare institutions, enhance research and explore possibilities of developing safe and efficacious vaccines and enhance locally produce medicines.



Indicator 3.b.1: Proportion of the target population covered by all vaccines included in their national programme by geographic regions (District) Note: Coverage of DTP containing vaccine (3<sup>rd</sup> dose)/coverage of Measles containing vaccine (2<sup>nd</sup> dose)/Coverage of Pneumococcal conjugate vaccine (last dose in the schedule)/Coverage of HPV vaccine (last dose in the schedule)

| Baseline                                                                      | Target 2030                                                          | 2016                                                           | 2017                                             | 2018                                                                    | 2019                                                                  |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|
| BCG (99.2)<br>DPT3(97)<br>Polio 3(96)<br>MCV 2(16.3)<br>TT(96.2)<br>HPV 2 (0) | BCG (100) PENTA 3 (100) Polio 3 (100) MCV 2(100) TT (100) HPV 2(100) | BCG (99.2) PENTA 3(97) Polio 3(96) MCV 2(16.3) TT(96.2) (EPID) | BCG (96) PENTA 3 (96.3) POLIO (96) MCV 2 (99) TT | BCG (96) PENTA 3 (95) Polio 3 (97) MCV 2 (96) TT (95) HPV 2 (65) (EPID) | BCG (99) PENTA (98) Polio 3 (98) MCV 2 (97) TT (98) HPV 2 (58) (EPID) |

Source: Epidemiology Unit, Ministry of Health-2016-2019

3.b By 2030, increase and sustain vaccine coverage at 100% for the vaccines in the National Immunization Schedule and the availability of essential medicines and commodities to above 80% in all healthcare institutions, enhance research and explore possibilities of developing safe and efficacious vaccines and enhance locally produce medicines.



3.b.2 Total net official development assistance to medical research and basic health sectors by donor, recipient country, type of finance, type of aid and health sub-sector

| Indicator                                                                                               | 2016 | Target 2030 |
|---------------------------------------------------------------------------------------------------------|------|-------------|
| Total net official development assistance to medical research and basic health sectors (in USD Million) |      | 1.2         |

3.b By 2030, increase and sustain vaccine coverage at 100% for the vaccines in the National Immunization Schedule and the availability of essential medicines and commodities to above 80% in all healthcare institutions, enhance research and explore possibilities of developing safe and efficacious vaccines and enhance locally produce medicines.



Indicator 3.b.3. Proportion of health facilities that have a core set of relevant essential medicines available and affordable on a sustainable basis by public/private/mission sectors facilities

| Baseline (2017)                                                                        | Target 2030                               |  |  |
|----------------------------------------------------------------------------------------|-------------------------------------------|--|--|
| 50%- (Availability of the 50% of essential medicine list) Public-100.0, Private- 95.29 | "50% Public:<br>100.0%Private:95.29%      |  |  |
| 75%-(Availability of the 75% of essential medicine list) Public-82.16 Private -80.26   | 75% Public:82.16%<br>Private: 80.26%      |  |  |
| 90%- (Availability of the 90% of essential medicine list) Public-21.44 Private -53.04  | 90%<br>Public:21.44%<br>Private: 53.04% " |  |  |

Source: Ministry of Health- 2017

Target 3.c Substantially increase health financing and the recruitment, development, training and retention of the health workforce in the country Indicator 3.c.1 Health worker density and distribution by occupation and sex



| Baseline          | Target 2030     | 2016               | 2017               | 2018           | 2019             | 2021              |
|-------------------|-----------------|--------------------|--------------------|----------------|------------------|-------------------|
|                   |                 |                    |                    |                |                  |                   |
| Physicians 0.895  | Physicians-1.79 | Physicians         | Physicians         | Physicians     | Physicians 0.920 | "Physicians: 0.99 |
| Dental surgeons   | Dental          | 0.895              | 0.923              | 0.910          | Dental surgeons- | Dental Surgeons:  |
| 0.09              | surgeons-0.14   | Dental             | Dental             | Dental         | 0.08             | 0.08              |
| Midwives/nurses   | Midwives-3.82   | surgeons 0.09      | surgeons 0.08      | surgeons- 0.09 | Midwives/Nurses- | Midwives/Nurses:  |
| 2.428             | Pharmacists-    | midwives/nur       | midwives/nur       | Midwives/Nurs  | 2.49             | 2.66              |
| Pharmacists 0.142 | 0.47            | ses 2.428          | ses 2.52           | es- 2.53       | Pharmacists-0.16 | Pharmacists: 0.17 |
| (2016)            |                 | <b>Pharmacists</b> | <b>Pharmacists</b> | Pharmacists-   |                  |                   |
|                   |                 | 0.142              | 0.154              | 0.15           |                  |                   |
|                   |                 |                    |                    |                |                  |                   |
|                   |                 |                    |                    |                |                  |                   |
|                   |                 |                    |                    |                |                  |                   |

Source: Ministry of Health- 2016-2021

Target 3.d By 2030, increase the International Health Regulations (IHR) core capacity index and health emergency preparedness to 70%.



Indicator 3.d.1 International Health Regulations (IHR) capacity and health emergency preparedness

| Indicator                                      | Baseline | Target<br>2030 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022  |
|------------------------------------------------|----------|----------------|------|------|------|------|------|------|-------|
| IHR capacity and health emergency preparedness | 2018 46% | 70 %           | NA   | NA   | 43%  | 54%  | 62%  | 64%  | 66.6% |

Source: Ministry of Health- 2018-2022

Target 3.d By 2030, increase the International Health Regulations (IHR) core capacity index and health emergency preparedness to 70%.



Indicator 3.d.2: Percentage of bloodstream infections due to selected antimicrobial-resistant organisms (a) Methicillin-resistant staphylococcusaureus (b) E coll resistant to 3rd generation cephalosporin

| Indicator | Baseline   | Target 2030 | 2020  |
|-----------|------------|-------------|-------|
| 3.d.2 (a) | 2018 56.4% | 50 %        | 53.3% |
| 3.d.2 (b) | 2018 65.9% | 60 %        | 65.2% |

Source: Ministry of Health- 2018-2020

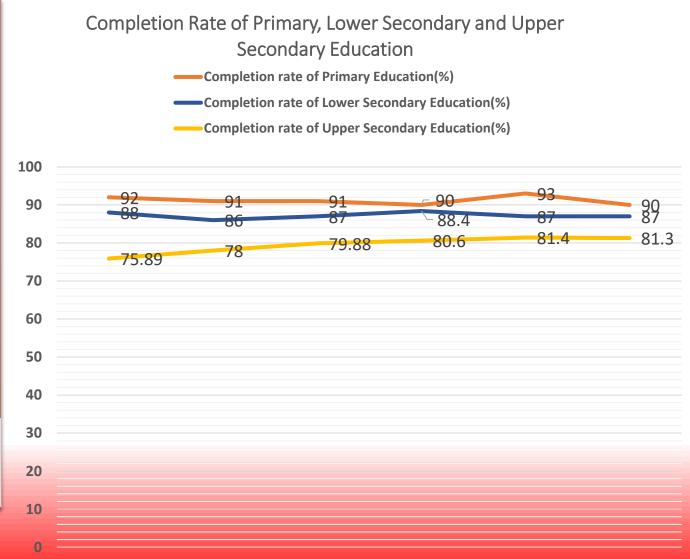


**Ensure inclusive and** equitable quality education and promote lifelong learning opportunities for all

Target :4.1 By 2030, ensure that free, equitable and quality education at primary and secondary levels is completed by all children, leading to relevant and effective learning outcomes.

Indicator:4.1.2. Completion rate (primary education, lower secondary education, upper secondary education)

|            | <u> </u>                             |                                              |                                                       |    |
|------------|--------------------------------------|----------------------------------------------|-------------------------------------------------------|----|
| Year       | Completion rate of Primary Education | Completion rate of Lower Secondary Education | Completion rate<br>of Upper<br>Secondary<br>Education |    |
|            | (%)                                  | (%)                                          | (%)                                                   |    |
| 2015       | 92                                   | 88                                           | 75.89                                                 | 10 |
| 2016       | 91                                   | 86                                           | 78                                                    | 9  |
| 2017       | 91                                   | 87                                           | 79.88                                                 | -  |
| 2018       | 90                                   | 88.4                                         | 80.6                                                  |    |
| 2019       | 93                                   | 87                                           | 81.4                                                  | !  |
| 2020       | 90                                   | 87                                           | 81.3                                                  | 4  |
| Target     |                                      |                                              |                                                       | 3  |
| by<br>2030 | 99.50%                               | 90.28%                                       | 81.10%                                                |    |
|            |                                      |                                              |                                                       |    |



**Source : Ministry of Education- 2015-2020** 

Target :4.1 By 2030, ensure that free, equitable and quality education at primary and secondary levels is completed by all children, leading to relevant and effective learning outcomes. Indicator:4.1.2. Completion rate (primary education, lower secondary education, upper secondary education)

## Completion Rates by Sex

| Year | Completion rate of Primary Education(%) |      |        |       | Completion rate of Upper Secondary Education(%) |        |       |      |        |
|------|-----------------------------------------|------|--------|-------|-------------------------------------------------|--------|-------|------|--------|
|      | Total                                   | Male | Female | Total | Male                                            | Female | Total | Male | Female |
| 2018 | 90                                      | 89   | 92     | 88.4  | 86                                              | 90.5   | 80.6  | 77.3 | 84     |
| 2019 | 93                                      | 91   | 94     | 87    | 86.2                                            | 90     | 81.4  | 78.5 | 84.5   |
| 2020 | 90                                      | 89   | 92     | 87    | 87                                              | 91     | 81.3  | 78   | 84.8   |

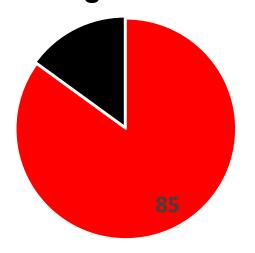
**Source : Ministry of Education- 2015-2020** 

Target 4.2 By 2030, ensure that all girls and boys have access to quality early childhood development, care and pre-primary education so that they are ready for primary education



Indicator 4.2.1: Proportion of children 24-59 months of age who are developmentally on track in health, learning and psychosocial well-being

The proportion of children 24-59 months of age who are developmentally on track in health, learning and psychosocial well-being is 85%.



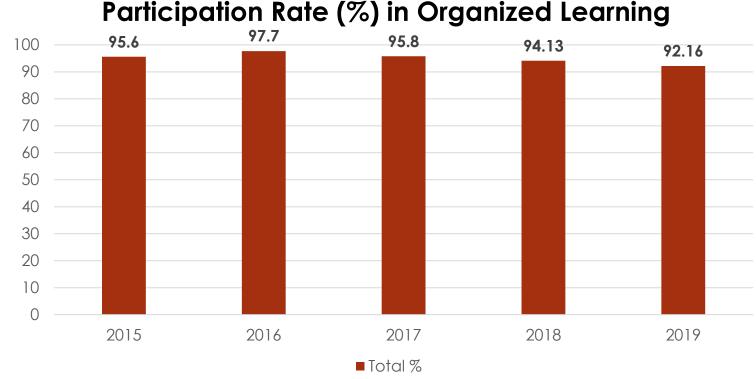
This percentage is based on the FHB data Preliminary results

■ The proportion of children 24-59 months of age who are developmentally on track in health, learning and psychosocial well-being

**Source: Ministry of Health-2022** 

Target 4.2 By 2030, ensure that all girls and boys have access to quality early childhood development, care and pre-primary education so that they are ready for primary education Indicator 4.2.2: Participation rate in organized learning (one year before the official primary entry age)

|         |           | 100 |  |
|---------|-----------|-----|--|
| Year    | Total (%) | 90  |  |
|         |           | 80  |  |
| 2015    | 95.6      | 70  |  |
| 2013    | 75.0      | 60  |  |
| 2016    | 97.7      | 50  |  |
| 0017    | 05.0      | 40  |  |
| 2017    | 95.8      | 30  |  |
| 2018    | 94.13     | 20  |  |
| 20.0    | ,         | 10  |  |
| 2019    | 92.16     | 0   |  |
|         |           |     |  |
| 2030 To | arget     | 93% |  |
|         |           |     |  |



**Source : School Census, Ministry of Education 2015-2019** 

Target 4.3 By 2030, ensure equal access for all women and men to affordable and quality technical, vocational and tertiary education, including university.

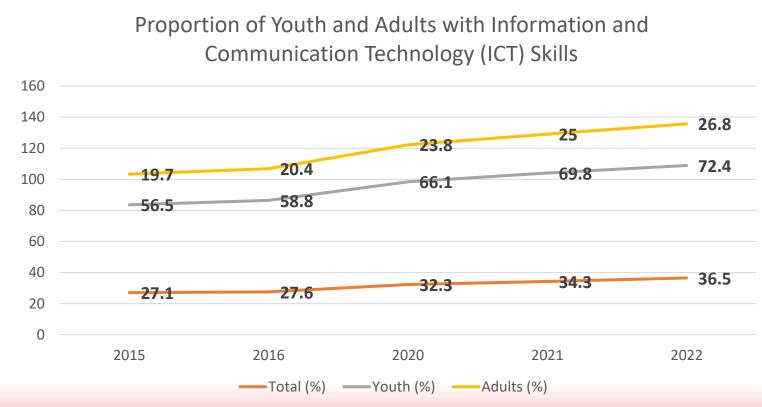
Indicator 4.3.1 (a) Participation rate of youth and adults in formal and training in the previous 12 months by sex Indicator 4.3.1 (b) Annual Total Student Intake data

| Sub-Indicator                                                              | 2021                                                                                             | 2022                                                                                              | Target |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------|
| a. Proportion of 15-24 years old enrolled in Vocational education both sex | 5.6% Total (182,050)                                                                             | 7.10%                                                                                             | 10%    |
| b. Total annual student Intake                                             | Institutes under Skills Development &Vocational Education Male-53,808 Female-38,187 Total-91,995 | Institutes under Skills Development &Vocational Education Male-63,684 Female-43,078 Total-105,356 | 200000 |
|                                                                            | Private Institutes –<br>Male-9,839<br>Female-10,731<br>Total -20,570                             | Private Institutes –<br>Male 15,587<br>Female-15,337<br>Total -30,924                             |        |

Target 4.4 By 2030, substantially increase the number of youth and adults who have relevant skills, including technical and vocational skills, for employment, decent jobs and entrepreneurship

Indicator 4.4.1: Proportion of youth and adults with information and communication technology (ICT) skills, by type of skill

| Year   | 2015 | 2016 | 2020 | 2021 | 2022 | Target by 2030 |
|--------|------|------|------|------|------|----------------|
| Total  |      |      |      |      |      |                |
| (%)    | 27.1 | 27.6 | 32.3 | 34.3 | 36.5 |                |
| Youth  |      |      |      |      |      |                |
| (%)    | 56.5 | 58.8 | 66.1 | 69.8 | 72.4 | 85%            |
| Adults |      |      |      |      |      |                |
| (%)    | 19.7 | 20.4 | 23.8 | 25   | 26.8 | 50%            |



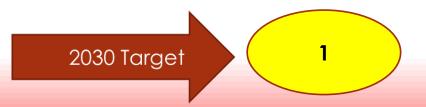
Target 4.5 By 2030, ensure equal access to all levels of education and vocational training for the vulnerable, including persons with disabilities, indigenous people and children in vulnerable situations.



Indicator 4.5.1 Parity indices (female/male, urban/rural, bottom/top wealth quintile and others such as disability status, indigenous peoples and conflict-affected, as data become available) for all education indicators on this list that can be disaggregated

| Indicator                                                                | Year | Value             |
|--------------------------------------------------------------------------|------|-------------------|
| 4.3.1.a.1 Parity indices for participation rate in School education      | 2020 | Female/Male:1.4   |
| 4.1.2.a Parity indices for Completion rate of                            | 2020 | Female/Male: 1    |
| primary education 4.1.2.b. Parity indices for Completion rate of         | 2020 | Female/Male :1.04 |
| lower secondary education 4.1.2.c. Parity indices for Completion rate of | 2020 | Female/Male: 1.08 |
| upper secondary education                                                |      |                   |

Note: Respective year of the parity indices depends on the respective year of each indicator.

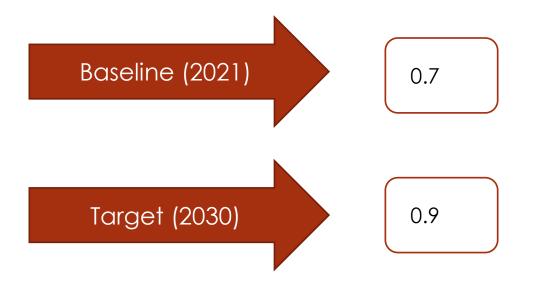


**Source: Ministry of Education - 2020** 

Target 4.5 By 2030, ensure equal access to all levels of education and vocational training for the vulnerable, including persons with disabilities, indigenous people and children in vulnerable situations.



Indicator 4.5.1.2 Ratio of Female to Male Completion in vocational education (Localized Indicator)



| Ratio of Female to Male Completion in vocational education |       |  |  |  |  |
|------------------------------------------------------------|-------|--|--|--|--|
| Year                                                       | value |  |  |  |  |
| 2020                                                       | 0.7   |  |  |  |  |
| 2021                                                       | 0.7   |  |  |  |  |
| 2022                                                       | 0.7   |  |  |  |  |

Note: Respective year of the parity indices depends on the respective year of each indicator.

**Source: Ministry of Education - 2021** 

Target 4.8 By 2030, expand access and opportunities to have Science, Technology, Engineering and Mathematics (STEM) education to all.

Indicator 4.8.1 Proportion of schools having resources for STEM education- Localized Indicator



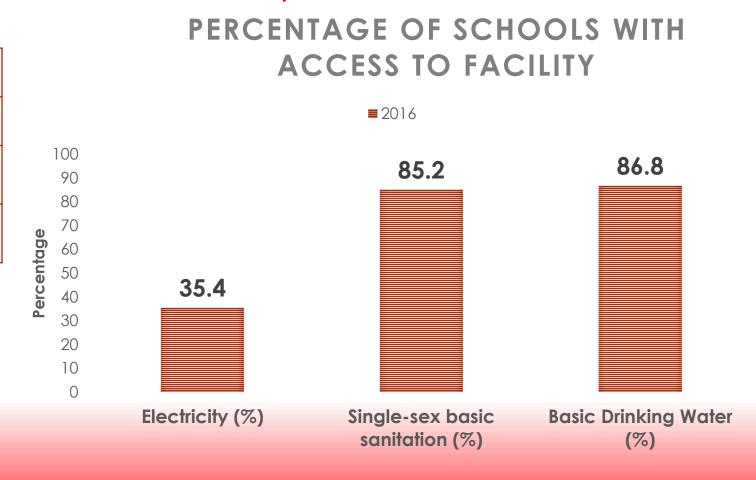
| Indicator                                                 | Year | Value |
|-----------------------------------------------------------|------|-------|
| Proportion of schools having resources for STEM education | 2019 | 10%   |

Target 4.a Build and upgrade education facilities that are child, disability and gender sensitive and provide safe, non-violent, inclusive and effective learning environments for all

SDCSL

Indicator 4.a.1: Proportion of schools with access to: (a) electricity; (b) the Internet for pedagogical purposes; (c) computers for pedagogical purposes; (d) adapted infrastructure and materials for students with disabilities; (e) basic drinking water; (f) single sex basic sanitation facilities; and (g) basic hand washing facilities (as per the WASH indicator definitions)

| Access Criteria      | 2016 | Target by 2030 |
|----------------------|------|----------------|
| Electricity (%)      | 35.4 | 100            |
| Single-sex basic     |      |                |
| sanitation (%)       | 85.2 | 100            |
| Basic Drinking Water |      |                |
| (%)                  | 86.8 | 100            |



Source: School Census, Ministry of Education-2016

Target 4.a Build and upgrade education facilities that are child, disability and gender sensitive and provide safe, non-violent, inclusive and effective learning environments for all

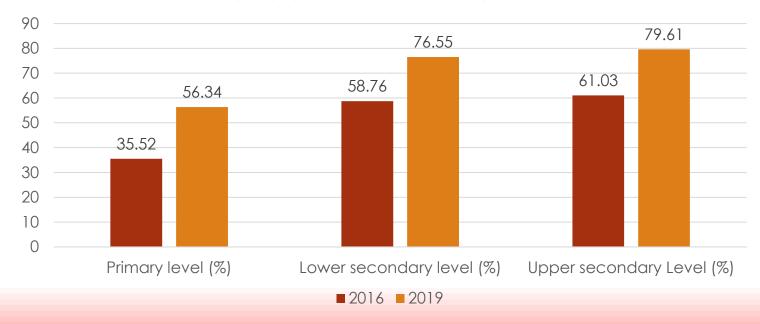
SDCSL

Indicator 4.a.1: Proportion of schools with access to: (a) electricity; (b) the Internet for pedagogical purposes; (c) computers for pedagogical purposes; (d) adapted infrastructure and materials for students with disabilities; (e) basic drinking water; (f) single sex basic sanitation facilities; and (g) basic hand washing facilities (as per the WASH indicator definitions)

| Access to computers       | 2016  | 2019  |
|---------------------------|-------|-------|
| Primary level (%)         | 35.52 | 56.34 |
| Lower secondary level (%) | 58.76 | 76.55 |
| Upper secondary Level (%) | 61.03 | 79.61 |

| Access to Internet        | 2018  | 2019  |
|---------------------------|-------|-------|
| Primary level (%)         | 15.84 | 18.57 |
| Lower secondary level (%) | 38.02 | N/A   |
| Upper secondary Level (%) | 45.46 | N/A   |

# PERCENTAGE OF SCHOOLS WITH ACCESS TO COMPUTER FACILITY



2030 Target 100%

Source: School Census, Ministry of Education

Target 4.b: By 2020, substantially expand globally the number of scholarships available to developing countries, in particular least developed countries, small island developing States and African countries, for enrolment in higher education, including vocational training and information and communications technology, technical, engineering and scientific programmes, in developed countries and other developing countries

Indicator 4.b.1 Volume of official development assistance flows for scholarships by sector and type of study

| Year                                                                                                              | 2015 | 2020 | Target By 2030 |
|-------------------------------------------------------------------------------------------------------------------|------|------|----------------|
| The volume of official development assistance flows for scholarships by sector and type of study (in USD Million) | 9.63 | 9.63 | 10             |

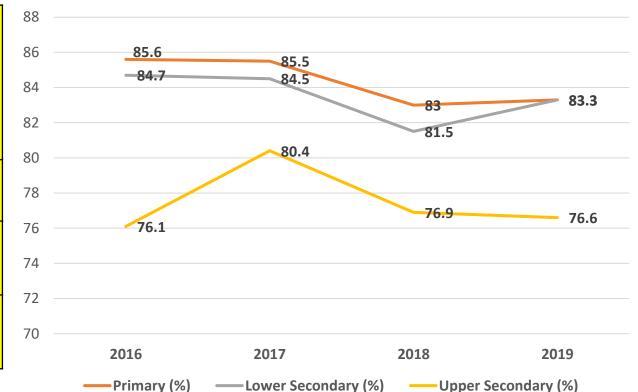
Source: Organisation for Economic Co-operation and Development - 2015- 2020

Target 4.c By 2030, substantially increase the supply of qualified teachers, including through international cooperation for teacher training in developing countries, especially least developed countries and small island developing States



Indicator 4.c.1: Proportion of teachers in: (a) pre-primary; (b) primary; (c) lower secondary; and (d) upper secondary education who have received at least the minimum organized teacher training (e.g. pedagogical training) pre-service or in-service required for teaching at the relevant level in Sri Lanka

| Proportion of Teachers who have received at least the minimum organized teacher training | 2016 | 2017 | 2018 | 2019 | Target By<br>2030 |
|------------------------------------------------------------------------------------------|------|------|------|------|-------------------|
| Primary (%)                                                                              | 85.6 | 85.5 | 83   | 83.3 | 97                |
| Lower Secondary<br>(%)                                                                   | 84.7 | 84.5 | 81.5 | 83.3 | 95                |
| Upper Secondary<br>(%)                                                                   | 76.1 | 80.4 | 76.9 | 76.6 | 88                |



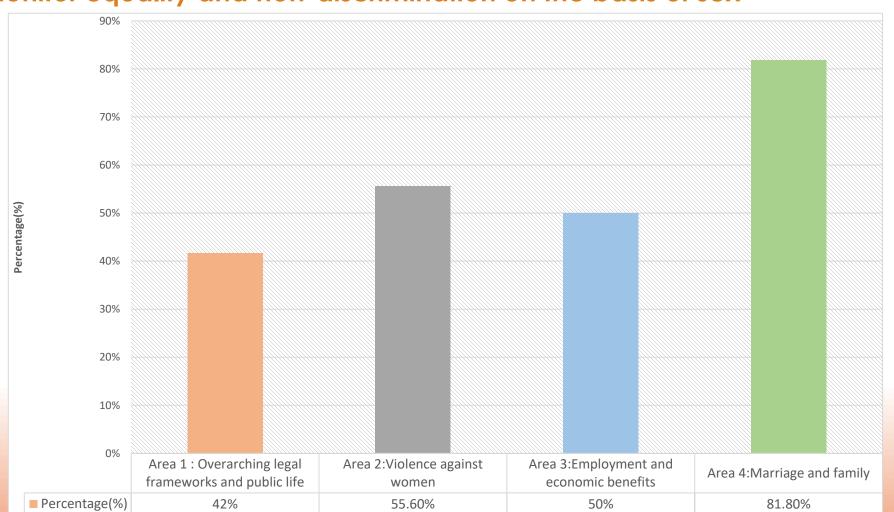


# Achieve gender equality and empower all women and girls

# Target 5.1 End all forms of discrimination against all, irrespective of their age, sexual orientation or gender identity.



Indicator 5.1.1 Whether or not legal frameworks are in place to promote, enforce and monitor equality and non-discrimination on the basis of sex



The scoring methodology is the unweighted average of the questions under each area of law calculated by: A\_i=(q\_1+···+q\_(m\_i))/m\_i.

Where Ai refers to the area of law i; mi refers to the total number of questions under the area of law i; q1+...+qmi refers to the sum of the coded questions under the area of law and where qi="1" if the answer is "Yes" and qi="0" if the answer is "No".

Target 5.2 Eliminate all forms of violence against all (irrespective of their age, sexual orientation or gender identity) in the public and private spheres, including trafficking and sexual and other types of exploitation.

SDCSL

Indicator 5.2.1 Proportion of ever-partnered women and girls aged 15 years and older subjected to physical, sexual or psychological violence by a current or former intimate partner in the previous 12

months

| Year | Proportion |
|------|------------|
| 2016 | 16.6       |
| 2019 | 14.5       |

Proportion of ever-partnered women and girls aged 15 years and older subjected to physical, sexual or psychological violence by a current or former intimate partner in the previous 12 months

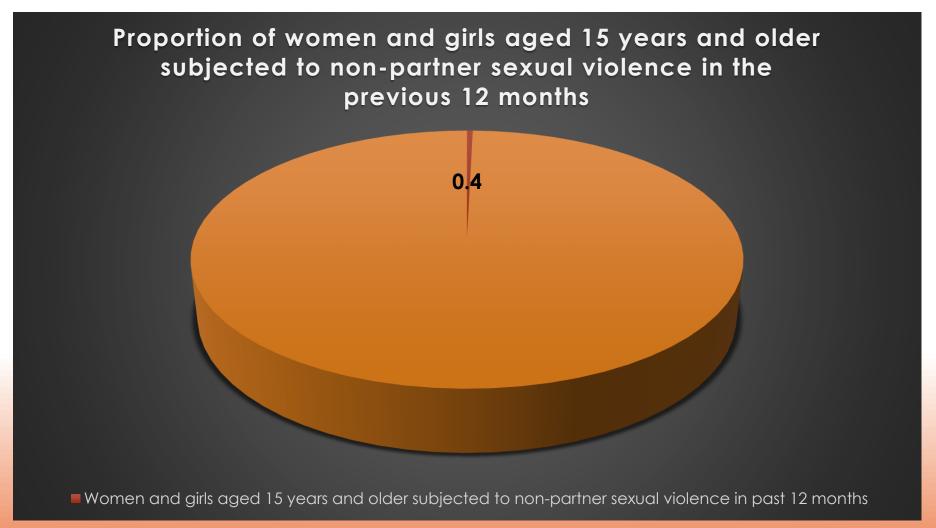


Source: Demographic & Health Survey & Women's Well-being Survey, Department of Census and Statistics – 2016-2023

Target 5.2 Eliminate all forms of violence against all (irrespective of their age, sexual orientation or gender identity) in the public and private spheres, including trafficking and sexual and other types of exploitation.

Indicator 5.2.2 Proportion of women and girls aged 15 years and older subjected to sexual violence by persons other than an intimate partner in the previous 12 months,

| Year | Proportion |
|------|------------|
| 2019 | 0.4%       |



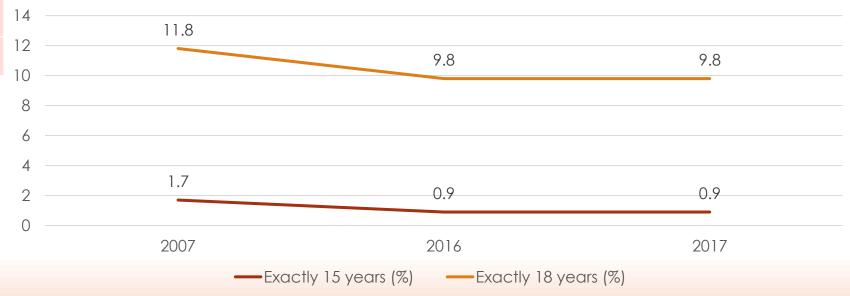
Source: Women's Well-being Survey, Department of Census and Statistics – 2019

Target 5.3 Eliminate all harmful practices, such as child, early and forced marriages. Indicator 5.3.1 Proportion of women aged 20-24 years who were married or in a union before age 18



| Year | Exactly 15 years (%) | Exactly 18 years (%) |
|------|----------------------|----------------------|
| 2007 | 1.7                  | 11.8                 |
| 2016 | 0.9                  | 9.8                  |
| 2017 | 0.9                  | 9.8                  |

# Proportion of women aged 20-24 years who were married or in a union before age 18



Source: Demographic & Health Survey, Department of Census & Statistics- 2007 and 2016

Target 5.4 Recognize and value unpaid care and domestic work through the provision of public services, infrastructure and social protection policies and the promotion of shared responsibility within the household and the family.

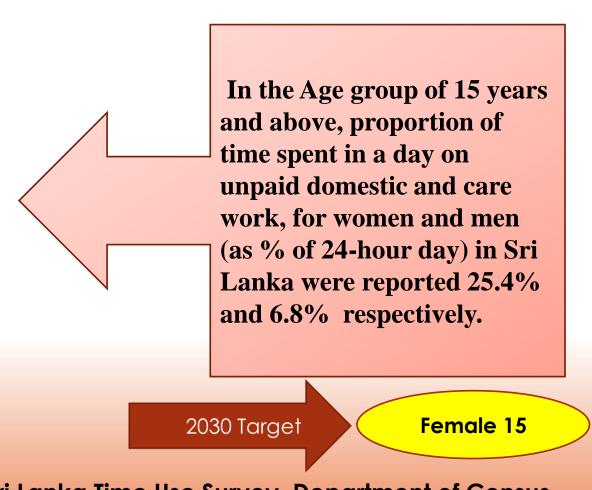
SDCSL

Indicator 5.4.1 Proportion of time spent on unpaid domestic and care work, by sex, age(15+, 15-24, 25-44, 45-54, 55-64 and 65+) and location (urban/rural/estate)

|           | domestic and care work |
|-----------|------------------------|
| Sri Lanka | 16.9                   |
| Gender    |                        |
| Male      | 6.8                    |
| Female    | 25.4                   |
| Age       |                        |
| 15-24     | 7.6                    |
| 25-44     | 21.4                   |
| 45-54     | 19.4                   |
| 55-64     | 18                     |
| 65+       | 14                     |
| Sector    |                        |
| urban     | 16                     |
| Rural     | 17.2                   |
| Estate    | 14.4                   |

Proportion of time spent on unpaid

Disaggregation



Source: Sri Lanka Time Use Survey, Department of Census and Statistics - 2017

Target 5.5 Ensure women's full and effective participation and equal opportunities for leadership at all levels of decision-making in political, economic and public life.



Indicator 5.5.1 Proportion of seats held by women in national parliaments and local governments

### 5.5.1.a. Proportion of seats held by Women in national parliaments

| Year                              | From Electoral Districts voting | From the national list | Total | Proportion of seats held by women in national parliament |
|-----------------------------------|---------------------------------|------------------------|-------|----------------------------------------------------------|
| 2015<br>parliamentary<br>election | 10                              | 02                     | 12    | 5.33%                                                    |
| 2020<br>parliamentary<br>election | 08                              | 04                     | 12    | 5.33%                                                    |

2030 Target **25**%

Source: Election Commission of Sri Lanka-2015-2021

Target 5.5 Ensure women's full and effective participation and equal opportunities for leadership at all levels of decision-making in political, economic and public life.



Indicator 5.5.1 Proportion of seats held by women in national parliaments and local governments

# 5.5.1.b. Proportion of seats held by Women in local governments by geographic location(district)

### **Local Authorities Election 2018**

| District    | No of<br>Women<br>Elected | As a<br>Percent<br>age |
|-------------|---------------------------|------------------------|
| Colombo     | 142                       | 24.82%                 |
| Gampaha     | 169                       | 23.60%                 |
| Kalutara    | 108                       | 22.83%                 |
| Kandy       | 149                       | 23.39%                 |
| Matale      | 66                        | 23.23%                 |
| NuwaraEliya | 73                        | 23.24%                 |
| Galle       | 108                       | 22.54%                 |
| Matara      | 89                        | 23.35%                 |
| Hambantota  | 62                        | 22.22%                 |

| District     | No of<br>Women<br>Elected | As a<br>Percent<br>age |
|--------------|---------------------------|------------------------|
| Jaffna       | 98                        | 23.61%                 |
| Kilinochchi  | 16                        | 23.52%                 |
| Batticaloa   | 56                        | 22.22%                 |
| Trincomalee  | 37                        | 15.87%                 |
| Kurunegala   | 154                       | 23.40%                 |
| Puttalam     | 71                        | 22.68%                 |
| Anuradhapura | 91                        | 22.75%                 |
| Polonnaruwa  | 39                        | 22.54%                 |
| Badulla      | 96                        | 24.12%                 |

| District   | No of<br>Women<br>Elected | As a<br>Percent<br>age |
|------------|---------------------------|------------------------|
| Monaragala | 44                        | 21.15%                 |
| Ratnapura  | 102                       | 23.34%                 |
| Kegalle    | 88                        | 23.84%                 |
| Mannar     | 21                        | 22.34%                 |
| Vavuniya   | 21                        | 22.34%                 |
| Mullaitivu | 16                        | 22.22%                 |
| Ampara     | 86                        | 21.93%                 |
| Total      | 2002                      | 22.98%                 |

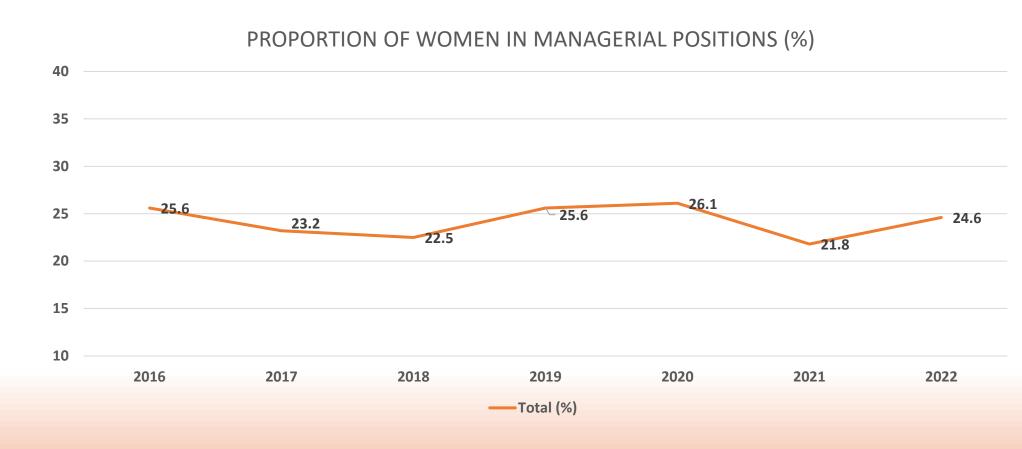
Source: Election Commission of Sri Lanka- 2015-2021

Target 5.5 Ensure women's full and effective participation and equal opportunities for leadership at all levels of decision making in political, economic and public life.



Indicator 5.5.2 Proportion of women in managerial positions

| Year | Total (%) |
|------|-----------|
| 2016 | 25.6      |
| 2017 | 23.2      |
| 2018 | 22.5      |
| 2019 | 25.6      |
| 2020 | 26.1      |
| 2021 | 21.8      |
| 2022 | 24.6      |



Target 5.6: Ensure universal access to sexual and reproductive health and reproductive rights as agreed in accordance with the Programme of Action of the International Conference on Population and Development and the Beijing Platform for Action and the outcome documents of their review conferences

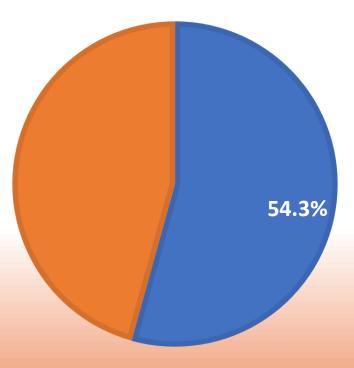


Indicator 5.6.1: Proportion of women aged 15–49 years who make their own informed decisions regarding sexual relations, contraceptive use and reproductive health care

| Year | Proportion |
|------|------------|
| 2016 | 54.3%      |

■ Proportion of women aged 15–49 years Who make their own informed decisions regarding sexual relations, contraceptive use and reproductive health care





Target 5.a: Undertake reforms to give women equal rights to economic resources, as well as access to ownership and control over land and other forms of property, financial services, inheritance and natural resources, in accordance with national laws



Indicator 5.a.2: Availability of legal framework (including customary law) that guarantees women's equal rights to land ownership and/or control

| Proxy                                                                                                                            | Status                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Proxy A- Joint registration of land is compulsory or encouraged through economic incentives                                      | Not Present                                                                                                    |
| Proxy B- Compulsory spousal consent for land transactions                                                                        | Present                                                                                                        |
| Proxy C- Women's and girls' equal inheritance rights                                                                             | Present                                                                                                        |
| Proxy D- Allocation of financial resources to increase women's ownership and control over land                                   | Not Present. No Statistical evidence to show at least 40 percent of women's ownership and/or control over land |
| Proxy E- In legal systems that recognize customary land tenure, the existence of explicit protection of the land rights of women | Not Present                                                                                                    |
| Proxy F  Mandatory quotas for women's participation in land management and administration institutions                           | Not Present. No Statistical evidence to show at least 40 percent of women's ownership and/or control over land |

| Result of the Assessment              | Classification                                         |
|---------------------------------------|--------------------------------------------------------|
| Two of the proxies present in primary | Band 3: Low levels of guarantees of gender equality in |
| or primary and secondary legislation  | land ownership and/or control in the legal framework.  |
|                                       |                                                        |

# Source :- Sustainable Development Council of Sri Lanka -2022

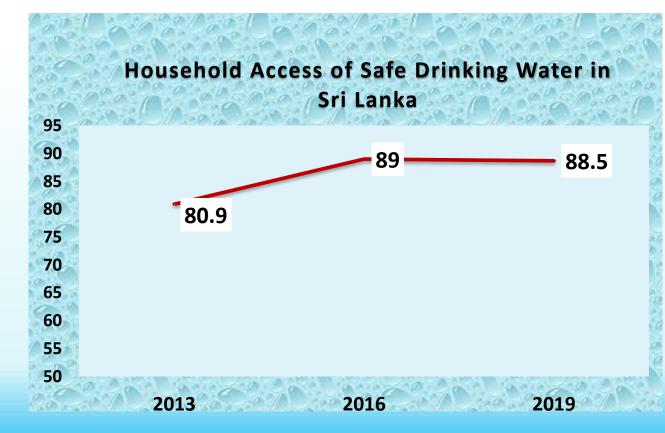


Ensure availability and sustainable management of water and sanitation for all

Target 6.1 By 2030, ensure accessibility to quality and affordable drinking water for all.

Indicator 6.1.1: The proportion of population access to safely managed drinking water

| Disaggregation | Unit | 2012/13* | 2016** | 2019** | Target by 2030 |
|----------------|------|----------|--------|--------|----------------|
| Total          | %    | 80.9     | 89.0   | 88.5   | 100%           |



#### 2012/13\*

- > Safe sources Protected well within premises, Protected well outside premises, Tap inside home, Tap within unit/premises (main line), Tube well, Bowser and Bottled water, Tap outside premises (main line), a Water project in the villag
- > Unsafe sources Unprotected well, River/Tank/Streams, Rainy water and other

#### 2016\*\*

- ➤ Safe sources: Protected well within premises, Protected well outside premises, Tap inside home, Tap within unit/premises (main line), Tap outside premises (main line), Water project in village, Tube well, Bowser and Bottled water
- ➤ Unsafe sources: Unprotected well, River/Tank/Streams, Rainy water and other

#### 2019\*\*\*

- ➤ Safe sources: Protected well, Tap water (National water supply and drainage board), Tap water (Community based water supply and management organizations), Tap water (local government institutions, Bottled water, R.O. Filter water
- Unsafe sources: Unprotected well, Tap water (Private water projects), River/Tank/Streams, Rain water, Bowser, Other sources

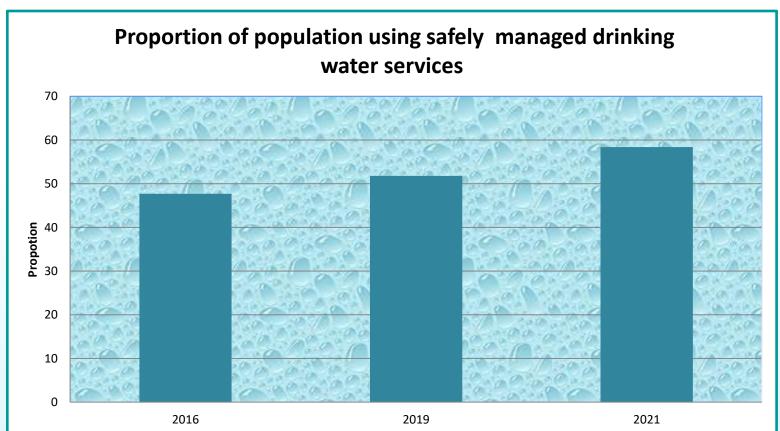
Source - Household Income & Expenditure Survey, Department of Census & Statistics 2013 - 2019

Target 6.1 By 2030, ensure accessibility to quality and affordable drinking water for all.

Indicator: 6.1.1.ii Proportion of population using safely managed drinking water services

| Proportion of population using safely managed drinking water services |      |      |      |  |  |  |  |
|-----------------------------------------------------------------------|------|------|------|--|--|--|--|
| Year                                                                  | 2016 | 2019 | 2021 |  |  |  |  |
| Percentage                                                            | 47.7 | 51.8 | 58.4 |  |  |  |  |

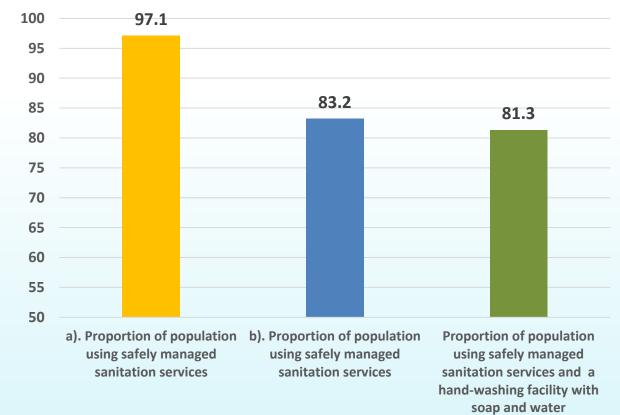




Target 6.2: By 2030, achieve access to adequate and equitable sanitation and hygiene for all and end open defecation, paying special attention to the needs of women and girls and those in vulnerable situations

Indicator 6.2.1: Proportion of population using (a) safely managed sanitation services and (b) a hand-washing facility with soap and water

| Year | Percentage |
|------|------------|
| 2019 | 97.1       |
| 2019 | 83.2       |
| 2019 | 81.3       |
|      | 2019       |



Target 6.3: By 2030, improve water quality by reducing pollution, eliminating dumping and minimizing release of hazardous chemicals and materials, halving the proportion of untreated wastewater and substantially increasing recycling and safe reuse globally Indicator 6.3.2: Proportion of bodies of water with good ambient water quality



#### Thresholds for the variables used

| Variables used    | A grade Th | reshholds | B grade Th | reshholds | C grade Threshholds |        |  |
|-------------------|------------|-----------|------------|-----------|---------------------|--------|--|
| variables used    | Lower      | Upper     | Lower      | Upper     | Lower               | Upper  |  |
| pH value          | 6.0        | 8.5       | 6.0        | 9.0       | 6.0                 | 9.0    |  |
| Turbidity         |            | 5         |            | 5         |                     | 10     |  |
| Dissolved Oxygen  | 6          |           | 5          |           | 5                   |        |  |
| COD               |            | 10        |            | 10        |                     | 10     |  |
| BOD               |            | 3         |            | 4         |                     | 4      |  |
| Chloride          |            | 250       |            | 250       |                     | 250    |  |
| Nitrate           |            | 10        |            | 10        |                     | 10     |  |
| Phospate          |            | 0.7       |            | 0.7       |                     | 0.7    |  |
| Hardness as CaCO3 |            | 600       |            | 600       |                     | 600    |  |
| Total Coliforms   |            | 10,000    |            | 10,000    |                     | 10,000 |  |
| Fecal Coliform    |            | 1,000     |            | 1,000     |                     | 1,000  |  |
| Sulphate          |            | 250       |            | 250       |                     | 250    |  |

### **Source – Central Environmental Authority 2019-2021**

Target 6.3: By 2030, improve water quality by reducing pollution, eliminating dumping and minimizing 🐠 release of hazardous chemicals and materials, halving the proportion of untreated wastewater and substantially increasing recycling and safe reuse globally

Indicator 6.3.2: Proportion of bodies of water with good ambient water quality

79.4

33.9

26.4

21.6

18.8

14.5

5.2

6.5

6.3

1.1

1.1

11.8

Source - Central Environmental Authority 2019-2021

Kalu Ganga

Badulu Ova

Deduru Ova

Tissa Wewa

Kelani River

Menik Ganga

Ma Oya

Kanthale Wewa

Nuwara Wewa

Diyawanna Oya

Kurunegala Tank

Kandy Lake

Nilwala Ganga

Wennaruwa Wewa

|            | •                                         | Category A Th                                     |       |                                  | •                                         | Category B T                                      |       |                                  | •                                         | Category C Th                                     |       |                                  |
|------------|-------------------------------------------|---------------------------------------------------|-------|----------------------------------|-------------------------------------------|---------------------------------------------------|-------|----------------------------------|-------------------------------------------|---------------------------------------------------|-------|----------------------------------|
| Water body | All<br>tested<br>are in<br>Complia<br>nce | At least one tested variable is not in compliance | Total | Water<br>Quality<br>Index<br>(%) | All<br>tested<br>are in<br>Compli<br>ance | At least one tested variable is not in compliance | Total | Water<br>Quality<br>Index<br>(%) | All<br>tested<br>are in<br>Complia<br>nce | At least one tested variable is not in compliance | Total | Water<br>Quality<br>Index<br>(%) |

SDCSL

92.6

62.5

29.2

28.6

25.7

20.8

19.3

17.2

16.0

12.5

11.8

6.3

5.6 1.1

92.6

62.5

26.4

21.6

20.8

14.5

5.2

2.0

6.5

6.3

1.1

1.1

11.8

Target 6.3: By 2030, improve water quality by reducing pollution, eliminating dumping and minimizing release of hazardous chemicals and materials, halving the proportion of untreated wastewater and substantially increasing recycling and safe reuse globally

Indicator 6.3.2: Proportion of bodies of water with good ambient water quality

**Groundwater Quality in Sri Lanka** 

| Parameter                             | pH at<br>25°C ±<br>2°C | Electrical<br>Conductivity<br>(µs/cm) | Total Hardness (as CaCo₃) (mg/l) (Max) | Total<br>Alkalinity<br>(as<br>CaCO₃)<br>(mg/l) | Total<br>Dissolved<br>Solids<br>(mg/l) | Total<br>Iron (as<br>Fe)<br>(mg/l) | Fluoride<br>(as F)<br>(mg/l) |           |
|---------------------------------------|------------------------|---------------------------------------|----------------------------------------|------------------------------------------------|----------------------------------------|------------------------------------|------------------------------|-----------|
| Locations suitable                    | 5061                   | 5163                                  | 2945                                   | 2399                                           | 3005                                   | 2668                               | 3448                         |           |
| Total Sample Tested                   | 5501                   | 5742                                  | 5027                                   | 5169                                           | 5642                                   | 4461                               | 4366                         | Sri Lanka |
| As a % sampling                       | 92%                    | 90%                                   | 59%                                    | 46%                                            | 53%                                    | 60%                                | 79%                          |           |
| Sutiability for all parameters        |                        | 658                                   |                                        |                                                |                                        |                                    |                              |           |
| Sutiability for all parameters as a % |                        | 16%                                   |                                        |                                                |                                        |                                    |                              |           |

Target 6.3: By 2030, improve water quality by reducing pollution, eliminating dumping and minimizing release of hazardous chemicals and materials, halving the proportion of untreated wastewater and substantially increasing recycling and safe reuse globally

Indicator 6.3.2: Proportion of bodies of water with good ambient water quality

**Groundwater Quality in Sri Lanka – By District** 

| District     | Suitability<br>for all<br>parameter<br>s | Sutiability for all parameter s as a % |  |  |
|--------------|------------------------------------------|----------------------------------------|--|--|
| Colombo      | 25                                       | 23%                                    |  |  |
| Gampaha      | 124                                      | 38%                                    |  |  |
| Kalutara     | 27                                       | 38%                                    |  |  |
| Kandy        | 3                                        | 8%                                     |  |  |
| Matale       | 46                                       | 19%                                    |  |  |
| Nuwara Eliya | 25                                       | 74%                                    |  |  |
| Galle        | 13                                       | 37%                                    |  |  |
| Matara       | 2                                        | 9%                                     |  |  |
| Hambantota   | 10                                       | 4%                                     |  |  |

| District     | Suitabili<br>ty for all<br>paramet<br>ers | Sutiabilit<br>y for all<br>paramete<br>rs as a % |
|--------------|-------------------------------------------|--------------------------------------------------|
| Jaffna       | 32                                        | 10%                                              |
| Kilinochchi  | 25                                        | 31%                                              |
| Batticaloa   | 0                                         | 0%                                               |
| Trincomalee  | 19                                        | 16%                                              |
| Kurunegala   | 17                                        | 19%                                              |
| Puttalam     | 57                                        | 8%                                               |
| Anuradhapura | 25                                        | 8%                                               |
| Polonnaruwa  | 46                                        | 19%                                              |
| Badulla      | 53                                        | 27%                                              |

| District   | Suitability<br>for all<br>parameter<br>s | Sutiability<br>for all<br>parameter<br>s as a % |
|------------|------------------------------------------|-------------------------------------------------|
| Monaragala | 29                                       | 10%                                             |
| Ratnapura  | 5                                        | 42%                                             |
| Kegalle    | 17                                       | 55%                                             |
| Mannar     | 1                                        | 1%                                              |
| Vavuniya   | 13                                       | 6%                                              |
| Mullaitivu | 9                                        | 18%                                             |
| Ampara     | 33                                       | 21%                                             |
| Total      | 658                                      | 16%                                             |

#### **Source – Water Resources Board 2019-2021**

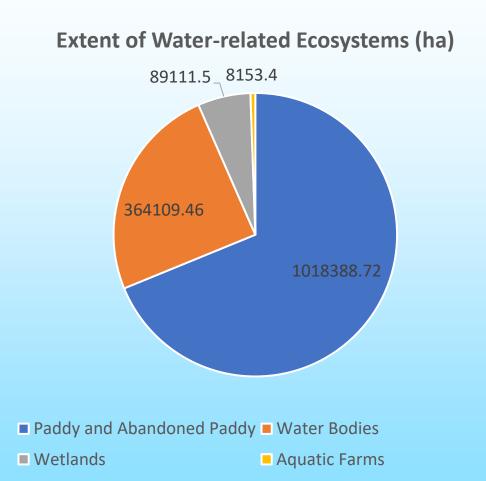
Target 6.5: By 2030, implement integrated water resources management at all levels, including through transboundary cooperation as appropriate Indicator 6.5.1 Degree of integrated water resources management implementation (0-100)

| Year | Overall | Enabling environment | Institutions and participation | Management instruments | Financing |
|------|---------|----------------------|--------------------------------|------------------------|-----------|
| 2020 | 47      | 53                   | 64                             | 40                     | 32        |

Target 6.6 By 2020, protect and restore water-related ecosystems, including mountains, forests, wetlands, rivers & tributaries, and aquifers lakes

Indicator 6.6.1 Change in the extent of water-related ecosystems over time

| No | Land Use category         | Extent (ha) | Percentage |
|----|---------------------------|-------------|------------|
| 1  | Paddy and Abandoned Paddy | 1018388.72  | 68.82      |
| 2  | Water Bodies              | 364109.46   | 24.61      |
| 3  | Wetlands                  | 89111.50    | 6.02       |
| 4  | Aquatic Farms             | 8153.40     | 0.55       |
|    | Grand Total               | 1479763.08  | 3 100.00   |



Target 6.6 By 2020, protect and restore water-related ecosystems, including mountains, forests, wetlands, rivers & tributaries, and aquifers lakes Indicator 6.6.1 Change in the extent of water-related ecosystems over time

# Water related eco systems belonging to the Department of Wildlife Conservation

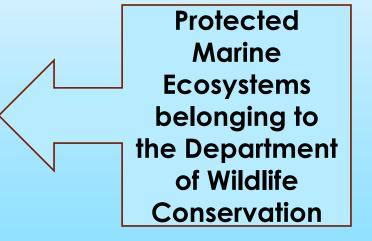
|    | Name                                 | Gazetted Date | Extent (Hectares) | Changes of the extent       |
|----|--------------------------------------|---------------|-------------------|-----------------------------|
|    |                                      |               |                   | during last 5 years.        |
|    | Ramsar                               | Wetlands      |                   | When a wildlife protected   |
| 1  | Bundala N.P.                         | 2004.07.28    | 3698.01           | area is declared under the  |
| 2  | Wilpattu N.P.                        | 1938.02.25    | 131667.10         | provisions of Fauna and     |
| 3  | Kumana N.P.                          | 2006.09.05    | 35664.74          | Flora Protection            |
| 4  | Anawilundawa Sanctuary               | 1997.06.11    | 1397              | Ordinance, it always        |
| 5  | Maadu Ganga Sancturay                | 2006.07.17    | 2300              | remains unchanged due to    |
| 6  | Wankalei Sanctuary                   | 2008.09.08    | 4838.95           | the legal protection gained |
|    | Other v                              | wetlands      |                   | by the FFPO unless it is    |
| 7  | Reef Islands Sanctuary - Ambalangoda | 1940.10.25    | 1.2               | being degazetted due to     |
| 8  | Kokilai                              | 1951.05.18    | 1995              | certain national            |
| 9  | Kalametiya Sanctuary                 | 1984.06.28    | 2525.2            | requirements.               |
| 10 | Bellanwila-Attidiya Sanctuary        | 1990.07.25    | 372               | Seasonal variation can      |
| 11 | Muthurajawela Sanctuary              | 1996.10.31    | 1285.40           | change the existence of     |
| 12 | Kiralakele Sanctuary                 | 2003.09.08    | 310               | eco systems such as willu   |
| 13 | Madampawila Sanctuary                | 2007.09.21    | 1217.75           | in dry zone.                |

### **Source – Department of Wildlife Conservation**

# Target 6.6 By 2020, protect and restore water-related ecosystems, including mountains, forests, wetlands, rivers & tributaries, and aquifers lakes

Indicator 6.6.1 Change in the extent of water-related ecosystems over time

|                                        | Total                 | Marine    | % of Marine                     | Date of     |
|----------------------------------------|-----------------------|-----------|---------------------------------|-------------|
| Marine Protected Area                  | Declared<br>Area (ha) | Area (ha) | Area out Total<br>Declared Area | Declaration |
| Hikkaduwa Marine National Park         | 101.58                | 101.58    | 100%                            | 08.10.2002  |
| Pigeon Island Marine National Park     | 471.43                | 471.43    | 100%                            | 04.06.2003  |
| Ussangoda National Park                | 349.08                | 200       | 57%                             | 06.05.2010  |
| Adam's Bridge Marine National Park     | 18,990                | 18,990    | 100%                            | 22.06.2015  |
| Chundikulam National Park              | 19565.33              | 8606.3    | 43%                             | 22.06.2015  |
| Nandikadal Nature Reserve              | 4141.67               | 3602      | 87%                             | 24.01.2017  |
| Nagarkovil Nature Reserve              | 7882                  | 5242      | 66%                             | 01.03.2016  |
| Vidathalthive Nature Reserve           | 29180                 | 22412     | 77%                             | 01.03.2016  |
| Rocky Island Sanctuary                 | 1.2                   | 1.2       | 100%                            | 25.10.1940  |
| Kokilai Sanctuary                      | 1995                  | 1995      | 100%                            | 18.05.1951  |
| Little Sobar Island Sanctuary          | 6.47                  | 6.47      | 100%                            | 21.06.1963  |
| Great Sobar Island Sanctuary           | 64.7                  | 64.7      | 100%                            | 21.06.1963  |
| Paraitive Sanctuary                    | 97.1                  | 97.1      | 100%                            | 18.05.1973  |
| Bar reef Sanctuary                     | 30670                 | 30670     | 100%                            | 03.04.1992  |
| Rumasala Sanctuary                     | 170.7                 | 160       | 94%                             | 03.01.2003  |
| Rekawa Sanctuary                       | 271                   | 226       | 83%                             | 25.05.2006  |
| Godawaya Sanctuary                     | 230.99                | 192       | 83%                             | 25.05.2006  |
| Vankalai Sanctuary                     | 4838.95               | 3014      | 62%                             | 08.09.2008  |
| Kayankanney Sanctuary                  | 953.25                | 952       | 99%                             | 11.04.2019  |
| Great Basses & Little Basses Sanctuary | 67282.30              | 67282.3   | 100%                            | 11.10.2019  |
| Total                                  | 187262.75             | 164286.1  |                                 |             |



**Source – Department of Wildlife** conservation

Target 6.6 By 2020, protect and restore water-related ecosystems, including mountains, forests, wetlands, rivers & tributaries, and aquifers lakes

**Indicator**: 6.b.1 Proportion of local administrative units with established and operational policies and procedures for participation of local communities in water and sanitation management

2030 Target

# Proportion of local administrative units with established and operational policies and procedures for participation of local communities in water and sanitation management



■ Proportion of local administrative units with established and operational policies and procedures for participation of local communities in water and sanitation management

Source: Ministry of Public Administration, Home Affairs, Provincial Councils and Local Government 2019-2023



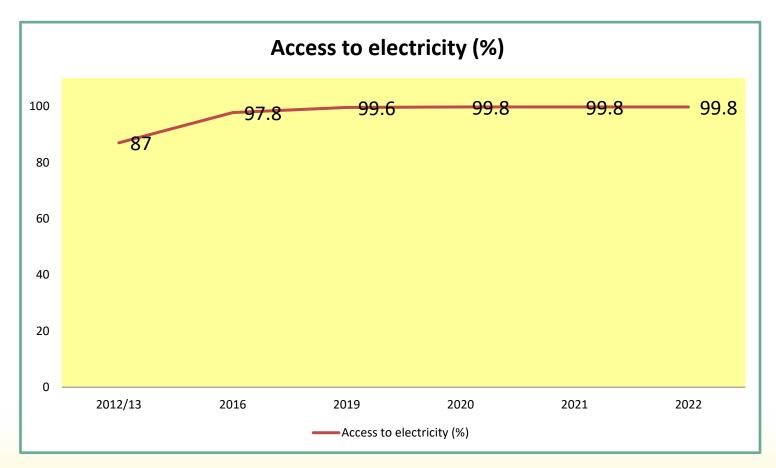
Ensure access to affordable, reliable, sustainable and modern energy for all

Target 7.1 By 2030, ensure access to affordable, reliable and modern energy services throughout the year.

Indicator 7.1.1 Proportion of population with access to electricity

| Year    | Access to electricity (%) |
|---------|---------------------------|
| 2012/13 | 87                        |
| 2016    | 97.8                      |
| 2019    | 99.6                      |
| 2020    | 99.8                      |
| 2021    | 99.8                      |
| 2022    | 99.9                      |



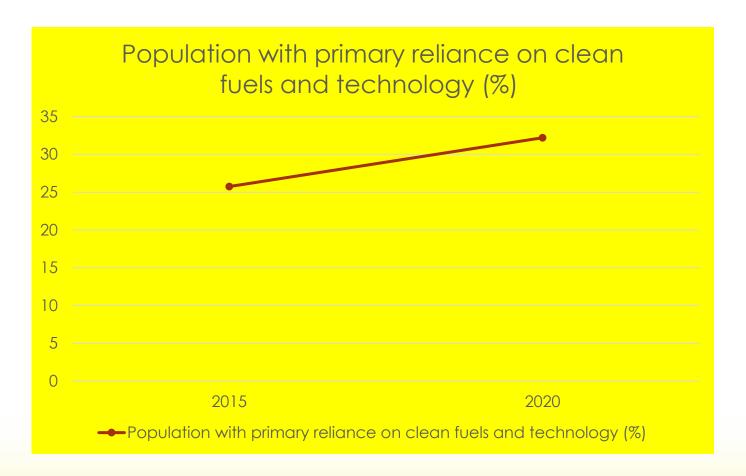


**Source : Ministry of Power and Energy 2012-2022** 

Target 7.1 By 2030, ensure access to affordable, reliable and modern energy services throughout the year.

Indicator 7.1.2 Proportion of population with primary reliance on clean fuels and technology

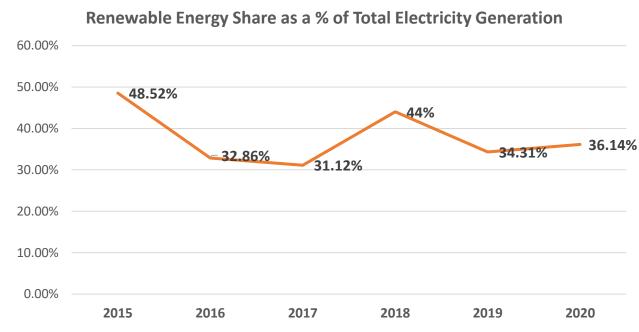
| Year | Population with primary reliance on clean fuels and technology (%) |
|------|--------------------------------------------------------------------|
| 2015 | 25.75                                                              |
| 2020 | 32.20                                                              |



Target 7.2: By 2030, increase substantially the share of renewable energy in the global energy mix Indicator 7.2.1: Renewable energy share in the total electricity generation by source (Proxy)



| Source  | 2015     | 2016     | 2017      | 2018     | 2019      | 2020     |
|---------|----------|----------|-----------|----------|-----------|----------|
|         |          |          |           |          |           |          |
| Hydro   | 5,969.13 | 4,220.78 | 4,020.67  | 6,400.73 | 4,811.84  | 4976.35  |
| Solar   | 40.71    | 74.96    | 214.82    | 313.34   | 500.44    | 613.60   |
| Biomass | 57.31    | 71.96    | 66.98     | 87.13    | 117.53    | 97.72    |
| Wind    | 343.20   | 344.86   | 366.78    | 326.33   | 348.17    | 350.11   |
|         |          |          |           |          |           |          |
| Other   | 6,800.71 | 9,630.16 | 10,333.22 | 9,070.30 | 10,984.32 | 10671.38 |



## Renewable Energy Share as a % of Total Electricity Generation

| 2016   | 2017   | 2018                           | 2019   | 2020   |
|--------|--------|--------------------------------|--------|--------|
| 32.86% | 31.12% | 44%                            | 34.31% | 36.14% |
|        |        | <b>2016 2017 32.86% 31.12%</b> |        |        |

Renewable energy share in the total final energy generation in Gigawatt-hours (gWh)

2030 Target **70%** 

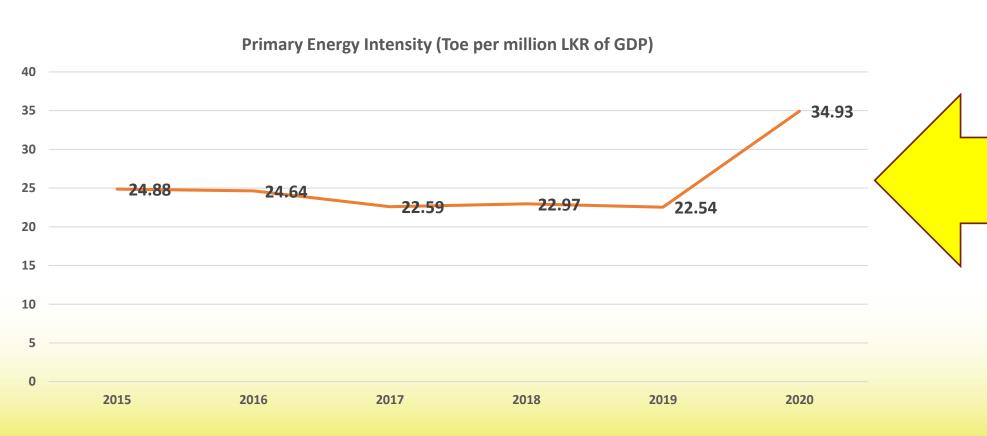
**Source : Sri Lanka Sustainable Energy Authority 2015-2020** 

# Target 7.3: By 2030, double the global rate of improvement in energy efficiency

Indicator 7.3.1: Energy intensity measured in terms of primary energy and GDP



| Year                              | 2015  | 2016  | 2017  | 2018  | 2019  | 2020  |
|-----------------------------------|-------|-------|-------|-------|-------|-------|
| Primary Energy Intensity (toe per |       |       |       |       |       |       |
| million LKR of GDP)               | 24.88 | 24.64 | 22.59 | 22.97 | 22.54 | 34.93 |



Energy intensity is
defined as the
energy supplied to
the economy per
unit value of
economic output.
Total primary
energy supply
(thousand toe)
\*1000 / GDP at 1982
cost factor (LKR
million)

Source: Sri Lanka Sustainable Energy Authority 2015-2020

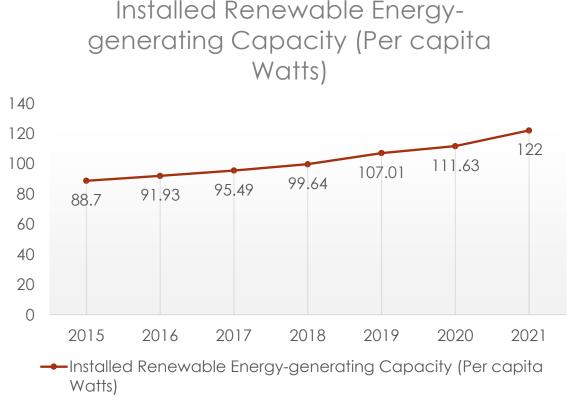
Target 7.b: By 2030, expand infrastructure and upgrade technology for supplying modern and sustainable energy services for all in developing countries, in particular least developed countries, small island developing States and landlocked developing countries, in accordance with their respective programmes of support



Indicator 7.b.1: Installed renewable energy-generating capacity in developing countries (in watts per capita) (Repeat 12.a.1)

|                                           | 2015     | 2016     | 2017     | 2018     | 2019     | 2020    | 2021 |
|-------------------------------------------|----------|----------|----------|----------|----------|---------|------|
| Renewable energy (in Megawatt)            | 1,859.64 | 1,949.10 | 2,047.62 | 2,159.28 | 2,333.22 | 2446.76 | N/A  |
| Non-renewable<br>energy ( in<br>Megawatt) | 2,028.00 | 2,028.00 | 2,046.00 | 2,046.00 | 2,198.00 | 2098    | N/A  |
| Per capita Watts                          | 88.70    | 91.93    | 95.49    | 99.64    | 107.01   | 111.63  | 122  |

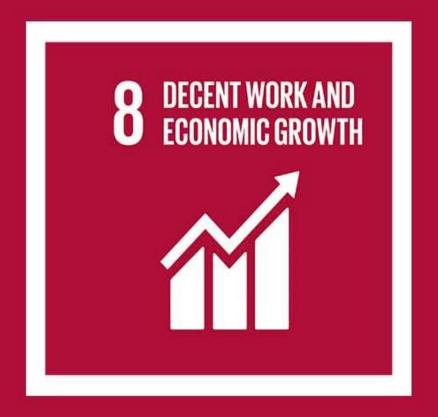
2030 Target 286 per capita watts



Source: Sri Lanka Sustainable Energy Authority 2015-2019

Installed capacity of power plants that generate electricity from renewable energy sources divided by the total population of a country.

Total installed capacities of renewable energy (MW) / total population in millions



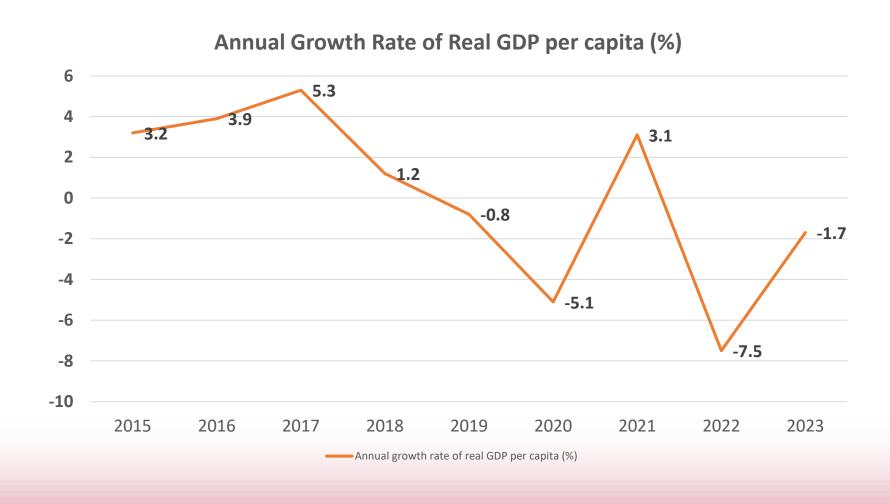
Promote sustained, inclusive and sustainable economic growth, full and productive employment and decent work for all

Target 8.1 By 2025, achieve an economic growth of above 6.5% or higher and sustain through Year 2030.



# Indicator 8.1.1 Annual growth rate of real GDP per capita

| Year | Annual growth rate of real GDP per capita (%) |  |  |
|------|-----------------------------------------------|--|--|
| 2015 | 3.2                                           |  |  |
| 2016 | 3.9                                           |  |  |
| 2017 | 5.3                                           |  |  |
| 2018 | 1.2                                           |  |  |
| 2019 | -0.8                                          |  |  |
| 2020 | -5.1                                          |  |  |
| 2021 | 3.1                                           |  |  |
| 2022 | -7.5                                          |  |  |
| 2023 | -1.7                                          |  |  |



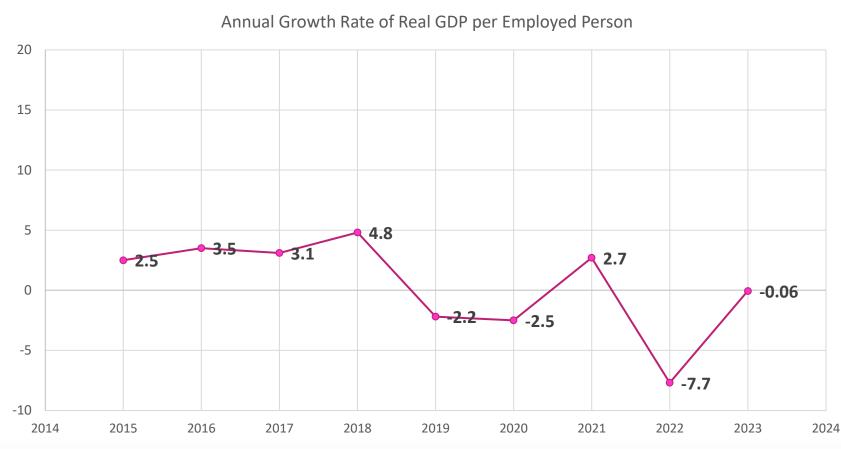
Source: Annual Estimates on National Accounts, Department of Census & Statistics - 2015-2023

Target 8.2 Achieve higher levels of economic productivity through diversification, technological upgrading and innovation, including through a focus on high-value added and labour-intensive sectors.



# Indicator 8.2.1 Annual growth rate of real GDP per employed person

| Year | Annual growth rate of real GDP per employed person |
|------|----------------------------------------------------|
| 2015 | 2.5                                                |
| 2016 | 3.5                                                |
| 2017 | 3.1                                                |
| 2018 | 4.8                                                |
| 2019 | -2.2                                               |
| 2020 | -2.5                                               |
| 2021 | 2.7                                                |
| 2022 | -7.7                                               |
| 2023 | -0.06                                              |



Annual percentage change in real Gross Domestic Product per employed person

Source: Annual Estimates on National Accounts, Department of Census and Statistics- 2015-2023

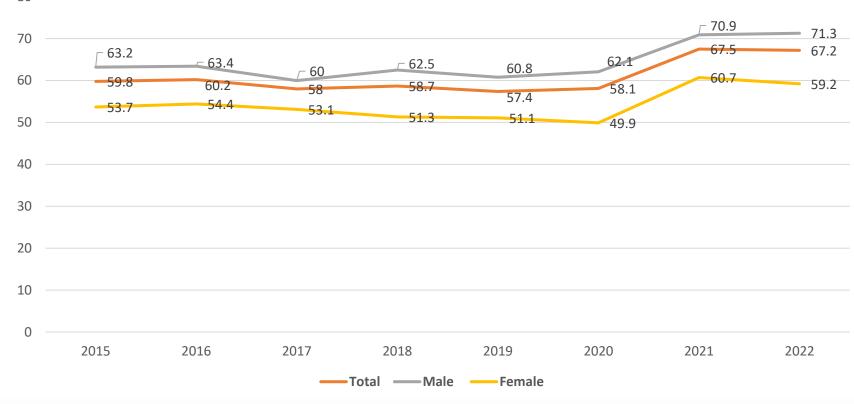
Target 8.3 Promote development-oriented policies that support productive activities, decent job creation, entrepreneurship, creativity and innovation, and encourage the formalization and growth of micro-, small- and medium-sized enterprises (MSMEs), including through access to financial services.



Indicator 8.3.1 Proportion of informal employment in total employment, by sector and sex

| Year | Total | Male | Female |
|------|-------|------|--------|
| 2015 | 59.8  | 63.2 | 53.7   |
| 2016 | 60.2  | 63.4 | 54.4   |
| 2017 | 58    | 60   | 53.1   |
| 2018 | 58.7  | 62.5 | 51.3   |
| 2019 | 57.4  | 60.8 | 51.1   |
| 2020 | 58.1  | 62.1 | 49.9   |
| 2021 | 67.5  | 70.9 | 60.7   |
| 2022 | 67.2  | 71.3 | 59.2   |





2030 Target **57%** 

Source: Labour Force Survey, Department of Census and Statistics-2015-2022

Target 8.4 Improve progressively, through 2030, global resource efficiency in consumption and production and endeavor to decouple economic growth from environmental degradation, in accordance with the 10-Year Framework of Programmes on Sustainable Consumption and Production, with developed countries taking the lead.

Indicator 8.4.1 Material footprint, material footprint per capita, and material footprint per GDP

|                  | 2015 | 2017 | Target by 2030 |
|------------------|------|------|----------------|
| Material         |      |      |                |
| footprint per    | 3.93 | 4.11 | 3.21           |
| capita (Tons per |      |      |                |
| capita)          |      |      |                |

**Source: United Nations Environment Program- 2015-2017** 

Target 8.4 Improve progressively, through 2030, global resource efficiency in consumption and production and endeavour to decouple economic growth from environmental degradation, in accordance with the 10-Year Framework of Programmes on Sustainable Consumption and Production, with developed countries taking the lead.

Indicator 8.4.2 Domestic material consumption, domestic material consumption per capita, and domestic material consumption per GDP

| Year                                            | 2015 | 2016 | 2017 | 2018 | 2019 | Target by 2030 |
|-------------------------------------------------|------|------|------|------|------|----------------|
| Material footprint per capita (Tons per capita) | 4.96 | 3.1  | 6.1  | 3.1  | 3.05 | 4.02           |

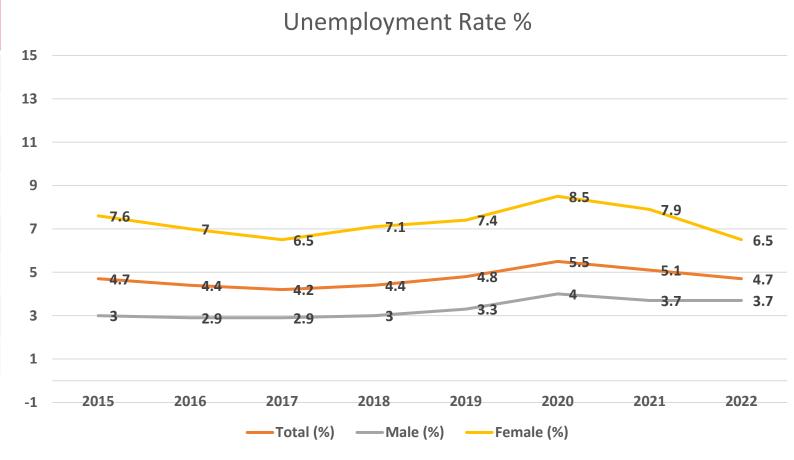
**Source: United Nations Environment Program- 2015-2019** 

Target 8.5 By 2030, achieve full and productive employment and decent work for all women and men, including for young people and persons with disabilities, and equal pay for work of equal value.



#### Indicator 8.5.2 Unemployment rate, by sex, age and persons with disabilities

| Year | Total<br>(%) | Male<br>(%) | Female<br>(%) | Age 20-24<br>(%) | Age 25-29<br>(%) |
|------|--------------|-------------|---------------|------------------|------------------|
| 2015 | 4.7          | 3           | 7.6           | 19.7             | 9.4              |
| 2016 | 4.4          | 2.9         | 7             | 19.9             | 9.2              |
| 2017 | 4.2          | 2.9         | 6.5           | 17.8             | 9.5              |
| 2018 | 4.4          | 3           | 7.1           | 20.1             | 10.4             |
| 2019 | 4.8          | 3.3         | 7.4           | 20.3             | 11               |
| 2020 | 5.5          | 4.0         | 8.5           | 25.2             | 12               |
| 2021 | 5.1          | 3.7         | 7.9           | 26.8             | 11.4             |
| 2022 | 4.7          | 3.7         | 6.5           | 21.8             | 11.7             |



2030 Target

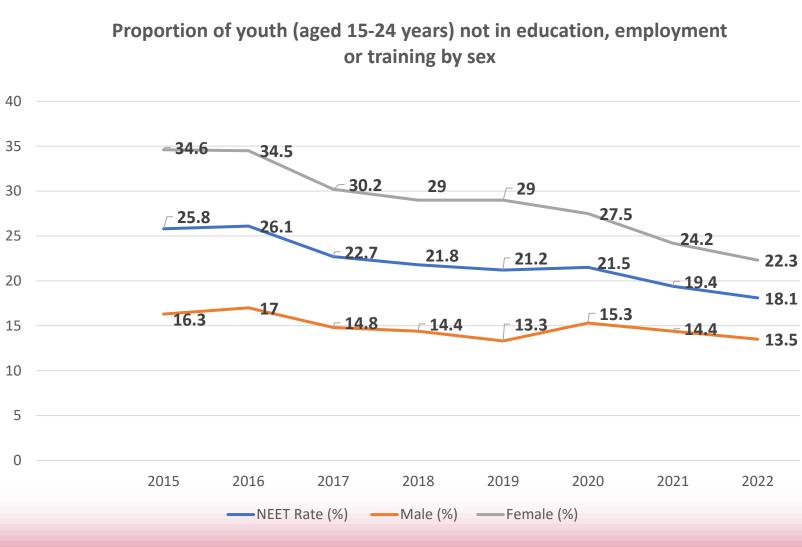
**5**%

# Target 8.6 By 2020, substantially reduce the proportion of youth not in employment, education or training.



Indicator 8.6.1 Proportion of youth (aged 15-24 years) not in education, employment or training by sex

| Year | NEET Rate<br>(%) | Male (%) | Female<br>(%) |
|------|------------------|----------|---------------|
| 2015 | 25.8             | 16.3     | 34.6          |
| 2016 | 26.1             | 17       | 34.5          |
| 2017 | 22.7             | 14.8     | 30.2          |
| 2018 | 21.8             | 14.4     | 29            |
| 2019 | 21.2             | 13.3     | 29            |
| 2020 | 21.5             | 15.3     | 27.5          |
| 2021 | 19.4             | 14.4     | 24.2          |
| 2022 | 18.1             | 13.5     | 22.3          |



Source: Labour Force Survey, Department of Census and Statistics-2011-2022

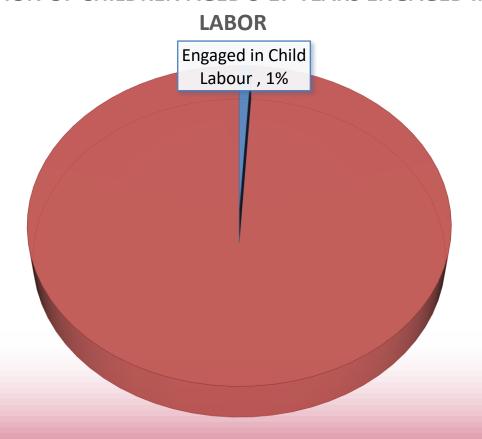
Target 8.7 Take immediate and effective measures to eradicate forced labour, end modern slavery and human trafficking and secure the prohibition and elimination of the worst forms of child labour, including recruitment and use of child soldiers, and by 2025 end child labour in all its forms.



Indicator 8.7.1 Proportion and number of children aged 5-17 years engaged in child labor, by sex and age

PROPORTION OF CHILDREN AGED 5-17 YEARS ENGAGED IN CHILD

| Year | Total (%) |
|------|-----------|
| 2016 | 1         |



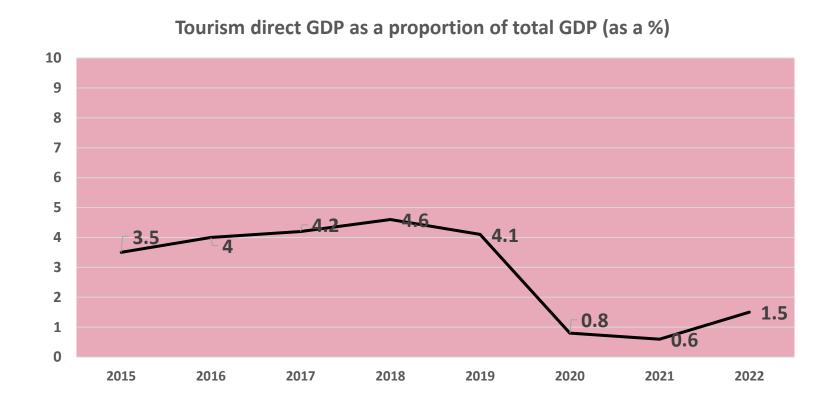
Source: Child Activity Survey, Department of Census and Statistics-2016

Target 8.9 By 2030, devise and implement policies to promote sustainable tourism that creates jobs and promotes local culture and products.



#### Indicator 8.9.1 Tourism direct GDP as a proportion of total GDP and in growth rate

| Year | Tourism direct GDP as a proportion of total GDP (as a %) |
|------|----------------------------------------------------------|
| 2015 | 3.50                                                     |
| 2016 | 4                                                        |
| 2017 | 4.20                                                     |
| 2018 | 4.60                                                     |
| 2019 | 4.10                                                     |
| 2020 | 0.80                                                     |
| 2021 | 0.60                                                     |
| 2022 | 1.50                                                     |



2030 Target **5.5%** 

**Source :** Annual Report, Sri Lanka Tourism Development Authority, Ministry of Tourism and Lands -2015- 2022

Target 8.10 Strengthen the capacity of domestic financial institutions to encourage and expand access to banking, insurance and financial services for all.



# Indicator 8.10.1. a)Number of commercial bank branches and b) automated teller machines (ATMs) per 100,000 adults

| No.      | Required Information                               | 2015   | 2016   | 2017   | 2018   | 2019   | 2020   | 2021   | 2022   |
|----------|----------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|
| 8.10.1.a | No. of Commercial Bank branches                    | 2,791  | 2,843  | 2,857  | 2,877  | 2,907  | 2,911  | 2,916  | 2,921  |
|          | Adult Population ('000)[1]                         | 13,987 | 14,142 | 14,300 | 14,448 | 14,536 | 14,612 | 14,767 | 14,783 |
|          | No. of Commercial Bank branches per 100,000 adults | 20     | 20     | 20     | 20     | 20     | 20     | 20     | 20     |
| 8.10.1.b | No. of Automated Teller Machines (ATMs)            | 3,569  | 3,817  | 4,206  | 4,618  | 5,023  | 4,252  | 4,142  | 4,026  |
|          | Adult Population ('000)[1]                         | 13,987 | 14,147 | 14,300 | 14,448 | 14,536 | 14,612 | 14,767 | 14,783 |
|          | No. of ATMs per 100,000 adults                     | 26     | 27     | 29     | 32     | 35     | 29     | 28     | 27     |

Notes [1] Over 20 years of age

Source: Central Bank of Sri Lanka-2015-2022



**Build resilient** infrastructure, promote inclusive and sustainable industrialization and foster innovation

Target 9.1 Develop quality, reliable, sustainable and resilient infrastructure, including regional and transborder infrastructure, to support economic development and human well-being, with a focus on affordable and equitable access for all.



Indicator 9.1.1 Proportion of the rural population who live within 2 km of an all-season road (Rural Access Index)

| Year<br>2013 | Total (%) 74.1           |          | •                 | ural Population who live wit |      |
|--------------|--------------------------|----------|-------------------|------------------------------|------|
| 2016         | 74.7                     | 90<br>70 |                   | 74.7                         | 78   |
| 2019         | 78                       | 50       | <sup>-</sup> 74.1 |                              |      |
| · ·          | pulation                 | 30       |                   |                              |      |
|              | re within<br>ne nearest  | 10       |                   |                              |      |
| bus halt     | from their<br>e (housing | -10      | 2013              | 2016                         | 2019 |
| unit         | )as a                    |          |                   | —Total (%)                   |      |
| _ ·          | age of the<br>I rural    |          |                   |                              |      |
| popu         | ulation                  |          |                   |                              |      |

Source: Household Income & Expenditure Survey, Department of Census & Statistics-2013-2019

Target 9.1 Develop quality, reliable, sustainable and resilient infrastructure, including regional and transborder infrastructure, to support economic development and human well-being, with a focus on affordable and equitable access for all.



Indicator 9.1.2 Passenger and freight volumes, by mode of transport

| Year                                          | 2015   | 2020    | Target by 2030 |
|-----------------------------------------------|--------|---------|----------------|
| Container port Traffic,<br>maritime transport | 5.19   | 6.85    | 11.21          |
| Air transport freight (WB/ICAO)               | 381.63 | 226.479 | 567.59         |

Source: International Civil Aviation Organization (ICAO); International Transport Forum (ITF); United Nations Economic Commission for Europe (UNECE); United Nations Conference on Trade and Development (UNCTAD).-2015-2020

Target 9.2 Promote inclusive and sustainable industrialization and, by 2030, increase at least by 50% the industry's share of employment and gross domestic product.

SDCSL

Indicator 9.2.1 Manufacturing value added as a proportion of GDP and per capita

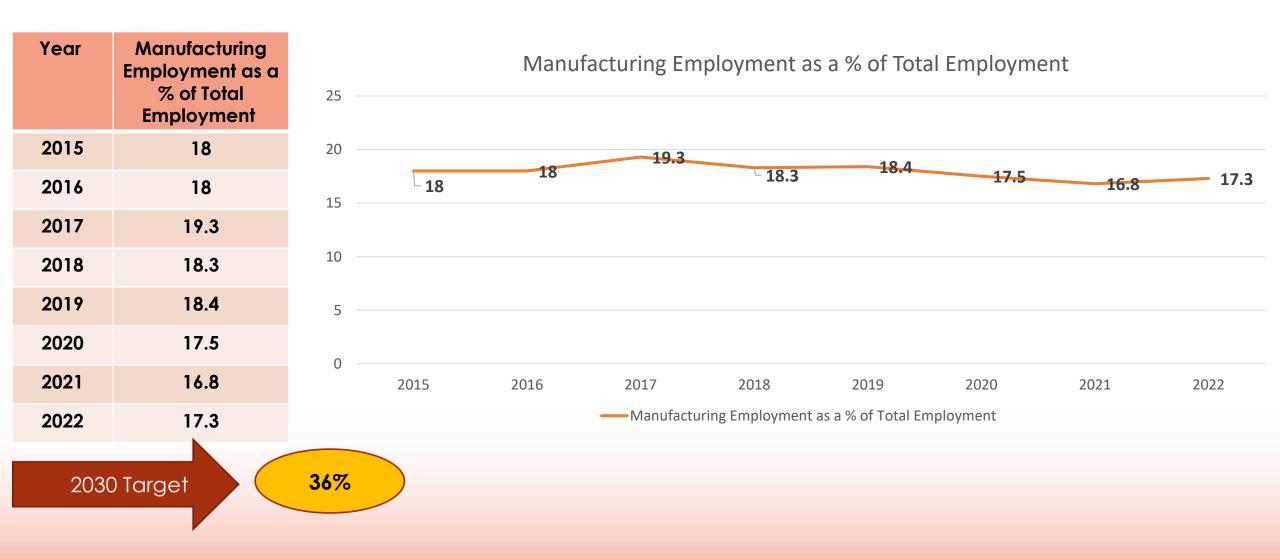
| maioaio           |                                                                   | acroning valo                                       |      |      | ч р. ор о. |                   | <b>.</b>     | . ро. ос.     | <b>P</b>          |        |        |                |
|-------------------|-------------------------------------------------------------------|-----------------------------------------------------|------|------|------------|-------------------|--------------|---------------|-------------------|--------|--------|----------------|
| Year              | Manufacturi<br>ng value<br>added as a<br>percentage<br>of GDP (%) | Manufacturi<br>ng value<br>added per<br>capita (\$) | 25 - |      | N          | Vlanufacturi      | ng value ado | led as a perc | centage of G      | DP (%) |        |                |
| 2015              | 16.2                                                              | 656.4                                               | 20 - |      |            |                   |              |               |                   |        |        |                |
| 2016              | 15.9                                                              | 671.4                                               | 15 - |      | 15.0       | <sup>-</sup> 15.7 | 45.0         | 16.3          | <sup>L</sup> 16.6 | 17.1   | 161    | <del></del> 16 |
| 2017              | 15.7                                                              | 695.7                                               | 13   | 16.2 | 15.9       | 13.7              | 15.9         | _5.0          |                   |        | └ 16.1 |                |
| 2018              | 15.9                                                              | 714.5                                               | 10 - |      |            |                   |              |               |                   |        |        |                |
| 2019              | 16.3                                                              | 724.5                                               | 5 -  |      |            |                   |              |               |                   |        |        |                |
| 2020              | 16.6                                                              | 702.2                                               | 5    |      |            |                   |              |               |                   |        |        |                |
| 2021              | 17.1                                                              | 746.1                                               | 0 -  | 2015 | 2016       | 2017              | 2018         | 2019          | 2020              | 2021   | 2022   | 2023           |
| 2022              | 16.1                                                              | 650.8                                               |      | 2013 | 2010       | 2017              | 2010         | 2019          | 2020              | 2021   | 2022   | 2023           |
| 2023              | 16                                                                | 634.4                                               |      |      |            |                   |              |               |                   |        |        |                |
| Target<br>by 2030 | 21.88                                                             | 820                                                 |      |      |            |                   |              |               |                   |        |        |                |

Source: Annual estimates on National Accounts, Department of Census & Statistics-2015-2022

Target 9.2 Promote inclusive and sustainable industrialization and, by 2030, increase at least by 50% the industry's share of employment and gross domestic product.



Indicator 9.2.2 Manufacturing employment as a proportion of total employment by occupation, age and sex



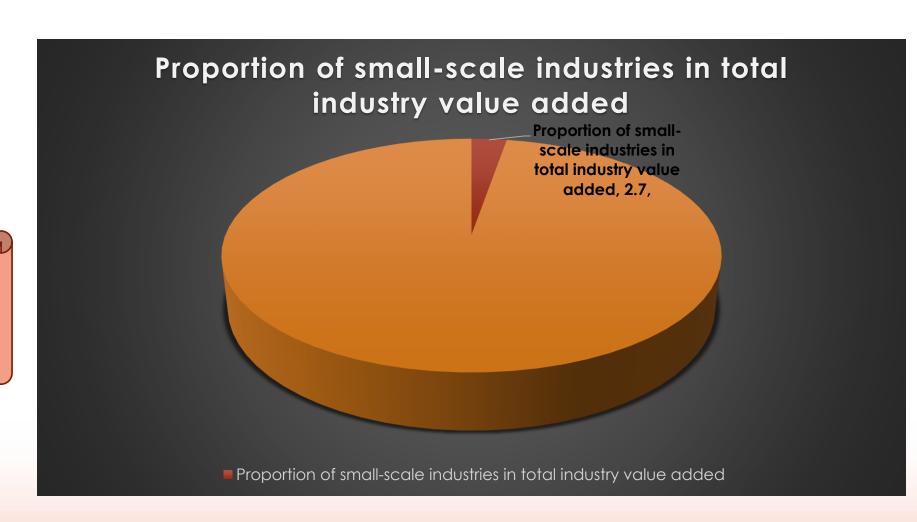
Source: Labour Force Survey, Department of Census & Statistics- 2015-2022

- 9.3 Increase the access of small-scale industrial and other enterprises to financial services, including affordable credit, and their integration into value chains and markets.
- 9.3.1 Proportion of small-scale industries in total industry value added



| Year | Total (%) |  |  |  |
|------|-----------|--|--|--|
| 2014 | 2.7       |  |  |  |

Small-scale Industries = Industries with less than 20 employees



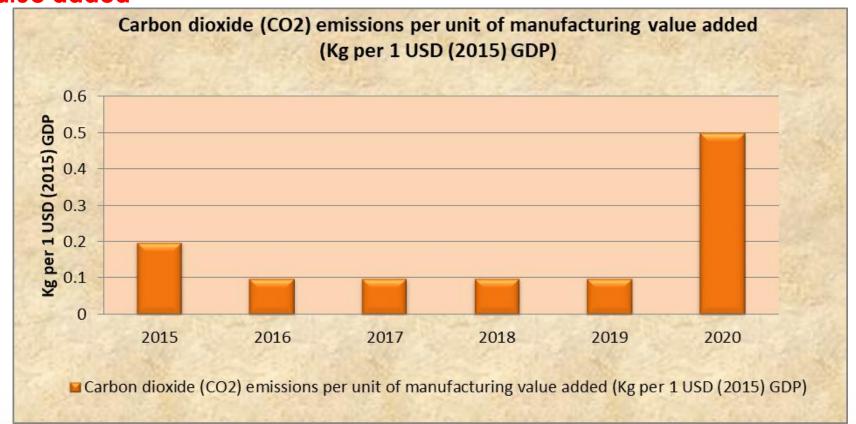
Source: Economic Census, Department of Census and Statistics-2014

9.4 By 2030, upgrade infrastructure and retrofit industries to make them sustainable, with increased resource-use efficiency and greater adoption of clean and environmentally sound technologies and industrial processes, with all countries taking action in accordance with their respective capabilities.



#### 9.4.1 CO2 emission per unit of value added

| Year | Carbon dioxide (CO2) emissions per unit of manufacturing value added (Kg per 1 USD (2015) GDP) |  |  |  |  |  |
|------|------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 2015 | 0.2                                                                                            |  |  |  |  |  |
| 2016 | 0.1                                                                                            |  |  |  |  |  |
| 2017 | 0.1                                                                                            |  |  |  |  |  |
| 2018 | 0.1                                                                                            |  |  |  |  |  |
| 2019 | 0.1                                                                                            |  |  |  |  |  |
| 2020 | 0.5                                                                                            |  |  |  |  |  |



2030 Target

0.1

Source: International Energy Agency (IEA) United Nations Industrial Development Organization (UNIDO)-

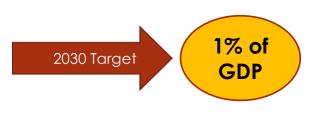
9.5 Enhance scientific research, upgrade the technological capabilities of industrial sectors, including by 2030, encouraging innovation and substantially increasing the number of R&D workers per 1 million people and public and private R&D spending.

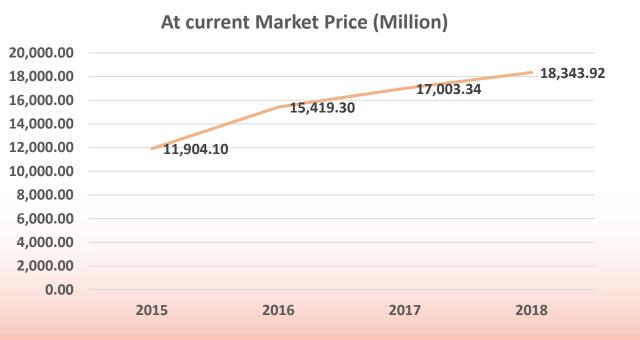
SDCSL

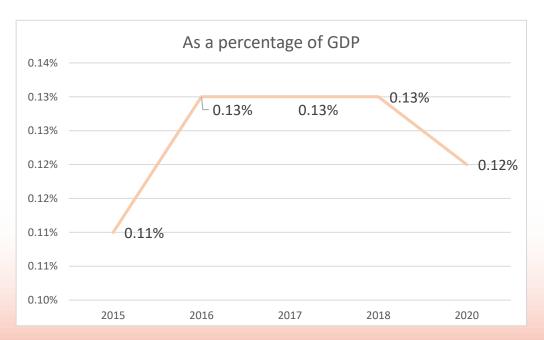
9.5.1 Research and development expenditure as a proportion of GDP by sector of performance, source of funds, field of science, type of research and type of cost

### Gross Domestic Expenditure for Research and Development

|                              | 2015      | 2016      | 2017      | 2018      | 2020  |
|------------------------------|-----------|-----------|-----------|-----------|-------|
| At current Market Price (Mn) | 11,904.10 | 15,419.30 | 17,003.34 | 18,343.92 |       |
| As a percentage of GDP       | 0.11%     | 0.13%     | 0.13%     | 0.13%     | 0.12% |







**Source: National Science Foundation 2015-2020** 

9.5 Enhance scientific research, upgrade the technological capabilities of industrial sectors, including by 2030, encouraging innovation and substantially increasing the number of R&D workers per 1 million people and public and private R&D spending.



9.5.1 Research and development expenditure as a proportion of GDP by sector of performance, source of funds, field of science, type of research and type of cost

#### Gross Domestic Expenditure for Research and Development (By Sector)

|                               | 2015        |          | 20          | 16       | 201         | 7        | 20          | )18      |
|-------------------------------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|
|                               | Rs. Million | % of GDP |
| Government<br>R&D Institutes  | 4,062.50    | 0.036%   | 5,391.80    | 0.046%   | 6,310.74    | 0.047%   | 6,497.77    | 0.045%   |
| Higher<br>Education<br>Sector | 3,795.30    | 0.034%   | 3,147.20    | 0.027%   | 3,774.10    | 0.028%   | 7,295.28    | 0.051%   |
| Business<br>Enterprises       | 4,004.20    | 0.036%   | 6,784.00    | 0.057%   | 6,809.20    | 0.051%   | 4,302.92    | 0.030%   |
| Private Non-<br>Profit        | 42.10       | 0.000%   | 96.30       | 0.001%   | 109.30      | 0.001%   | 247.95      | 0.002%   |
| Total                         | 11,904.10   | 0.106%   | 15,419.30   | 0.130%   | 17,003.34   | 0.128%   | 18,343.92   | 0.128%   |

**Source: National Science Foundation 2015-2018** 

9.5 Enhance scientific research, upgrade the technological capabilities of industrial sectors, including by 2030, encouraging innovation and substantially increasing the number of R&D workers per 1 million people and public and private R&D spending.



9.5.2 Researchers (in full-time equivalent) per million population by sector of employment, by field of science, by sex, by age

|                                                        |       | 2015  |        |       | 2016  |        |       | 2017  |        |       | 2018  |        |       | 2020  |       |
|--------------------------------------------------------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|-------|
|                                                        | Male  | Fem.  | Total  | Male  | Fem.  | Total |
| Full time<br>Equivalent<br>(FTE) of<br>Researcher<br>s | 1198  | 1018  | 2216   | 1286  | 960   | 2246   | 1240  | 1008  | 2248   | 1294  | 948   | 2242   |       |       |       |
| FTE per<br>Million<br>Population                       | 57.13 | 48.55 | 105.67 | 60.66 | 45.28 | 105.94 | 57.84 | 47.01 | 104.85 | 59.71 | 43.75 | 103.46 | 53.07 | 46.91 | 99.98 |

2030 Target **120** 

Source: National Research and Development Survey, National Science Foundation 2015-2018

9.a Facilitate sustainable and resilient infrastructure development in developing countries through enhanced financial, technological and technical support to African countries, least developed countries, landlocked developing countries and small island developing States. .



9.a.1 Total official international support (official development assistance plus other official flows) to infrastructure

| Total official international support (official development assistance plus other official flows) to infrastructure (in USD Million |                  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|------------------|--|--|--|--|--|--|
| Year                                                                                                                               | Year USD Million |  |  |  |  |  |  |
| 2015                                                                                                                               | 608.0941         |  |  |  |  |  |  |
| 2016                                                                                                                               | 580.16           |  |  |  |  |  |  |
| 2017                                                                                                                               | 492.06           |  |  |  |  |  |  |
| 2018                                                                                                                               | 539.94           |  |  |  |  |  |  |
| 2019                                                                                                                               | 576.086          |  |  |  |  |  |  |
| 2020                                                                                                                               | 740.4122         |  |  |  |  |  |  |



2030 Target

1216.1882

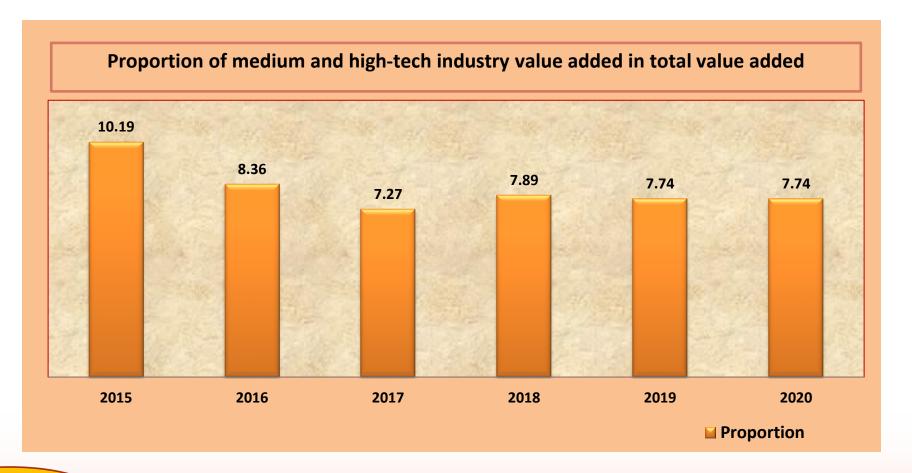
Source: Organization for Economic Co-operation and Development (OECD) -2015-2020

9.b Support domestic technology development, research and innovation in developing countries, including by ensuring a conducive policy environment for, inter alia, industrial diversification and value addition to commodities.



#### 9.b.1 Proportion of medium and high-tech industry value added in total value added

| The proportion of medium and high-tech industry value added in total value added |                 |  |  |  |  |  |  |
|----------------------------------------------------------------------------------|-----------------|--|--|--|--|--|--|
| Year                                                                             | Year Proportion |  |  |  |  |  |  |
| 2015                                                                             | 10.19           |  |  |  |  |  |  |
| 2016                                                                             | 8.36            |  |  |  |  |  |  |
| 2017                                                                             | 7.27            |  |  |  |  |  |  |
| 2018                                                                             | 7.89            |  |  |  |  |  |  |
| 2019                                                                             | 7.74            |  |  |  |  |  |  |
| 2020                                                                             | 7.74            |  |  |  |  |  |  |



2030 Target

16.857993

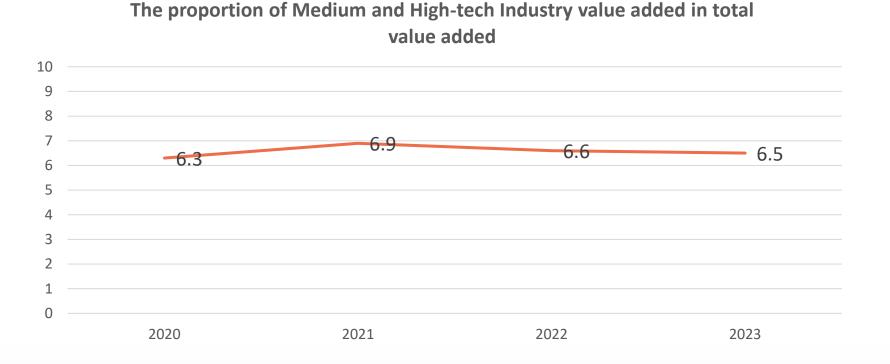
Source: United Nations Industrial Development Organization (UNIDO)

9.b Support domestic technology development, research and innovation in developing countries, including by ensuring a conducive policy environment for, inter alia, industrial diversification and value addition to commodities.



### 9.b.1 Proportion of medium and high-tech industry value added in total value added

| The proportion of medium and high-tech industry value added in total value added |            |  |  |  |  |
|----------------------------------------------------------------------------------|------------|--|--|--|--|
| Year                                                                             | Proportion |  |  |  |  |
| 2020                                                                             | 6.3        |  |  |  |  |
| 2021                                                                             | 6.9        |  |  |  |  |
| 2022                                                                             | 6.6        |  |  |  |  |
| 2023                                                                             | 6.5        |  |  |  |  |



9.c Significantly increase access to information and communications technology and strive to provide universal and affordable access to the Internet in least-developed countries by 2020.

9.c.1 Proportion of the population covered by a mobile network and by technology



|                                                                            | 2015 | 2019 |  |
|----------------------------------------------------------------------------|------|------|--|
| Proportion of the population covered by a mobile network and by technology | 35   | 80   |  |



Source: International Telecommunication Union - 2015-2019



Reduce inequality within and among countries

Target 10.1 By 2030, progressively achieve and sustain income growth of the bottom 40 per cent of the population at a rate higher than the national average.



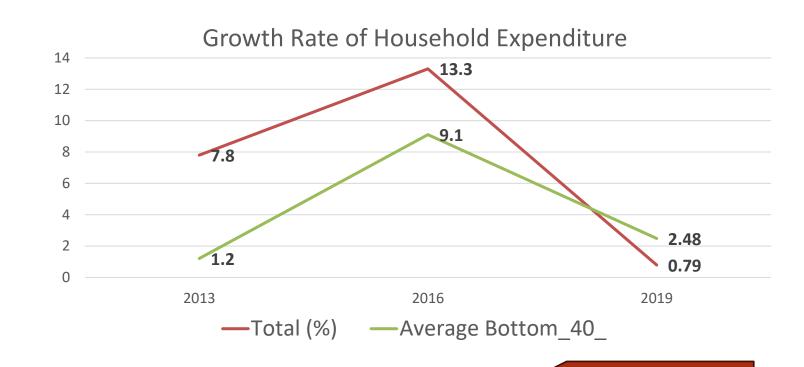
Indicator 10.1.1 Growth rates of household expenditure or income per capita among the bottom 40 per cent of the population and the total population

### Growth Rate of Household Expenditure

| Year | Total (%) | Average<br>Bottom_40_ |
|------|-----------|-----------------------|
| 2013 | 7.8       | 1.2                   |
| 2016 | 13.3      | 9.1                   |
| 2019 | 0.79      | 2.48                  |

Growth Rate of per Capita Income

| Year | Total (%) | Bottom 40%<br>(%) |
|------|-----------|-------------------|
| 2013 | 5.8       | 10.5              |
| 2016 | 18.3      | 26.3              |
| 2019 | 10.1      | 11.1              |



Target already achieved.

Target 10.2 By 2030, empower and promote the social, economic and political inclusion of all, irrespective of age, sex, disability, race, ethnicity, origin, religion or economic or other status.



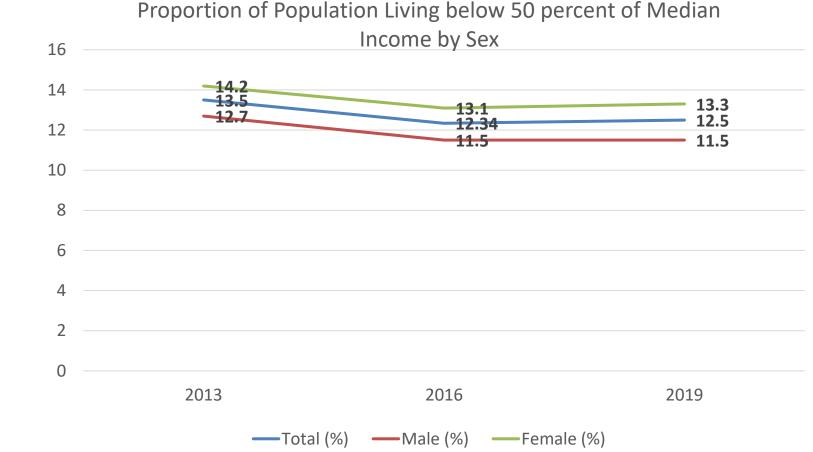
Indicator 10.2.1 Proportion of people living below 50 per cent of median income, by sex, age and persons with disabilities

Total & Sex.

| Year | Total<br>(%) | Male<br>(%) | Female<br>(%) |
|------|--------------|-------------|---------------|
| 2013 | 13.5         | 12.7        | 14.2          |
| 2016 | 12.34        | 11.5        | 13.1          |
| 2019 | 12.5         | 11.5        | 13.3          |

#### Age

| Year | 0-4  | 5-14  | 15-24 | 25-99 |
|------|------|-------|-------|-------|
| 2013 | 12.3 | 13.6  | 11.8  | 14.1  |
| 2016 | 10.6 | 11.44 | 9.9   | 13.4  |
| 2019 | 9.5  | 10.2  | 9.5   | 14    |



## Disability

| Year | %    |
|------|------|
| 2019 | 27.1 |

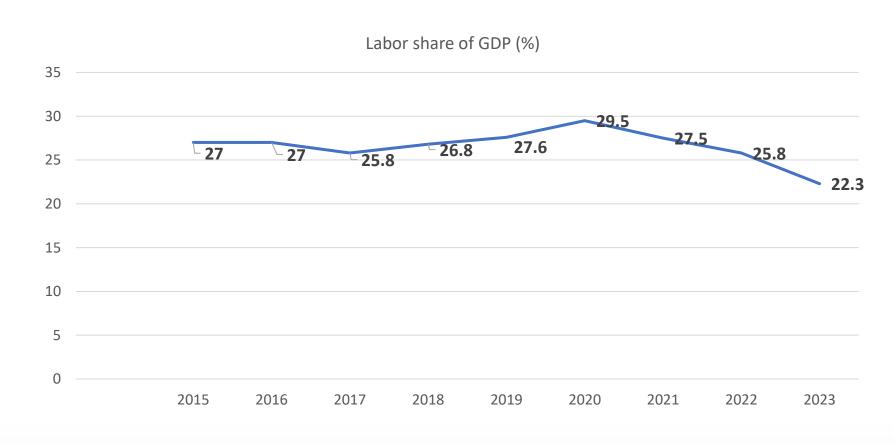
Source : Household Income & Expenditure Survey , Department of Census & Statistics- 2013-2016

# Target 10.4 Adopt policies, especially fiscal, wage and social protection policies, and progressively achieve greater equality.



## Indicator 10.4.1 Labor share of GDP, comprising wages and social protection transfers

| Year | Labor share of GDP (%) |
|------|------------------------|
| 2015 | 27                     |
| 2016 | 27                     |
| 2017 | 25.8                   |
| 2018 | 26.8                   |
| 2019 | 27.6                   |
| 2020 | 29.5                   |
| 2021 | 27.5                   |
| 2022 | 25.8                   |
| 2023 | 22.3                   |



2030 Target

**32** 

Target 10.5 Improve the regulation and monitoring of financial markets and institutions and strengthen the implementation of such regulations.

#### Indicator 10.5.1 Financial Soundness Indicators

| Criteria                                                                      | 2015  | 2016  | 2017  | 2018  | 2019  | 2020  | 2021  | 2022  |
|-------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|
| Financial Soundness Indicators of Licensed Finance Companies Sector           |       |       |       |       |       |       |       |       |
| 10.5.1.a Regulatory Tier 1 capital to assets by sector                        | 7.8%  | 8.2%  | 9.1%  | 9.3%  | 10.6% | 13.7% | 14.8% | 18.4% |
| 10.5.1.b Regulatory Tier 1 capital to risk-weighted assets by sector          | 9.1%  | 9.9%  | 10.9% | 9.3%  | 10.5% | 13.9% | 15.0% | 20.6% |
| 10.5.1.c. Non-performing loans net of provisions to capital by sector         | 12.8% | 9.9%  | 11.4% | 16.8% | 21.0% | 20.2% | 11.4% | 45.9% |
| 10.5.1.d Non-performing loans to total gross loans by sector                  | 6.0%  | 5.6%  | 6.3%  | 7.9%  | 10.9% | 13.9% | 10.8% | 17.4% |
| 10.5.1.f Liquid assets to short-term liabilities by sector                    | 27.7% | 24.3% | 35.0% | 29.5% | 32.4% | 37.2% | 40.5% | 55.1% |
| Financial Soundness Indicators of Specialised Leasing Companies Sector        |       |       |       |       |       |       |       |       |
| 10.5.1.a Regulatory Tier 1 capital to assets by sector                        | 19.9% | 20.8% | 20.0% | 27.4% | 33.2% | 43.9% | 36.2% | 63.8% |
| 10.5.1.b Regulatory Tier 1 capital to risk-weighted assets by sector          | 33.1% | 33.3% | 33.1% | 23.6% | 27.2% | 33.3% | 29.4% | 46.2% |
| 10.5.1.c. Non-performing loans net of provisions to capital by sector         | 1.5%  | 0.9%  | 1.4%  | 5.7%  | 3.7%  | 11.0% | 19.5% | 58.4% |
| 10.5.1.d Non-performing loans to total gross loans by sector                  | 1.9%  | 1.5%  | 2.1%  | 3.7%  | 4.9%  | 13.3% | 18.0% | 66.2% |
| 10.5.1.f Liquid assets to short-term liabilities by sector *                  | 21.1% | 71.8% | 35.8% | 44.2% | 31.2% | 14.9% | 31.3% | 63.1% |
| Financial Soundness Indicators of Banking Sector                              |       |       |       |       |       | •     |       |       |
| 10.5.1.a Regulatory Tier 1 capital to assets by Sector (%)                    | 6.9   | 7.0   | 7.4   | 7.6   | 7.8   | 7.1   | 6.4   | 6.4   |
| 10.5.1.b Regulatory Tier 1 capital to risk- weighted assets by Sector (%)     | 13.0  | 12.6  | 13.4  | 13.1  | 13.7  | 13.6  | 13.2  | 13.1  |
| 10.5.1.c. Non-performing loans net of provisions [2] to capital by Sector (%) | 12.8  | 9.6   | 9.3   | 14.5  | 19.5  | 17.2  | 11.5  |       |
| 10.5.1.d Stage 3 loans [3] to total loans and Advances [3]                    |       |       |       |       |       |       |       | 11.3  |
| 10.5.1.e Non-performing loans to total gross loans by sector (%)              | 3.2   | 2.6   | 2.5   | 3.4   | 4.7   | 4.9   | 4.5   |       |
| 10.5.1.f Stage 3 Loans [4] to Total Loans and Advances                        |       |       |       |       |       |       |       | 11.6  |
| 10.5.1.g Liquid assets to short-term liabilities by Sector (%)                | 45.2  | 40.3  | 41.5  | 38.6  | 46.8  | 52.5  | 45.3  | 36.8  |
| 10.5.1.h Net Open Position in foreign exchange to capital by sector [5] Rs.Bn | 637   | 707   | 867   | 1,030 | 1,130 | 1,254 | 1,348 | 1,598 |

Notes

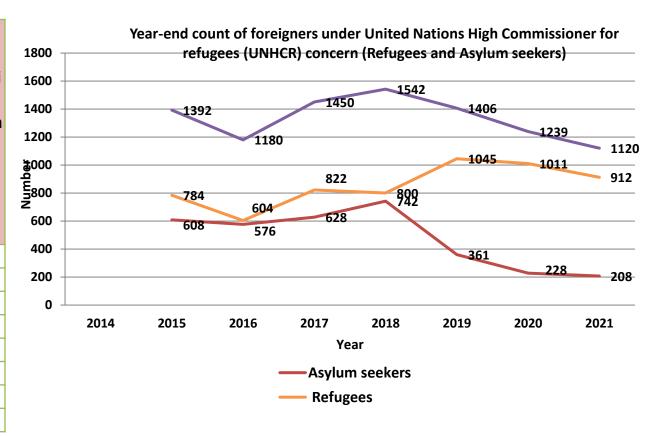
Source: Central Bank of Sri Lanka-2015-2022

<sup>1. \*</sup> Liabilities which has a maturity of less than 3 months were considered as short-term liabilities as per the definition of International Monetary Fund.

Target 10.7: Facilitate orderly, safe, regular and responsible migration and mobility of people, including through the implementation of planned and well-managed migration policies Indicator 10.7.4: Proportion of the population who are refugees, by country of origin



| Year | Total<br>Refugees<br>and<br>Asylum<br>seekers | Total per<br>100,000 mid<br>year<br>population | Asylum<br>seekers | Asylum<br>seekers per<br>100,000<br>mid year<br>population | Refugees | Refugees<br>per<br>100,000mi<br>d year<br>population |
|------|-----------------------------------------------|------------------------------------------------|-------------------|------------------------------------------------------------|----------|------------------------------------------------------|
| 2015 | 1392                                          | 6.64                                           | 608               | 2.90                                                       | 784      | 3.74                                                 |
| 2016 | 1180                                          | 5.56                                           | 576               | 2.72                                                       | 604      | 2.85                                                 |
| 2017 | 1450                                          | 6.76                                           | 628               | 2.93                                                       | 822      | 3.83                                                 |
| 2018 | 1542                                          | 7.12                                           | 742               | 3.42                                                       | 800      | 3.69                                                 |
| 2019 | 1406                                          | 6.45                                           | 361               | 1.66                                                       | 1045     | 4.79                                                 |
| 2020 | 1239                                          | 5.65                                           | 228               | 1.04                                                       | 1011     | 4.61                                                 |
| 2021 | 1120                                          | 5.05                                           | 208               | 0.94                                                       | 912      | 4.12                                                 |
| 2022 |                                               |                                                |                   |                                                            |          | 2.2                                                  |



**Source : Department of Immigration and Emigration-2015-2021** 

Target 10.7: Facilitate orderly, safe, regular and responsible migration and mobility of people, including through the implementation of planned and well-managed migration policies Indicator 10.7.4: Proportion of the population who are refugees, by country of origin

| SDCSL |  |
|-------|--|
|       |  |

|             | <u>-</u> |          |           |          |          |          |       |
|-------------|----------|----------|-----------|----------|----------|----------|-------|
| Nationality | To       | otal num | ber of Re | fugees a | nd Asylu | m Seeker | 'S    |
| Nationality | 2015     | 2016     | 2017      | 2018     | 2019     | 2020     | 2021  |
| Pakistan    | 1,085    | 917      | 1,136     | 1,234    | 1,083    | 953      | 858   |
| Afghanistan | 232      | 186      | 191       | 180      | 205      | 167      | 140   |
| Iran        | 12       | 12       | 19        | 29       | 35       | 32       | 26    |
| Iraq        | 1        |          |           |          |          | 1        | 2     |
| Maldives    | 4        | 9        | 12        | 9        | 3        | 3        | 5     |
| Myanmar     | 3        | 5        | 36        | 34       | 35       | 35       | 35    |
| Palestine   | 21       | 11       | 10        | 9        | 8        | 9        | 9     |
| Syria       | 16       | 14       | 14        | 14       | 5        | 5        | 2     |
| Ukraine     | 3        | 1        |           |          |          |          |       |
| Yemen       | 14       | 12       | 21        | 15       | 16       | 16       | 18    |
| Somalia     | 1        | 1        | 1         | 1        | 1        | 1        | 1     |
| Sudan       |          | 1        |           | 4        | 4        | 4        | 9     |
| Tunisia     |          | 1        | 1         | 1        |          |          |       |
| Bangladesh  |          | 10       |           | 1        | 3        | 4        | 3     |
| Eritrea     |          |          | 2         | 2        | 1        | 1        | 1     |
| Nepal       |          |          | 3         |          |          |          |       |
| Nigeria     |          |          | 4         | 7        | 6        | 6        | 8     |
| India       |          |          |           | 1        | 1        | 2        | 3     |
| Germany     |          |          |           | 1        |          |          |       |
| Total       | 1,392    | 1,180    | 1,450     | 1,542    | 1,406    | 1,239    | 1,120 |
|             |          |          |           |          |          |          |       |

Total number of refugees and asylum seekers by country of origin

**Source: Department of Immigration and Emigration-2015-2021** 

10.b Encourage official development assistance and financial flows, including foreign direct investment, to States where the need is greatest, in particular, least developed countries, African countries, small island developing States and landlocked developing countries, in accordance with their national plans and programmes.



10.b.1 Total resource flows for development, by recipient and donor countries and type of flow (e.g. official development assistance, foreign direct investment and other flows)

|                                                       | 2015                                    | 2019                                                   |
|-------------------------------------------------------|-----------------------------------------|--------------------------------------------------------|
| Total resource flows for development (in USD Million) | development<br>(ODA+OOF+pr<br>ivate, by | Total assistance for development (ODA+OOF+p rivate, by |
|                                                       | recipient: 1153                         | recipient: 581                                         |

2030 Target 1000

10.c By 2030, reduce to less than 3 percent the transaction costs of migrant remittances and eliminate remittance corridors with costs higher than 5 percent.

10.c.1 Remittance costs as a proportion of the amount remitted

|                                                         | 2015 | 2021 |
|---------------------------------------------------------|------|------|
| Remittance costs as a proportion of the amount remitted | 5.57 | 3.8  |



Source: World Bank-2015-2019



Make cities and human settlements inclusive, safe, resilient and sustainable

Target 11.1 By 2030, ensure access to adequate, safe and affordable housing and basic services for all, and upgrade slums.



Indicator 11.1.1 Proportion of urban population living in slums, informal settlements or inadequate housing (Proxy Indicator)

| Disaggregation | Year | Value<br>(%) | Urban population        |
|----------------|------|--------------|-------------------------|
| Total          | 2012 | 0.8          | living in huts/shanties |
|                |      |              | mors, smarmes           |

Source: Census of Population and Housing - 2012

Target 11.6 By 2030, reduce the adverse environmental impact of cities, including by paying special attention to air quality and municipal and other waste management.



Indicator 11.6.1 Proportion of urban solid waste regularly collected and with adequate final discharge out of total urban solid waste generated, by cities.

| Percentage of population covered by the waste collection services |      |      |      |                |  |  |  |  |
|-------------------------------------------------------------------|------|------|------|----------------|--|--|--|--|
| 2018                                                              | 2019 | 2020 | 2022 | Target by 2030 |  |  |  |  |
| 32                                                                | 32   | 34   | 27.5 | 60%            |  |  |  |  |

Source: Ministry of Public Administration, Home Affairs, Provincial Councils and Local Government – 2020-2022

Target 11.6 By 2030, reduce the adverse environmental impact of cities, including by paying special attention to air quality and municipal and other waste management Indicator 11.6.2 Annual mean levels of fine particulate matter (e.g. PM2.5 and PM10) in



# Indicator 11.6.2 Annual mean levels of fine particulate matter (e.g. PM2.5 and PM10) in cities

| Year | Colombo<br>Fort | Battaram<br>ulla- | Kandy-<br>PM10 | Kandy-<br>PM2.5 | 90 —— | Annual mean levels of fine particulate matter (μg/m3)  |    |
|------|-----------------|-------------------|----------------|-----------------|-------|--------------------------------------------------------|----|
|      | PM10<br>(µg/m3) | PM2.5<br>(μg/m3)  | (µg/m3)        | (µg/m3<br>)     | 80 —  | 80                                                     |    |
| 2011 | 64              | -                 | -              | -               | 70    |                                                        |    |
| 2012 | 76              | -                 | -              | -               | 60    | <i>⊏</i> 57                                            |    |
| 2013 | 70              | -                 | -              | -               | 50 —  |                                                        | 50 |
| 2014 | 64              | -                 | -              | -               | 40    | 44.51<br>-40.21 -38.73                                 | 38 |
| 2015 | 68              | -                 | -              | -               | 30    |                                                        |    |
| 2016 | 70              | -                 | -              | -               | 20 —  | ┌ 21.34                                                | 28 |
| 2017 | 73              | -                 | -              | -               |       | 21.1                                                   | 15 |
| 2018 | 87              | -                 | -              | -               | 10 —— |                                                        |    |
| 2019 | 80              | 21.10             | 40.21          | 44.51           | 0 —   | 2019 2020 2021                                         |    |
| 2020 | 57              | 21.34             | 38.73          | 15.17           |       | —Colombo Fort PM10 (μg/m3) —Battaramulla-PM2.5 (μg/m3) |    |
| 2021 | 50              | 28                | 38             | 15              |       | — Kandy-PM10 (μg/m3) — Kandy-PM2.5 (μg/m3)             |    |

Source: Central Environmental Authority - 2011-2021

Target 11.6 By 2030, reduce the adverse environmental impact of cities, including by paying special attention to air quality and municipal and other waste management

Indicator 11.6.2 Annual mean levels of fine particulate matter (e.g. PM2.5 and PM10) in cities

| City         | 20                | 19               | 20                | 020              | 2021              |                  |  |
|--------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|--|
| City         | PM <sub>2.5</sub> | PM <sub>10</sub> | PM <sub>2.5</sub> | PM <sub>10</sub> | PM <sub>2.5</sub> | PM <sub>10</sub> |  |
| Colombo      | 32                | 49               | 21                | 40               | 23                | 42               |  |
| Jaffna       | _                 | _                | 23                | 42               | 20                | 37               |  |
| Anuradhapura | _                 | _                | 19                | 33               | 16                | 29               |  |
| Vavuniya     | _                 | _                | 20                | 35               | 19                | 34               |  |
| Kurunegala   | _                 | _                | 23                | 42               | 21                | 41               |  |
| Nuwaraeliya  | _                 | _                | 11                | 22               | 9                 | 15               |  |
| Puttalam     | _                 | _                | 22                | 40               | 22                | 39               |  |
| Kegalle      | _                 | _                | 24                | 43               | 22                | 39               |  |
| Kandy        | _                 | _                | 26                | 50               | 22                | 46               |  |
| Rathnapura   | _                 | _                | 21                | 38               | 18                | 32               |  |
| Trincomalee  | _                 | _                | 18                | 33               | 14                | 24               |  |
| Polonnaruwa  | _                 | _                | 18                | 32               | 13                | 22               |  |
| Galle        | _                 | _                | _                 | _                | 20                | 39               |  |
| Ebilipitiya  | _                 | _                | _                 | _                | 19                | 33               |  |
| Badulla      | _                 | _                | _                 | _                | 14                | 26               |  |
| Mullaitive   | _                 | _                | _                 | _                | 15                | 26               |  |

Annual mean levels of fine particulate matter ( with respect to PM 2.5 and PM 10 ) reported by the Air Quality Monitoring Unit of the National Building Research Organization

Source: National Building Research Organization - 2019-2021

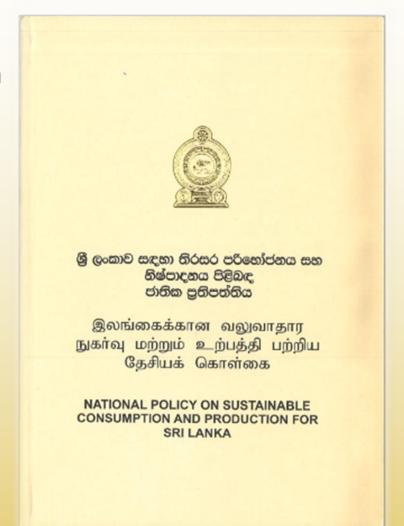


# **Ensure sustainable** consumption and production patterns

Target 12.1 Formulate and implement a 10-year framework of programs on sustainable consumption and production (SCP), in line with national priorities, and taking into consideration of national circumstances

Indicator 12.1.1 Availability of sustainable consumption and production (SCP) national action plans or SCP mainstreamed as a priority or a target into national policies

- National Policy on Sustainable Consumption and Production for Sri Lanka is approved by the Cabinet of Ministers on 29th October 2019
- Link:http://www.scp.mmde.gov.lk/news\_events\_view.php?n\_id=79



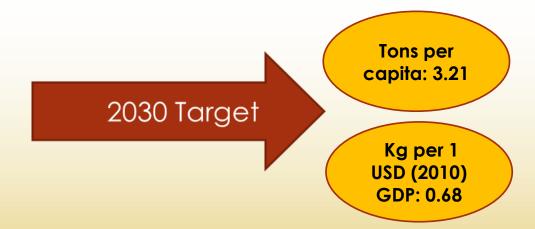
Source: Environment Planning and Economics Division, Ministry of Environment- 2020

Target 12.2 By 2030, achieve the sustainable management and efficient use of natural resources.



Indicator 12.2.1 Material footprint, material footprint per capita, and material footprint per GDP (Repeat 8.4.1)

| Material footprint, material footprint per capita, and material footprint per GDP (Repeat 8.4.1) |                 |                         |  |
|--------------------------------------------------------------------------------------------------|-----------------|-------------------------|--|
| Year                                                                                             | Tons per capita | Kg per 1 USD (2010) GDP |  |
| 2015                                                                                             | 3.929           | 1.064                   |  |
| 2017                                                                                             | 4.109           | 1.039                   |  |

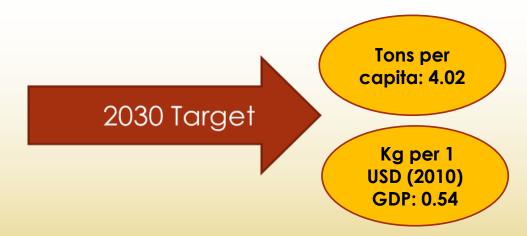


**Source: United Nations Environnent Programme – 2015-2019** 

Target 12.2 By 2030, achieve the sustainable management and efficient use of natural resources.

Indicator 12.2.2 Domestic material consumption, domestic material consumption per capita, and domestic material consumption per GDP (Repeat 8.4.2)

| Domestic material consumption, domestic material consumption per capita, and domestic material consumption per GDP (Repeat 8.4.2) |                 |                         |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|--|--|
| Year                                                                                                                              | Tons per capita | Kg per 1 USD (2010) GDP |  |  |
| 2015                                                                                                                              | 4.96            | 1.29                    |  |  |
| 2019                                                                                                                              | 3.05            | 0.71                    |  |  |



**Source : United Nations Environment Programme – 2015-2019** 

Target 12.3 By 2030, halve per capita global food waste at the retail and consumer levels and reduce food losses along production and supply chains, including post-harvest losses.

Indicator 12.3.1: (a) Food loss index and (b) food waste index ( Proxy Indicators)

| Criteria                            | 2020                                                | 2022                                                                              | Target by 2030                         |
|-------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------|
| Percentage of Post-<br>harvest loss | Fruits and vegetables - 30 - 40%<br>Grains 10 -15 % | Fruits and Vegetables<br>25% - 30% (Unpublished<br>data NIPHM) Grains 10%<br>-12% | Fruits and Vegetables<br>20% Grains 5% |

| Criteria                                  | 2020 | 2021  | Target by 2030 |
|-------------------------------------------|------|-------|----------------|
| Reduction of Waste generation growth rate | 2%   | 1.90% | 1.80%          |

Source: Ministry of Agriculture & Ministry of Public Administration, Home Affairs, Provincial Councils and Local Government – 2020- 2022

Target 12.4 By 2025, achieve the environmentally sound management of chemicals and all wastes throughout their 10.4 By 2025, achieve the environmentally sound management of chemicals and all wastes throughout their life cycle, in accordance with agreed international frameworks, and significantly reduce their release to air, water and soil in order to minimize their adverse impacts on human health and the environment Indicator 12.4.1 Compliance with international multilateral environmental agreements on hazardous waste, and other chemicals that meet their commitments and obligations in transmitting information as required by each

| relevant agreeme                                                                                                                                                                                                                                                                                                                           | IL .                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12.4.1.a<br>Compliance with<br>Basel Convention                                                                                                                                                                                                                                                                                            | 12.4.1.b Compliance with Rotterdam Convention                                                                                                                                                                                                                                                                                                                                                                                                | 12.4.1.c<br>Compliance with<br>Stockholm<br>Convention                                                                                                                                                                                                                                                                      | 12.4.1.d Compliance with Montreal Protocol                                                                                                                                                                                                                                                                                                                                                                                             | 12.4.1.e Compliance with Minamata Convention                                                                                                                                                                                                                                                                                |
| <ul> <li>Focal Point has been appointed-Dr. Anil Jasinghe, Secretary, Ministry of Environment</li> <li>Competent Authority appointed-Director General, Central Environmental Authority</li> <li>Reports submitted annually</li> <li>Source: Pollution Control &amp; Chemical Management Division, Ministry of Environment- 2020</li> </ul> | <ul> <li>Designation of the focal point (position)-Additional Secretary , Agriculture Technology , Ministry of Agriculture.</li> <li>Competent Authorities (position 1)-Registrar of pesticides, Office of the Registrar of Pesticides</li> <li>Competent Authorities (position 2)-Director General, Central Environment Authority,</li> <li>Status of Ratification:19/01/2006 Source: Office of the Registrar of Pesticides-2021</li> </ul> | <ul> <li>Focal Point has been appointed- Dr. Anil Jasinghe, Secretary, Ministry of Environment</li> <li>Initial NIP submitted in 2007, Revised NIP in 2018, National report (4th reporting cycle) submitted</li> <li>Source: Pollution Control &amp; Chemical Management Division, Ministry of Environment- 2020</li> </ul> | <ul> <li>Focal Point has been appointed</li> <li>Compliance with reporting requirements for production and consumption of ODS under article 7: available points-15</li> <li>Submission of information on Licensing systems under article 4B: available points-5</li> <li>Ratification status: Accession, Date: 12/15/1989</li> <li>Source: Air Resource Management &amp; National Ozone unit, Ministry of Environment- 2020</li> </ul> | <ul> <li>Focal Point has been appointed- Dr. Anil Jasinghe, Secretary, Ministry of Environment</li> <li>First biennial short report submitted in 2019, Minamata Initial Assessment Report submitted in 2019</li> <li>Source: Pollution Control &amp; Chemical Management Division, Ministry of Environment- 2020</li> </ul> |

relevant agreement

2030 Taraet

SDCSL

100% compliance

#### Target 12.5: By 2030, substantially reduce waste generation through prevention, reduction, recycling

and reuse

**Indicator 12.5.1: a National Plastic recycling rate** 

|                                          | 2015  | 2022  |
|------------------------------------------|-------|-------|
| National<br>Plastic<br>Recycling<br>Rate | 3.90% | 4.30% |

| 2030 Target | 15% |
|-------------|-----|
|             |     |

## Source: Central Environmental Authority- 2022

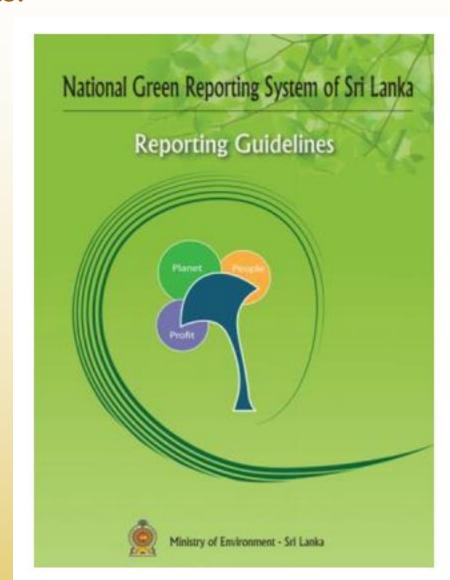
#### Laws and Regulations issued for Solid Waste Management

| NATIC<br>ENVIRON<br>ACT, No<br>1980 Reg                                                                                                                                      | MENTAL<br>. 47 OF                                                                               | Regulations on Polythene & Plastic<br>Management 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Plastic Material Identification<br>Standards<br>(Regulations No. 01 of 2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No perso shall— (a municipal waste ald sides of a national highway dump soll waste at place of than place of than place and the relevel local authorized them in the behalf. | a) dump al solid ong any ; (b) lid any her ces ed for oose by ant hority erson or oersons ed by | on the manufacture of polythene or any polythene product of twenty (20) microns or below in thickness for in country use  on the manufacture of food wrappers from polythene as a raw material for in country use  on manufacture of any bag of high density polyethylene as a raw material for in country use;  on Prohibition of open burning of refuse and other combustible matters inclusive of plastics  on Prohibit the use of all forms of polyethylene, polypropylene, polyethylene, polypropylene, polyethylene products or polypropylene products as decoration in political, social, religious, national, cultural or any other event or occasion.  on manufacture of food containers, plates, cups and spoons from expanded polystyrene for in country use | <ul> <li>O1. Any manufactured plastic item shall be marked clearly in accordance with the Plastic Material Identification Standards</li> <li>O2. prohibit the use of-</li> <li>(a) Polyethylene terephthalate (PET) or polyvinyl chloride (PVC) material for packing agrochemicals used for any process, trade or industry;</li> <li>(b) any plastic item specified herein for any process, trade or industry:-</li> <li>(i) Sachets having less than or equal to a net volume of 20ml/ net weight of 20g (except for packing food and medicines).</li> <li>(ii) Inflatable toys (except balloons, balls, water floating/pool toys and water sports gear).</li> <li>(iii) Cotton buds with plastic stems (except plastic cotton buds used for medical/clinical treatment).</li> </ul> |

Target 12.6 Encourage companies, especially large and transnational companies, to adopt sustainable practices and to integrate sustainability information into their reporting cycle Indicator 12.6.1 Number of companies publishing sustainability reports by level of requirements (meet minimum or advanced), company size, sector

National Green Reporting System and reporting guidelines were developed by the Ministry of Environment and 25 National Green Reports have been submitted by the registered companies with the National Green Reporting System of Sri Lanka from 2016 to 2020

Source: Environment Planning and Economics Division, Ministry of Environment- 2020



Target 12.7 Promote public procurement practices that are sustainable, in accordance with national policies and priorities Indicator 12.7.1 Implementing sustainable public procurement policies and action plans



- The National Policy on Green Procurement is in the draft stage
- Action Plan is yet to be developed

Source: Environment Planning and Economics Division, Ministry of Environment- 2020



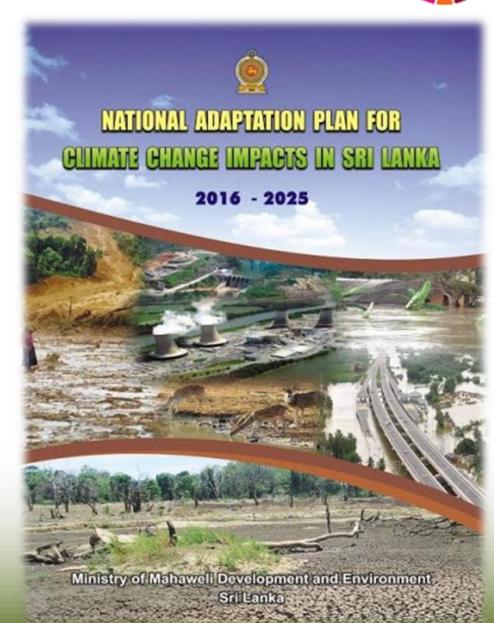
# Take urgent action to combat climate change and its impacts

13.2 Integrate Climate Change measures into national policies, strategies and planning 13.2.1 Availability of nationally determined contributions, long-term strategies, national adaptation plans, strategies as reported in adaptation communications and national

communications (Repeat 13.b.1)

National Adaptation Plan available

http://www.climatechange.lk/Index\_NAP.html



Source: Ministry of Environment - 2020

Target 13.a Access global climate financing mechanisms, particularly Green Climate Fund, for implementation of country's commitments in Climate Actions Indicator 13.a.1 Amounts provided and mobilized in United States dollars per year in relation to the continued existing collective mobilization goal of the \$100 billion commitment through to 2025

 FP124 - Strengthening Climate Resilience of Subsistence Farmers and Agricultural Plantation Communities residing in the vulnerable river basins, watershed areas and downstream of the Knuckles Mountain Range Catchment of Sri Lanka

Total project value: USD 49.0 m

https://www.greenclimate.fund/project/fp124

 FP016 - Strengthening the resilience of smallholder farmers in the Dry Zone to climate variability and extreme events through an integrated approach to water management

Total project value: USD 52.1 m

https://www.greenclimate.fund/project/fp016

2030 Target

Increased the value of 2020 by 33%

Source: Climate Change Secretariat Division, Ministry of Environment- 2020



Conserve and sustainably use the oceans, seas and marine resources for sustainable development

Target 14.1 By 2025, prevent and significantly reduce marine pollution of all kinds, in particular release of solid waste, waste water, balance water, ship based waste and from land-based activities, including marine debris and nutrient pollution.



Indicator 14.1.1.b Floating plastic debris density by geospatial location

| Year | Marine plastic debris Kg per Km |
|------|---------------------------------|
| 2017 | 103 Kg/Km                       |
| 2018 | 100.2 Kg/Km                     |
| 2019 | 95.2 Kg/Km                      |
| 2020 | 92.5 Kg/Km                      |

Target to reduce the amount of marine litter (plastic) accumulated at one kilometer highly polluted costal beach stretch by 2025.

Source: Marine Environment Protection Authority 2017- 2020

Target 14.2 By 2022, sustainably manage and protect marine and coastal ecosystems to avoid significant adverse impacts, including by strengthening their resilience, and take action for their restoration in order to achieve healthy and productive oceans.



Indicator 14.2.1 Proportion of national exclusive economic zones managed using ecosystem-based approaches.

• 25 % (343.52 Km) of total coastal length belongs to the protected area network of Department of Wildlife Conservation. (25% only for DWC)

| Indicator                                                                                                | 2020  | 2022   | Target by<br>2030 |
|----------------------------------------------------------------------------------------------------------|-------|--------|-------------------|
| Restoration of coral by 2030 m2 (Local target)                                                           |       |        | 6950 m2           |
| Planting and restoration of Mangroves by 2030 (Hec.) - (Local target)                                    |       |        | 1560 Hec          |
| Mapping of the coastal environment Sensitivity Index (ESI) by 2030 (Coastal length - km) -(Local target) | 50 km | 256 km | 1600 km           |

Source: Department of Wildlife Conservation & Ministry of Urban Development and Housing- 2020- 2023

Target 14.3 Minimize and address the impacts of ocean acidification, including through enhanced scientific cooperation at all level

SDCSL

Indicator 14.3.1 Average marine acidity (pH) measured at agreed suite of representative sampling stations

| Year | Average Annual<br>Sea Water pH Level |
|------|--------------------------------------|
| 2017 | pH 8.0                               |
| 2018 | pH 8.0                               |
| 2019 | pH 8.0                               |
| 2020 | pH 8.2                               |
| 2021 | pH 8.0                               |
| 2022 | pH 7.9                               |

Maintaining an average annual sea water pH level above 8 until 2025

Source: Marine Environment Protection Authority

## Annual average values disaggregated by sampling stations of Coast Conservation and Coastal Resource Management Department

| ,     | Polhena Beach                           |                                                      |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                             |
|-------|-----------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | I officia beach                         | Nilaweli Beach                                       | Unawatuna Beach                                                                                                                                                                                                                  | Hikkaduwa Beach                                                                                                                                                                                                                                                                                              | Mount Lavinia                                                                                                                                                                                                                                                                                                                                                               |
| Beach |                                         |                                                      |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                              | Beach                                                                                                                                                                                                                                                                                                                                                                       |
| рН    | рН                                      | рН                                                   | рН                                                                                                                                                                                                                               | рН                                                                                                                                                                                                                                                                                                           | рН                                                                                                                                                                                                                                                                                                                                                                          |
| 7.97  | 7.97                                    | 8.02                                                 | 8.13                                                                                                                                                                                                                             | 8.07                                                                                                                                                                                                                                                                                                         | 8.12                                                                                                                                                                                                                                                                                                                                                                        |
| 8     | 7.85                                    | 7.95                                                 | 6.95                                                                                                                                                                                                                             | 7.36                                                                                                                                                                                                                                                                                                         | 7.42                                                                                                                                                                                                                                                                                                                                                                        |
| 8.06  | 7.93                                    | 7.8                                                  | 7.89                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                              | 8.03                                                                                                                                                                                                                                                                                                                                                                        |
| 7.83  | 7.73                                    | 7.6                                                  | 7.73                                                                                                                                                                                                                             | 7.59                                                                                                                                                                                                                                                                                                         | 7.64                                                                                                                                                                                                                                                                                                                                                                        |
| 7.97  | 7.59                                    | 7.66                                                 | 7.62                                                                                                                                                                                                                             | 7.92                                                                                                                                                                                                                                                                                                         | 7.65                                                                                                                                                                                                                                                                                                                                                                        |
| 8.01  |                                         | 6.52                                                 | 7.91                                                                                                                                                                                                                             | 7.94                                                                                                                                                                                                                                                                                                         | 7.76                                                                                                                                                                                                                                                                                                                                                                        |
|       |                                         |                                                      |                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                              | 7.87                                                                                                                                                                                                                                                                                                                                                                        |
|       | pH<br>7.97<br>8<br>8.06<br>7.83<br>7.97 | pH pH 7.97 7.97 8 7.85 8.06 7.93 7.83 7.73 7.97 7.59 | pH         pH         pH           7.97         7.97         8.02           8         7.85         7.95           8.06         7.93         7.8           7.83         7.73         7.6           7.97         7.59         7.66 | pH         pH         pH         pH           7.97         7.97         8.02         8.13           8         7.85         7.95         6.95           8.06         7.93         7.8         7.89           7.83         7.73         7.6         7.73           7.97         7.59         7.66         7.62 | pH         pH         pH         pH         pH           7.97         7.97         8.02         8.13         8.07           8         7.85         7.95         6.95         7.36           8.06         7.93         7.8         7.89           7.83         7.73         7.6         7.73         7.59           7.97         7.59         7.66         7.62         7.92 |

Source: Coast Conservation and Coastal Resource Management Department-2009-2022

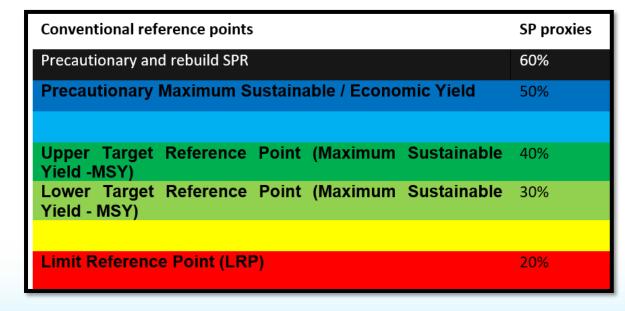
Target 14.4 By 2022, effectively regulate harvesting and end overfishing, illegal, unreported and unregulated fishing and destructive fishing practices and implement science-based management plans, in order to restore fish stocks in the shortest time feasible, at least to levels that can produce maximum sustainable yield as determined by their biological characteristics.

Indicator 14.4.1: Proportion of fish stocks within biologically sustainable levels

1. Pelagic fish biomass estimated by Acoustic Methods (2019/2020)

| Coastal<br>Area | Year | Biomass of Small<br>Pelagics: PEL1<br>(Metric Ton) | Biomass of medium<br>Pelagics: PEL2<br>(Metric Ton) |
|-----------------|------|----------------------------------------------------|-----------------------------------------------------|
| North East      | 2019 | 164.0                                              | 7281.0                                              |
| North East      | 2020 | 2240.2                                             | 2271.3                                              |

- 2. Blue Swimming Crab (*Portunus pelagicus*) fishery in the Palk Bay, Sri Lanka.
- The estimated Spawning Potential Ratio (SPR) for Blue
   Swimming Crab stock is 38% (± 0.003) (2016 Assessment)



Target 14.4 By 2022, effectively regulate harvesting and end overfishing, illegal, unreported and unregulated fishing and destructive fishing practices and implement science-based management plans, in order to restore fish stocks in the shortest time feasible, at least to levels that can produce maximum sustainable yield as determined by their biological characteristics.

#### Indicator 14.4.1: Proportion of fish stocks within biologically sustainable levels

3. Lobster (*Panulirus Homarus*) stock assessment results in Hambanthtoa district, Sri Lanka from equilibrium Spawning Potential Ratio (2021 study)

| Year | Spawning Potential Ratio |
|------|--------------------------|
| 2007 | 22% (20% - 24%)          |
| 2014 | 18% ( 15%- 22%)          |
| 2015 | 17% ( 15% - 19%)         |
| 2017 | 20% (19% - 21%)          |
| 2018 | 27% (24% - 31%)          |
| 2019 | 21% (20% - 23%)          |
| 2020 | 27% (23% - 31%)          |

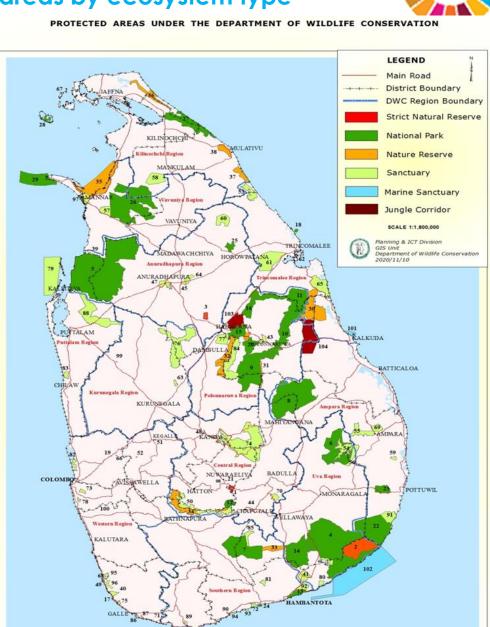
| Conventional reference points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SP proxies |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Precautionary and rebuild SPR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 60%        |
| Precautionary Maximum Sustainable / Economic Yield                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 50%        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| Upper Target Reference Point (Maximum Sustainable Yield -MSY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 40%        |
| Lower Target Reference Point (Maximum Sustainable Yield - MSY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30%        |
| , and the second |            |
| Limit Reference Point (LRP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20%        |

Target 14.5 By 2022, conserve at least 10 per cent of coastal and marine areas, consistent with national and international law and based on the best available scientific information.

Indicator 14.5.1 Coverage of protected areas in relation to marine areas by ecosystem type

- Department of Wildlife Conservation (DWC) possesses a marine area of 164286.08 ha. Even though, only three of the protected areas have been particularly declared as marine protected areas (Marine national parks: Adam's bridge, Marine sanctuaries: Kayan Kerni, Maharawana Kudarawana), some of the other protected areas also should be taken in to consideration as they also contain a marine component (Ex: lagoons, estuaries).
- The marine area belonging to DWC has increased significantly from 2010. DWC is in the proses of declaring more marine protected areas (Mirissa and Wilpattu marine sanctuaries). Marine strict nature reserves and marine wilderness areas have not been declared so far.

Source: Department of Wildlife Conservation - 2020

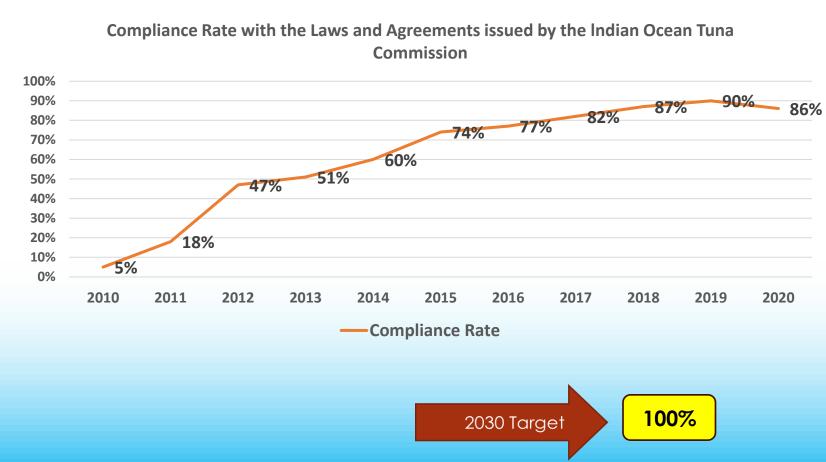


Target 14.6 By 2022, prohibit certain forms of fisheries subsidies that contribute to overcapacity and overfishing, eliminate subsidies that contribute to illegal, unreported and unregulated fishing and refrain from introducing new such subsidies, recognizing that appropriate and effective special and differential treatment for developing and least developed countries should be an integral part of the World Trade Organization fisheries subsidies negotiation. Indicator 14.6.1 Degree of implementation of international instruments aiming to combat illegal, unreported and

• The level of compliance with the relevant laws and agreements by the Indian Ocean Tuna Commission on Fisheries Industry in Sri Lanka.

| Year | Compliance Rate |
|------|-----------------|
| 2010 | 5%              |
| 2011 | 18%             |
| 2012 | 47%             |
| 2013 | 51%             |
| 2014 | 60%             |
| 2015 | 74%             |
| 2016 | 77%             |
| 2017 | 82%             |
| 2018 | 87%             |
| 2019 | 90%             |
| 2020 | 86%             |

unregulated fishing (Proxy Indicator)

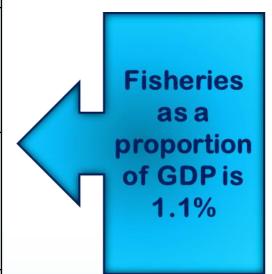


SDCSL

Source: Department of Fisheries and Aquatic Resources 2010-2020

Target 14.7.1 By 2030, increase the economic benefits from the sustainable use of marine resources, including through sustainable management of fisheries, aquaculture and tourism socsil Indicator 14.7.1: Fisheries as a proportion of GDP in small island developing States, least developed countries and all countries (Proxy Indicator)

| Indicator                                               | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
|---------------------------------------------------------|------|------|------|------|------|------|------|
| Value added of marine capture Fisheries (%)             | 1    | -    | -    |      |      | 0.90 | 0.90 |
| Value added of freshwater fisheries and aquaculture (%) | -    | -    | -    | -    | -    | 0.21 | 0.20 |
| GDP from Fisheries and Aquaculture (%)                  | 1.4  | 1.4  | 1.3  | 1.4  | 1.3  | 1.1  | 1.1  |



2030 Target

1.2%

**Source: Statistical Unit, Ministry of Fisheries – 2020-2021** 

Target 14.b Provide access for small-scale artisanal fishers to marine resources and markets.

Indicator 14.b.1 Degree of application of a legal/regulatory/ policy/institutional framework that recognizes and protects access rights for small-scale fisheries

|                                                                                                                                                                                      | 2020 | 2022 | Target by<br>2030 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------------|
| 1. Existence of laws, regulations, policies plans or strategies that specifically target or addressed the small-scale fisheries sector                                               | 40%  | 40%  | 100%              |
| 2 ongoing specific initiatives to implement the SSF guideline                                                                                                                        | 30%  | 30%  | 100%              |
| 3 Existence of mechanism through which small scale fishers and fish workers contribute to decision making process Initiations of management plan development for small-scale fishery | 30%  | 30%  | 100%              |

Source: Ministry of Fisheries - 2020-2022

Target 14.c.1 Enhance the conservation and sustainable use of oceans and their resources by implementing international law as reflected in United Nations Convention on the Law of the Sea (UNCLOS), which provides the legal framework for the conservation and sustainable use of oceans and their resources, as recalled in paragraph 158 of The Future We Want.



Indicator 14.c.1: Degree of progress in ratifying, accepting and implementing through legal, policy and institutional frameworks, ocean-related instruments that implement international law, as reflected in the United Nations Convention on the Law of the Sea, for the conservation and sustainable use of the oceans and their

resources

 National Fisheries and Aquaculture Policy has been approved by the Cabinet of Ministers in 2018



ජාතික ධීවර හා ජලජීවීවගා පුතිපත්තිය தேசிய கூற்றோழில் மற்றும் நிரியல்வளர்ப்புக் கொள்கை NATIONAL FISHERIES AND AQUACULTURE POLICY

ධිවර සහ ජලජ සම්පන් සංවර්ධන සහ ආම්ය ආර්ථික අමාතනංශය සංවර්ධන ලිව්සම භාෂ යෝමේලදුනි ආභාගමය Ministry of Fisheries and Aquatic Resources Development and Rural Economy 2018

Source: Ministry of Fisheries - 2018

Target 14.c.1 Enhance the conservation and sustainable use of oceans and their resources by implementing international law as reflected in United Nations Convention on the Law of the Sea (UNCLOS), which provides the legal framework for the conservation and sustainable use of oceans and their resources, as recalled in paragraph 158 of The Future We Want.



Indicator 14.c.1: Degree of progress in ratifying, accepting and implementing through legal, policy and institutional frameworks, ocean-related instruments that implement international law, as reflected in the United Nations Convention on the Law of the Sea, for the conservation and sustainable use of the oceans and their resources

| Ratified International Convention                                                         | International Conventions to be Ratified                                                           |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 1. International Convention on the Prevention of                                          | 1.International Convention on the Control of Harmful Anti-fouling Systems on Ships                 |
| Pollution from Ships, 1973, as modified by the                                            |                                                                                                    |
| Protocol of 1978 relating thereto and by the Protocol of 1997 (MARPOL 73/78) Annex I to V | 2.International Convention on Oil pollution preparedness Response and Co-operation (OPRC Protocol) |
| 2. 1992 Protocol to the International Convention on                                       | 3.nternational Convention on the Prevention of Pollution from Ships, 1973, as modified by the      |
| Civil Liability for Oil Pollution Damage (CLC, 1992)                                      | Protocol of 1978 relating thereto and by the Protocol of 1997 (MARPOL 73/78) Annex vi              |
| 3. 1992 Protocol to the International Convention on                                       | 4.International Convention for the Control and Management of ships Ballast water and               |
| the Establishment of an International Fund for                                            | sediments 2004                                                                                     |
| Compensation for Oil Pollution Damage (FUND                                               | 5. Protocol on Preparedness, Response and Co-operation to pollution Incidents by Hazardous         |
| 1992)                                                                                     | and Noxious Substances, 2000 (OPRC-HNS Protocol)                                                   |
|                                                                                           | 6.International Convention on bunker pollution damage                                              |
|                                                                                           |                                                                                                    |

Source: Marine Environment Protection Authority- 2022

2030 Target

| No of ratifying |
|-----------------|
| international   |
| conventions     |
|                 |

| 2017 | 2022 | Target by<br>2030 |
|------|------|-------------------|
| 3    | 3    | 9                 |

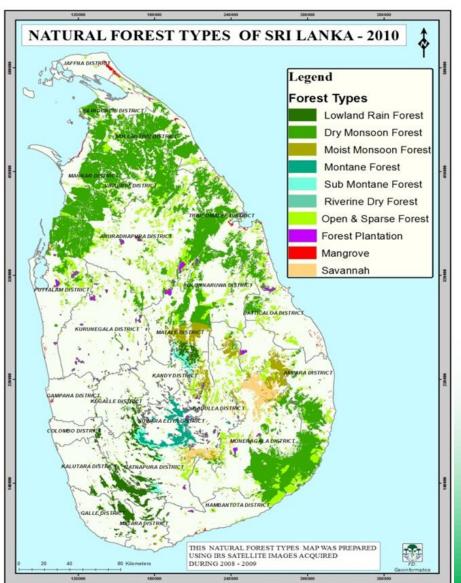


Protect, restore and promote sustainable use of terrestrial ecosystems, sustainably manage forests, combat desertification and halt and reverse land degradation and halt biodiversity loss

Target 15.1 By 2022, ensure the conservation, restoration and sustainable use of terrestrial and inland freshwater ecosystems and their services, in particular forests, wetlands, mountains and dry lands, in line with obligations under international agreements.



#### Indicator 15.1.1 Forest area as a proportion of total land area



| Forest Cover         | Extent(ha.) | %    |
|----------------------|-------------|------|
| Dense Forest         | 1,435,576   | 21.9 |
| Open & Sparse Forest | 389,561     | 5.9  |
| Mangrove             | 19,757      | 0.3  |
| Savanah              | 68,075      | 1.0  |
| Total Forest Cover   | 1,912,970   | 29.2 |
|                      |             |      |
| Forest Plantation    | 99,959      |      |
|                      |             |      |
| Rubber               | 119,548     |      |
| Scrubland            | 372,418     |      |

Source: Department of Forest Conservation - 2020

Target 15.1 By 2022, ensure the conservation, restoration and sustainable use of terrestrial and inland freshwater ecosystems and their services, in particular forests, wetlands, mountains and dry lands, in line with obligations under international agreements.

Indicator 15.1.2.a. Proportion of important sites for terrestrial biodiversity that are covered by

protected areas, by ecosystem type

- Category I: Strict nature reserve
- Category I: Wilderness area
- Category II: National park
- Category III: Natural monument or feature
- Category IV: Habitat/species management area
- Category V: Protected landscape/seascape
- Category VI: Protected area with sustainable use of natural resources

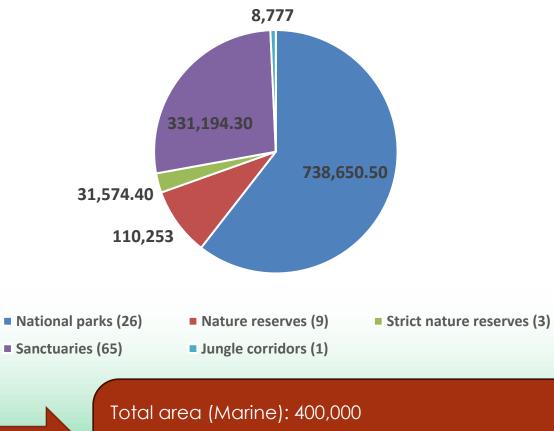
| Category                         | Area (ha)       |
|----------------------------------|-----------------|
| National parks (26)              | 738,650.5       |
| Nature reserves (9)              | 110,253         |
| Strict nature reserves (3)       | 31,574.4        |
| Sanctuaries (65)                 | 331,194.3       |
| Jungle corridors (1)             | 8,777           |
| Total area (Marine)              | 164,286.08 ha   |
| Total area (Terrestrial)         | 1,056,163.12 ha |
| Total area (Terrestrial+ Marine) | 1,220,449.20 ha |

Source: Department of Wildlife Conservation - 2020

Nature reserves (9) Jungle corridors (1) Total area (Marine): 400,000 2030 Target Total area (Terrestrial): 1.2 million ha

Total area (Terrestrial and Marine): 1.6 million ha

Proportion of important sites for terrestrial biodiversity that are covered by protected areas in hectares



Target 15.2 By 2022, promote the implementation of sustainable management of all types of forests, halt deforestation, restore degraded forests and substantially increase afforestation and reforestation.



Indicator 15.2.1 Progress towards sustainable forest management

#### Sub- Indicator 15.2.1.a. Forest area annual net change rate

| Forest Cover                           | Extent(ha,) |
|----------------------------------------|-------------|
| Forest Cover in 2010                   | 1,951,473   |
| Forest cover in 2015                   | 1,912,970   |
| Deforestation Area (Within five years) | 38,503      |
| Average Deforestation Area per year    | 7,701       |
| Annual Rate of Deforestation           | 0.39%       |

#### Sub-Indicator 15.2.1.c. Proportion of forest area located within legally established protect areas

| Forest Types        | No of Forests | Extent(ha.) | % to total Land Area |
|---------------------|---------------|-------------|----------------------|
| Conservation Forest | 128           | 179,916     | 2.74                 |
| Reserve Forest      | 747           | 1,155,485   | 17.61                |
| Total No of Forests | 875           | 2,131,054   | 20.35                |

Source: Department of Forest Conservation - 2015

Target 15.4 By 2030, ensure the conservation of mountain ecosystems, including their biodiversity, in order to enhance their capacity to provide benefits that are essential for sustainable development.



Indicator 15.4.1: Coverage by protected areas of important sites for mountain biodiversity

| Mountain<br>Category | Mountain<br>Area (km2) | Key Biodiversity<br>Mountain Area<br>(km2) | Protected Key<br>Biodiversity<br>Mountain Area<br>(km2) | Percentage<br>(%) |
|----------------------|------------------------|--------------------------------------------|---------------------------------------------------------|-------------------|
| Class 01             | 0.000                  | 0.000                                      | 0.000                                                   | 0.000             |
| Class 02             | 0.000                  | 0.000                                      | 0.000                                                   | 0.000             |
| Class 03             | 0.142                  | 0.000                                      | 0.000                                                   | 0.000             |
| Class 04             | 0.146                  | 0.094                                      | 0.043                                                   | 45.318            |
| Class 05             | 2.596                  | 0.503                                      | 0.234                                                   | 46.489            |
| Class 06             | 6098.840               | 989.740                                    | 486.485                                                 | 49.153            |
| Class 07             | 0.000                  | 0.000                                      | 0.000                                                   | 0.000             |
| Total                | 6101.724               | 990.337                                    | 486.762                                                 | 49.151            |

Coverage by protected areas of important sites for mountain biodiversity = 49.15%

Source: Survey Department of Sri Lanka- 2023

Target 15.4 By 2030, ensure the conservation of mountain ecosystems, including their biodiversity, in order to enhance their capacity to provide benefits that are essential for sustainable development.



Indicator 15.4.2: Mountain Green Cover Index

| Mountain<br>Category | Mountain<br>Area (km2) | Mountain<br>Green cover<br>Area (km2) | Percentage<br>(%) |
|----------------------|------------------------|---------------------------------------|-------------------|
| Class 01             | 0.000                  | 0.000                                 | 0.000             |
| Class 02             | 0.000                  | 0.000                                 | 0.000             |
| Class 03             | 0.142                  | 0.103                                 | 72.535            |
| Class 04             | 0.146                  | 0.105                                 | 71.918            |
| Class 05             | 2.596                  | 1.897                                 | 73.074            |
| Class 06             | 6098.840               | 4380.446                              | 71.824            |
| Class 07             | 0.000                  | 0.000                                 | 0.000             |
| Total                | 6101.724               | 4382.551                              | 71.825            |

Global mountain classes as defined by UNEP-WCMC (2002)

| Kapos<br>Mountain<br>Class | Description                                         |
|----------------------------|-----------------------------------------------------|
| Class 1                    | Elevation >= 4500 meters                            |
| Class 2                    | Elevation >= 3500 & < 4500 meters                   |
| Class 3                    | Elevation >= 2500 & < 3500 meters                   |
| Class 4                    | Elevation >= 1500 & < 2500 meters &                 |
| Class 4                    | slope >= 2 degrees                                  |
|                            | Elevation>= 1000 & < 1500 meters &                  |
| Class 5                    | slope >= 5 degrees OR local (7 km                   |
|                            | radius) elevation range > 300 meters                |
|                            | Elevation >= 300 & < 1000 meters &                  |
| Class 6                    | local (7 km radius) elevation range >               |
|                            | 300 meters                                          |
|                            | Inner isolated areas (<=25 Km <sup>2</sup> in size) |
| Class 7                    | that do not meet criteria but                       |
|                            | surrounded by mountains                             |

**Mountain Green Cover Index = 71.83%** 

Source: Survey Department of Sri Lanka- 2023

# Target 15.5 Take urgent and significant action to reduce the degradation of natural habitats, halt the loss of biodiversity and, by 2020, protect and prevent the extinction of threatened species



Indicator 15.5.1 Red List Index by ecosystems, habitats, and geographic divisions

### Conservation status of the assessed vertebrates and invertebrates of Sri Lanka (Endemics are shown in brackets)

| Tayanamia Graun                      | EX         | CB (BE) | CR      | EN      | VU         | NT           | DD        | LC      | Total     | Total           |
|--------------------------------------|------------|---------|---------|---------|------------|--------------|-----------|---------|-----------|-----------------|
| Taxonomic Group                      | LA         | CR (PE) | OIX     | LIA     | <b>V</b> 0 | IN I         | UU        |         | Species   | Threatened      |
| Spiders                              |            |         | 41 (14) | 21 (10) |            | 8 (2)        | 394 (231) | 37      | 501(257)  | 62(24)          |
| Freshwater crabs                     |            |         | 34 (34) | 12 (11) |            | 5 (5)        |           |         | 51(50)    | 46(45)          |
| Dragonflies                          |            |         | 26 (22) | 18 (14) | 17 (4)     | 17 (1)       | 11 (5)    | 29 (1)  | 118 (47)  | 61(40)          |
| Ants                                 |            |         | 25 (5)  | 18 (3)  | 16         |              | 109 (25)  | 26      | 194 (33)  | 59(8)           |
| Bees                                 |            |         | 48      | 38      | 20         | 12           |           | 12      | 130       | 106             |
| Butterflies                          |            |         | 21 (5)  | 38 (10) | 40 (7)     | 21           | 6(1)      | 119 (3) | 245 (26)  | 99 (22)         |
| Land Snails (Excluding 21 not        |            |         | 00 (70) | 70 (70) | 00 (00)    | 40 (40)      | 00 (00)   | F (4)   | 050 (005) | 470 (400)       |
| evaluated)                           |            |         | 80 (70) | 76 (72) | 23 (20)    | 12 (10)      | 36 (32)   | 5 (1)   | 253 (205) | 179 (162)       |
| Freshwater fish                      |            | 2 (2)   | 19 (16) | 19 (17) | 5 (4)      | 5 (3)        | 9 (5)     | 32 (3)  | 91 (50)   | 45 (39)         |
| Amphibians                           | 19<br>(19) | 1 (1)   | 34 (34) | 28 (27) | 10 (9)     | 3 (3)        | 1         | 15 (2)  | 111(95)   | 73 (71)         |
| Reptiles (Including marine reptiles) |            | 1 (1)   | 38 (36) | 50 (39) | 18 (11)    | 15 (7)       | 27 (15)   | 62 (15) | 211 (124) | 107 (87)        |
| Birds                                |            |         | 18      | 18 (7)  | 31 (11)    | 35 (3)       |           | 138 (5) | 240 (18)  | 67 (18)         |
| Mammals (Excluding                   |            |         | 10 (0)  | 0.7 (0) | 4= (4)     | <b>-</b> (0) | 2 (1)     | 00 (0)  | 27 (24)   | <b>5</b> 0 (40) |
| the 30 marine mammals)               |            |         | 13 (6)  | 25 (8)  | 15 (4)     | 7 (0)        | 6 (1)     | 29 (2)  | 95 (21)   | 53 (18)         |
|                                      |            |         |         |         |            |              |           |         |           |                 |

Source: The National Red List 2012 of Sri Lanka; Conservation Status of the Fauna and Flora. Ministry of Environment-2012

Target 15.5 Take urgent and significant action to reduce the degradation of natural habitats, halt the loss of biodiversity and, by 2020, protect and prevent the extinction of threatened species



Indicator 15.5.1 Red List Index by ecosystems, habitats, and geographic divisions

#### Conservation status of Accessed Pteridophytes and Angiosperms of Sri Lanka

| Group         | EX   | EW   | CR(PE)  | CR       | EN       | VU       | NT      | DD      | LC        | Total<br>threatened | Total sp. |
|---------------|------|------|---------|----------|----------|----------|---------|---------|-----------|---------------------|-----------|
| Pteridophytes |      |      | 21(5)   | 42(10)   | 88(11)   | 70(12)   | 40(9)   | 12(1)   | 63(1)     | 200(33)             | 336(49)   |
| Angiosperms   | 5(4) | 2(1) | 177(72) | 218(102) | 552(272) | 615(220) | 350(83) | 142(10) | 1093(130) | 1385(594)           | 3154(894) |

- CR- Critically Endangered
- CR (PE)- Critically Endangered Possibly Extinct
- DD- Data Deficient
- EN- Endangered
- EW- Extinct in the Wild
- EX- Extinct
- LC- Least Concerned
- NE- Not Evaluated
- NT- Near Threatened

2030 Target

05 Species
Recovery Plans
prepared and
Implemented

Source: The National Red List 2012 of Sri Lanka; Conservation Status of the Fauna and Flora. Ministry of Environment-2012

# 15.6 Promote fair and equitable sharing of the benefits arising from the utilization of genetic resources and promote appropriate access to such resources, as internationally agreed



15.6.1 Availability of legislative, administrative and policy frameworks to

ensure fair and equitable sharing of benefits

 National Policy on Access to Biological material and Fair and Equitable Benefit Sharing has been formulated

http://mmde.gov.lk/web/index.php?option=co m\_content&view=article&id=1242&Itemid=140&I ang=en

 Material Transfer Agreements (for commercial and Non-commercial purposes) have been prepared

http://env.gov.lk/web/index.php?option=com\_content&view=article&id=1242&Itemid=140&Iang=en

Source: Bio Diversity Secretariat, Ministry of Environment-2020

National Policy on Access to Biological Material and Fair and Equitable Benefit Sharing

Ministry of Environment

2030 Target

1. Capacity needs to be developed of relevant stakeholders for implementing the National Policy on Access to Biological Material and Fair and Equitable Benefit Sharing
2. Capacity needs to be

identified.

species of flora and fauna and address both demand and supply of illegal



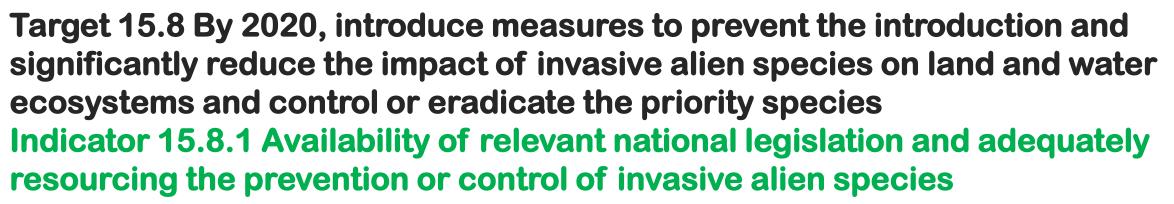
Indicator 15.7.1 Number of detections made by wildlife officers by wildlife species - Proxy Indicator (Repeat indicator 15.c.1)

The total number of detections made by the wildlife officers during the year 2020 is 1311.

| 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |  |
|------|------|------|------|------|------|------|--|
| 880  | 830  | 1050 | 1282 | 1389 | 1311 | 1315 |  |

2030 Target

Source: Department of Wildlife Conservation - 2020





- The National Policy on Invasive Alien Species (IAS) and priority lists of Fauna and Flora have been prepared.
- Pre and post Risk Assessment protocols are available

http://www.iassrilanka.lkimages/Policy?IAS-Policy-English.pdf

2030 Target

1. IAS removal programs implemented2. IAS Act inacted

Source: Bio Diversity Secretariat Division, Ministry of Environment-2020-2023

Target 15.a: Mobilize and significantly increase financial resources from all sources to conserve and sustainably use biodiversity and ecosystems.



Indicator 15.a.1 (a) Official development assistance on conservation and sustainable use of biodiversity (Repeat 15.b.1)

| Indicator                                                                                            | 2015  | 2020  | Target by 2030 |
|------------------------------------------------------------------------------------------------------|-------|-------|----------------|
| Official development assistance on conservation and sustainable use of biodiversity (in USD Million) | 32.26 | 10.05 | 34             |

Source: Organisation for Economic Co-operation and Development-2015-2020

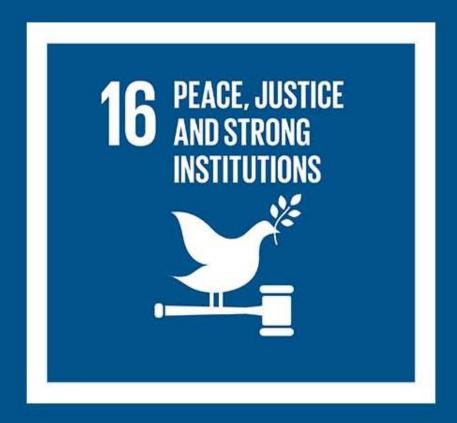
Target 15.c: Enhance global support for efforts to combat poaching and trafficking of protected species, including by increasing the capacity of local communities to pursue sustainable livelihood opportunities.



Indicator 15.c.1: Number of detections made by wildlife officers by wildlife species - Proxy Indicator

| Number of detections made by wildlife officers by wildlife species - Proxy Indicator |         |  |  |  |
|--------------------------------------------------------------------------------------|---------|--|--|--|
| Year                                                                                 | Numbers |  |  |  |
| 2015                                                                                 | 880     |  |  |  |
| 2016                                                                                 | 830     |  |  |  |
| 2017                                                                                 | 1050    |  |  |  |
| 2018                                                                                 | 1282    |  |  |  |
| 2019                                                                                 | 1389    |  |  |  |
| 2020                                                                                 | 1311    |  |  |  |
| 2021                                                                                 | 813     |  |  |  |
| 2022                                                                                 | 1315    |  |  |  |

Source: Ministry of Wildlife and Forest Resources Conservation 2015-2022

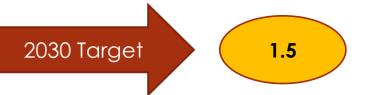


Promote peaceful and inclusive societies for sustainable development, provide access to justice for all and build effective, accountable and inclusive institutions at all levels

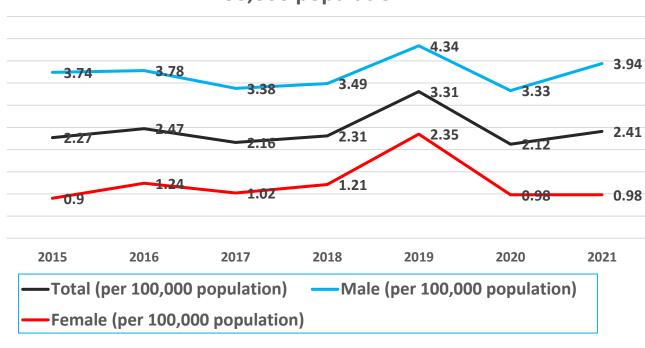
## Target 16.1 Significantly reduce all forms of violence and related death rates.

## Indicator 16.1.1 Number of victims of intentional homicide per 100,000 population

| Year | Total<br>(per<br>100,000<br>populat<br>ion) | Number<br>of Total<br>Victims | Male<br>(per<br>100,000<br>populati<br>on) | Number<br>of Male<br>Victims | Female<br>(per<br>100,000<br>populati<br>on) | Number<br>of<br>Female<br>Victims |
|------|---------------------------------------------|-------------------------------|--------------------------------------------|------------------------------|----------------------------------------------|-----------------------------------|
| 2015 | 2.27                                        | 477                           | 3.74                                       | 380                          | 0.90                                         | 97                                |
| 2016 | 2.47                                        | 524                           | 3.78                                       | 388                          | 1.24                                         | 136                               |
| 2017 | 2.16                                        | 464                           | 3.38                                       | 351                          | 1.02                                         | 113                               |
| 2018 | 2.31                                        | 501                           | 3.49                                       | 366                          | 1.21                                         | 135                               |
| 2019 | 3.31                                        | 722                           | 4.34                                       | 458                          | 2.35                                         | 264                               |
| 2020 | 2.12                                        | 464                           | 3.33                                       | 353                          | 0.98                                         | 111                               |
| 2021 | 2.41                                        | 535                           | 3.94                                       | 423                          | 0.98                                         | 112                               |
| 2022 | 2.61                                        |                               |                                            |                              |                                              |                                   |



## Number of victims of intentional homicide per 100,000 population



Number of victims due to homicide or abetment to commit suicide, reported to the police per 100,000 population of the country during the calendar year

Source: Sri Lanka Police- 2015-2021

## Target 16.1 Significantly reduce all forms of violence and related death rates.

Indicator 16.1.3 Proportion of population subjected to (a) physical violence, (b) psychological violence and (c) sexual violence in the previous 12 months

16.1.3 Proportion of reported cases to Sri Lanka Police subjected to (a) physical violence, and (b) sexual violence per 100,000 mid year population (Proxy Indicator)

| о.ооо ро | , 100,000 mma , 0 dm                                                                                     | poporanon (mox)                 |                                        |                                 |                                                                             |                                 |  |
|----------|----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|---------------------------------|-----------------------------------------------------------------------------|---------------------------------|--|
| Year     | Number of reported cases to Sri Lanka Police subjected to (a) physical violence, and (b) sexual violence |                                 | Number of reported Police subjected to |                                 | Number of reported cases to Sri Lanka Police subjected to sexual violence** |                                 |  |
|          | Number                                                                                                   | Per 100,000 mid year population | Number                                 | Per 100,000 mid year population | Number                                                                      | Per 100,000 mid year population |  |
| 2015     | 6834                                                                                                     | 32.6                            | 3893                                   | 18.6                            | 2941                                                                        | 14.0                            |  |
| 2016     | 6471                                                                                                     | 30.5                            | 3670                                   | 17.3                            | 2801                                                                        | 13.2                            |  |
| 2017     | 5684                                                                                                     | 26.5                            | 3293                                   | 15.4                            | 2391                                                                        | 11.1                            |  |
| 2018     | 5587                                                                                                     | 25.8                            | 2998                                   | 13.8                            | 2589                                                                        | 11.9                            |  |
| 2019     | 5347                                                                                                     | 24.5                            | 2830                                   | 13.0                            | 2517                                                                        | 11.5                            |  |
| 2020     | 5586                                                                                                     | 25.5                            | 2930                                   | 13.4                            | 2656                                                                        | 12.1                            |  |
| 2021     | 5290                                                                                                     | 23.9                            | 2756                                   | 12.4                            | 2534                                                                        | 11.4                            |  |

- \*Physical violence includes: grievous hurt; Voluntarily Causing Hurt by Dangerous Weapons and Cruelty to children
- \*\*Sexual violence includes: The Rape of Women(Rape of Women over 16 years of age; Statutory Rape (Women under 16 years) With the consent of the victim; Statutory Rape (Women under 16 years) Without the consent of the victim); unnatural offences/ grave sexual abuse and Sexual Exploitation of Children

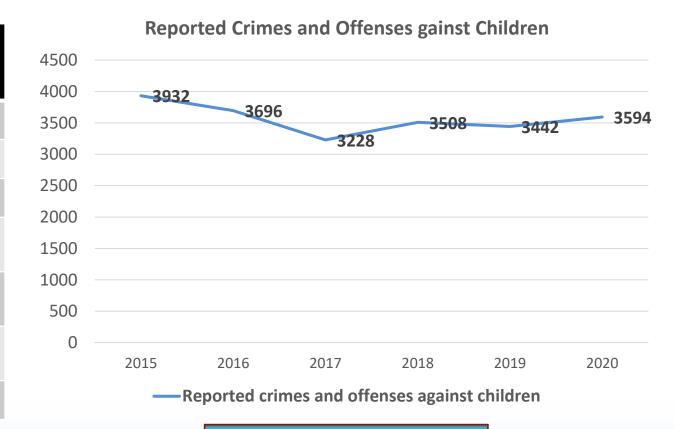
18 Per 100,000 population

Target 16.2 End abuse, exploitation, trafficking and all forms of violence against and torture of children Indicator

16.2.1 Proportion of children aged 1–17 years who experienced any physical punishment and/or psychological aggression by caregivers in the past month (Proxy Indicator)

### 16.2.1 Reported crimes and offenses against children (Proxy Indicator)

| The nature of the crime reported against children | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
|---------------------------------------------------|------|------|------|------|------|------|
| Procuration                                       | 9    | 4    | 4    | 7    | 2    | 3    |
| Rape                                              | 1582 | 1599 | 1374 | 1384 | 1412 | 1564 |
| Trafficking                                       | 5    | 4    | 2    | 5    | 0    | 3    |
| Serious sexual abuse                              | 749  | 614  | 525  | 670  | 640  | 627  |
| Cruelty to children                               | 99   | 114  | 98   | 110  | 79   | 82   |
| Sexual<br>harassment                              | 1488 | 1361 | 1225 | 1332 | 1309 | 1315 |
| Total                                             | 3932 | 3696 | 3228 | 3508 | 3442 | 3594 |



2030 Target

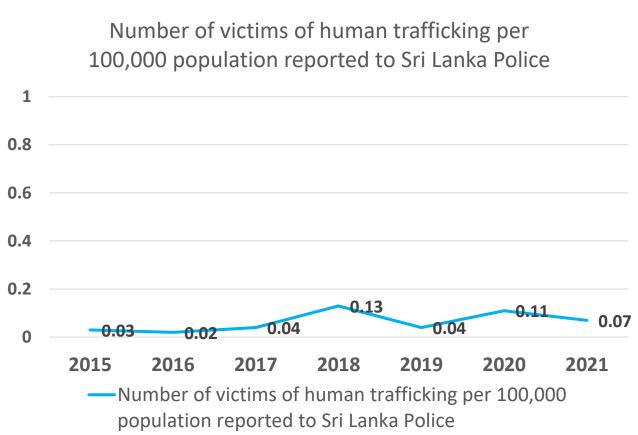
3000

Number of crimes and offenses reported to the Sri Lanka Police.

Source: Police Children & Women Bureau 2015-2020

Target 16.2 End abuse, exploitation, trafficking and all forms of violence against and torture of children. Indicator 16.2.2 Number of victims of human trafficking per 100,000 population, by sex, age and form exploitation

| Year | Total Vie<br>human tr            |        | Male vid<br>human tro            |        | Female v<br>human tr             |        |
|------|----------------------------------|--------|----------------------------------|--------|----------------------------------|--------|
|      | Per<br>100,000<br>populati<br>on | Number | Per<br>100,000<br>populatio<br>n | Number | Per<br>100,000<br>populatio<br>n | Number |
| 2015 | 0.03                             | 6      | 0.02                             | 2      | 0.04                             | 4      |
| 2016 | 0.02                             | 5      | 0.02                             | 2      | 0.03                             | 3      |
| 2017 | 0.04                             | 8      | 0.01                             | 1      | 0.06                             | 7      |
| 2018 | 0.13                             | 28     | 0.10                             | 10     | 0.16                             | 18     |
| 2019 | 0.04                             | 9      | 0.02                             | 2      | 0.06                             | 7      |
| 2020 | 0.11                             | 25     | 0.06                             | 6      | 0.17                             | 19     |
| 2021 | 0.07                             | 16     | 0.03                             | 3      | 0.11                             | 13     |



2030 Target

0.2 Per 100,000 pop

Number of grave crime victim persons due to procuration or trafficking, reported to the police per 100,000 mid year population of the country during the calendar year.

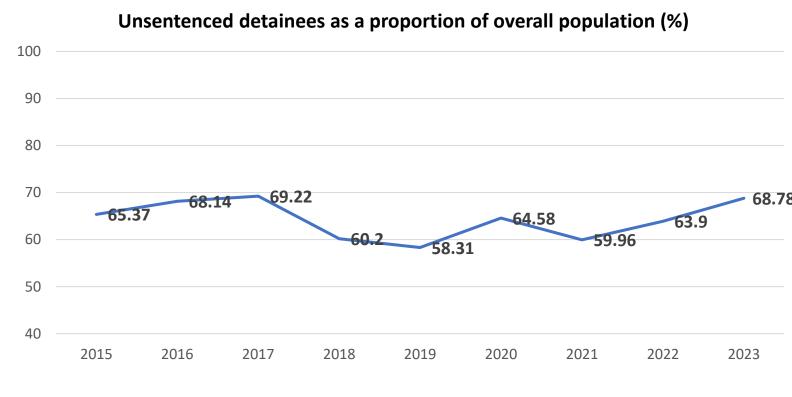
Source: Sri Lanka Police- 2015-2021

# 16.3 Promote the rule of law at the national and international levels and ensure equal access to justice for all.



### 16.3.2 Unsentenced detainees as a proportion of overall prison population

| Year | Unsentenced detainees as a proportion of overall population (%) |
|------|-----------------------------------------------------------------|
| 2015 | 65.37                                                           |
| 2016 | 68.14                                                           |
| 2017 | 69.22                                                           |
| 2018 | 60.20                                                           |
| 2019 | 58.31                                                           |
| 2020 | 64.58                                                           |
| 2021 | 59.96                                                           |
| 2022 | 63.9                                                            |
| 2023 | 68.78                                                           |



2030 Target **30.5**%

The total number of persons held in detention who have not yet been sentenced, as a percentage of the total number of persons held in detention. Based on the Morning Unlock of Convicted and Un-convicted (Data frequency -on a specific Date )-31st December of the respective year.

16.3 Promote the rule of law at the national and international levels and ensure equal access to justice for all.

Indicator 16.3.3. Proportion of the population who have experienced a dispute in the past two years and who accessed a formal or informal dispute resolution mechanism, by type of mechanism (Proxy Indicator)

|                           | 2016 | 2020 | Target by 2030 |
|---------------------------|------|------|----------------|
| Proportion of Cases filed | 4.48 | 4.05 | 6.5            |

Data received from Courts, Mediation, and Labour Tribunal - No of cases filed

|                                                               | 2015    | 2016    | 2017    | 2018    | 2019   | 2020   | 2021   | 2022   |
|---------------------------------------------------------------|---------|---------|---------|---------|--------|--------|--------|--------|
| Number of<br>complaints<br>recorded by<br>Sri Lanka<br>Police | 1014812 | 1039350 | 1020987 | 1013711 | 959015 | 954299 | 925886 | 922114 |

Source: Ministry of Justice, 2015-2022

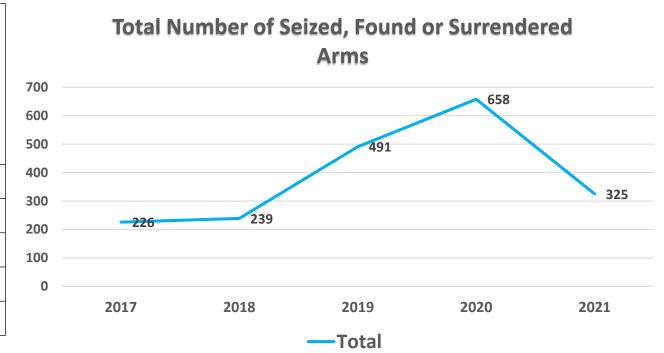
Target 16.4 By 2030, significantly reduce illicit financial and arms flows, strengthen the recovery and return of stolen assets and combat all forms of organized crime.



Indicator 16.4.2 Proportion of seized, found or surrendered arms whose illicit origin or context has been traced or established by a competent authority in line with international instruments

### Total Number of Seized, Found or Surrendered Arms

| Year | Seizure of firearms (with suspects) | Firearms Discovery (No Suspects) | Handing over of firearms to police stations (during grace periods) | Total |
|------|-------------------------------------|----------------------------------|--------------------------------------------------------------------|-------|
| 2017 | 188                                 | 12                               | 26                                                                 | 226   |
| 2018 | 197                                 | 17                               | 25                                                                 | 239   |
| 2019 | 270                                 | 38                               | 183                                                                | 491   |
| 2020 | 442                                 | 49                               | 167                                                                | 658   |
| 2021 | 266                                 | 29                               | 30                                                                 | 325   |

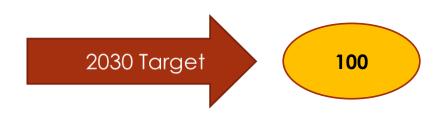


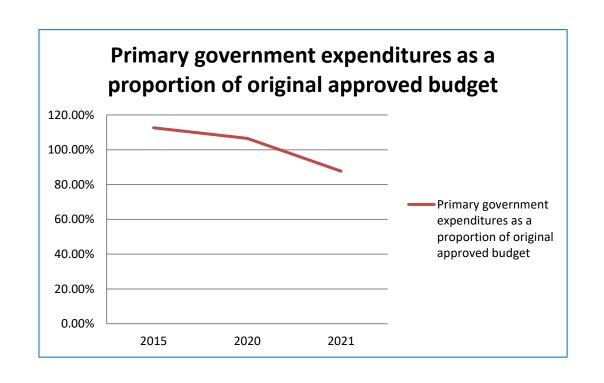
Source: Crime Intelligence Analysis and Prevention Division, Sri Lanka Police, 2017-2021

Target 16.6 Develop effective, accountable, and transparent institutions at all levels. Indicator 16.6.1 Primary government expenditures as a proportion of the original approved budget, by sector (or by budget codes or similar)



| Year | Primary government expenditures as a proportion of original approved budget |
|------|-----------------------------------------------------------------------------|
| 2015 | 112.60%                                                                     |
| 2020 | 106.55%                                                                     |
| 2021 | 87.70%                                                                      |



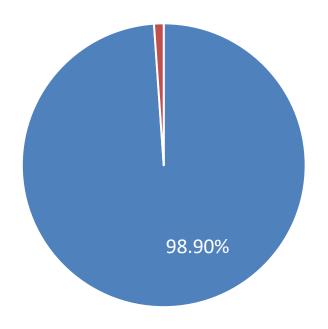


Source: World Bank-2015-2021

Target 16.9: By 2030, provide legal identity for all, including birth registration. Indicator 16.9.1: Proportion of children under 5 years of age whose births have been registered with a civil authority, by age



| Year | Proportion of children under 5 years of age whose births have been registered with a civil authority |
|------|------------------------------------------------------------------------------------------------------|
| 2019 | 98.9%                                                                                                |



■ Proportion of children under 5 years of age whose births have been registered with a civil authority

Source: Household Income & Expenditure Survey, Department of Census & Statistics-2019

Target 16.b Promote and enforce non-discriminatory laws and policies for sustainable development. Indicator 16.b.1 Proportion of population reporting having personally felt discriminated against or harassed in the previous 12 months on the basis of a ground of discrimination prohibited under international human rights law.



16.b.1 Number of people reporting having personally felt discriminated against or harassed in the previous 12 months on the basis of a ground of discrimination prohibited under international human rights law. (Proxy Indicator)

|                                                     | 2016 | 2018 | Target by 2030 |
|-----------------------------------------------------|------|------|----------------|
| Number of reported cases to Human Rights Commission | 9172 | 6548 | 4000           |
| Number of reported cases to courts                  | 467  | 428  | 325            |

Source: Ministry of Justice(Annual Report HRC and Statistics of the Supreme Court)-2016-2018



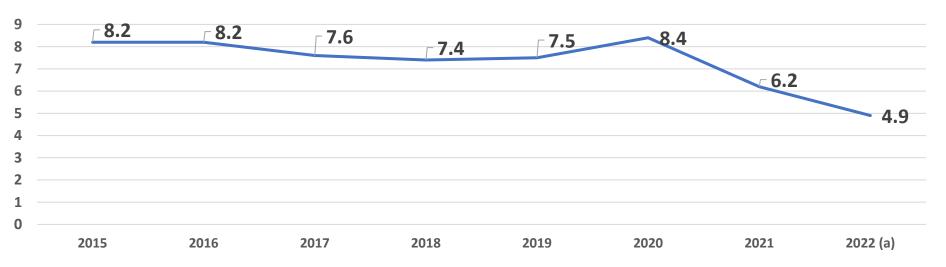
Strengthen the means of implementation and revitalize the global partnership for sustainable development

## 17.3 Mobilize additional financial resources for developing countries from multiple sources.

## 17.3.2 Volume of remittances (in United States dollars) as a proportion of total GDP



Volume of remittances (in United States dollars) as a proportion of total GDP



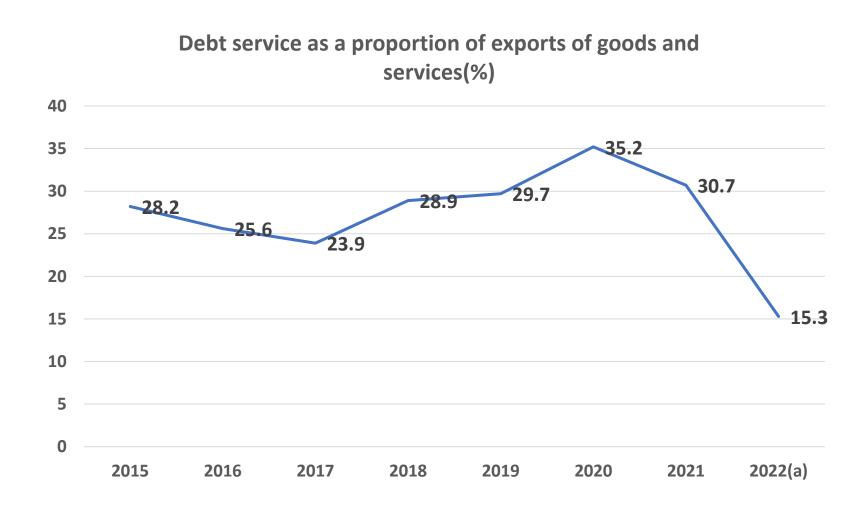
|                                                                                          | 2015  | 2016  | 2017  | 2018  | 2019  | 2020  | 2021  | 2022 (a) |
|------------------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|----------|
| Volume of remittances (in United States dollars) as a proportion of total GDP            | 8.2   | 8.2   | 7.6   | 7.4   | 7.5   | 8.4   | 6.2   | 4.9      |
| 17.3.2.a Volume of remittances as a proportion of total GDP by personal transfers        | 7.2   | 7.3   | 6.7   | 6.5   | 6.5   | 7.3   | 5.9   | 4.5      |
| 17.3.2.b Volume of remittances as a proportion of total GDP by compensation of employees | -0.07 | -0.08 | -0.07 | -0.08 | -0.11 | -0.11 | -0.05 | -0.05    |

Notes (a) Provisional

17.4 Attaining long-term debt sustainability through coordinated policies aimed at fostering debt financing, debt relief and debt restructuring, as appropriate, and address the external debt to reduce debt distress.



| Year    | Debt service as a proportion of exports of goods and services(%) |
|---------|------------------------------------------------------------------|
| 2015    | 28.2                                                             |
| 2016    | 25.6                                                             |
| 2017    | 23.9                                                             |
| 2018    | 28.9                                                             |
| 2019    | 29.7                                                             |
| 2020    | 35.2                                                             |
| 2021    | 30.7                                                             |
| 2022(a) | 15.3                                                             |



Notes
(a) Provisional

17.6 Enhance North-South, South-South and triangular regional and international cooperation on and access to science, technology and innovation and enhance knowledge sharing on mutually agreed terms, including through improved coordination among existing mechanisms, in particular at the United Nations level, and through a global technology facilitation mechanism.

17.6.1 Fixed Internet broadband subscriptions per 100 inhabitants, by speed

**Source : Telecommunications Regulatory Commission of Sri Lanka 2015-2021** 

|      | No of         | Fixed Internet Broadband  |      | Fix  | ked Internet | t Broadbar | nd Subscripti | ions per 10 | 0 mid year |             |
|------|---------------|---------------------------|------|------|--------------|------------|---------------|-------------|------------|-------------|
| Year | Broadband     | Subscriptions per 100 mid |      |      |              | Popul      | ation Estima  | ited        | -          |             |
| 100. |               |                           |      |      |              | . opai     |               |             |            |             |
|      | Subscriptions | year population           | 14 – |      |              |            |               |             |            |             |
|      |               |                           | 12   |      |              |            |               |             |            | <b>12.7</b> |
| 2015 | 682,512       | 3.25                      | 12 – |      |              |            |               |             |            |             |
| 2013 | 002,012       | 5.25                      | 10 - |      |              |            |               |             |            |             |
| 2212 |               |                           | 10   |      |              |            |               |             | 8.93       |             |
| 2016 | 929,089       | 4.38                      | 8 –  |      |              |            |               |             |            |             |
|      |               |                           |      |      |              |            | 7.06          | 7.59        |            |             |
| 2017 | 1,221,960     | 5.70                      | 6 –  |      |              | 57         | 7.00          |             |            |             |
| 2017 | 1,221,300     | 3.70                      |      |      |              | 5.7        |               |             |            |             |
|      |               |                           | 4 –  |      | 4.38         |            |               |             |            |             |
| 2018 | 1,530,099     | 7.06                      |      | 3.25 |              |            |               |             |            |             |
|      |               |                           | 2 –  |      |              |            |               |             |            |             |
| 2019 | 1,654,237     | 7.59                      | 0    |      |              |            |               |             |            |             |
| 2013 | 1,054,257     | 7.33                      | 0 –  | 2015 | 2016         | 2017       | 2010          | 2010        | 2020       | 2024        |
|      |               |                           |      | 2015 | 2016         | 2017       | 2018          | 2019        | 2020       | 2021        |
| 2020 | 1,956,325     | 8.93                      |      |      |              |            |               |             |            |             |
|      |               |                           |      |      |              |            |               |             |            |             |
| 2021 | 2,813,742     | 12.70                     |      |      |              |            | 2030 Targ     | ter         |            | 40          |
| 2021 | 2,013,742     | 12.70                     |      |      |              |            | 2030 Tai      | 901         | subsc      | riptions    |
|      |               |                           |      |      |              |            |               |             |            | 00          |

17.13 Enhance global macroeconomic stability, including through policy coordination and policy coherence.

17.13.1 Macroeconomic Dashboard by external sector, financial sector, fiscal sector, real sector, prices, commod prices and unemployment

## Macroeconomic Dashboard by external sector

|                                                           | 2015   | 2016   | 2017   | 2018    | 2019   | 2020   | 2021   | 2022(a) |
|-----------------------------------------------------------|--------|--------|--------|---------|--------|--------|--------|---------|
| External Trade (US\$ million)                             |        |        |        |         |        |        |        |         |
| Trade balance                                             | -8,388 | -8,873 | -9,619 | -10,343 | -7,997 | -6,008 | -8,139 | -5.185  |
| Exports                                                   | 10,546 | 10,310 | 11,360 | 11,890  | 11,940 | 10,047 | 12,499 | 13,106  |
| Imports                                                   | 18,935 | 19,183 | 20,980 | 22,233  | 19,937 | 16,055 | 20,637 | 18,291  |
| External Finance (US\$ million)                           |        |        |        |         |        |        |        |         |
| Services and primary income account (net)                 | 312    | 678    | 984    | 1381    | 388    | -1386  | -373   | 235     |
| Current private transfers (net)                           | 6167   | 6434   | 6316   | 6155    | 5757   | 6194   | 5,221  | 3,493   |
| Current official transfers (net)                          | 27     | 19     | 11     | 8       | 9      | 13     | 6      | 3       |
| Current account balance                                   | -1,883 | -1,742 | -2,309 | -2,799  | -1,843 | -1,187 | -3,284 | -1,453  |
| Overall balance                                           | -1,489 | -500   | 2,068  | -1,103  | 377    | -2,328 | -3967  | -2,806  |
| Current account balance (per cent of GDP) (b)             | -2.3   | -2.1   | -2.6   | -3.2    | -2.2   | -1.4   | -3.7   | -1.9    |
| Gross official reserves (months of the same year imports) | 4.6    | 3.8    | 4.6    | 3.7     | 4.6    | 4.2    | 1.8    | 1.2     |
| Total external debt (per cent of GDP) (b)                 | 55.7   | 56.8   | 59.0   | 59.5    | 65.3   | 58.0   | 58.5   | 64.5    |
| Exchange Rates                                            |        |        |        |         |        |        |        |         |
| Rs/US\$ - Annual average                                  | 135.94 | 145.60 | 152.46 | 162.54  | 178.78 | 185.52 | 198.88 | 324.55  |
| Rs/US\$ - Year end                                        | 144.06 | 149.80 | 152.85 | 182.75  | 181.63 | 186.41 | 200.43 | 363.11  |

17.13 Enhance global macroeconomic stability, including through policy coordination and policy coherence 17.13.1 Macroeconomic Dashboard by external sector, financial sector, fiscal sector, real sector, prices,

commodity prices and unemployment

#### Macroeconomic Dashboard by financial sector

|                                                 | 2015     | 2016  | 2017  | 2018   | 2019  | 2020   | 2021   | 2022(a) |
|-------------------------------------------------|----------|-------|-------|--------|-------|--------|--------|---------|
|                                                 |          |       |       |        |       |        |        |         |
| Monetary Aggregates (year-on-year percentage ch | ange)    |       |       |        |       |        |        |         |
| Reserve money                                   | 16.5     | 27.1  | 9.8   | 2.3    | -3.0  | 3.4    | 35.4   | 3.3     |
| Narrow money (M1)                               | 16.8     | 8.6   | 2.1   | 4.7    | 4.2   | 36     | 24.0   | -0.4    |
| Broad money (M2b)                               | 17.8     | 18.4  | 16.7  | 13.0   | 7.0   | 23.4   | 13.2   | 15.4    |
| Net foreign assets of the banking system        | -2,071.2 | 22.4  | 152.6 | -155.1 | 250.3 | -308.0 | -368.8 | -79.9   |
| Net domestic assets of the banking system       | 26.0     | 15.9  | 9.8   | 16.3   | 4.6   | 27.8   | 20.9   | 20.9    |
| Domestic credit from the banking system to      |          |       |       |        |       |        |        |         |
| Government (net)                                | 22.5     | 12.1  | 10.0  | 16.1   | 11.1  | 62.7   | 28.2   | 28.1    |
| Public corporations                             | 17.7     | -3.2  | 4.5   | 40.7   | 8.3   | 22.5   | 18.6   | 47.0    |
| Private sector                                  | 25.0     | 21.6  | 14.7  | 15.9   | 4.2   | 6.5    | 13.1   | 6.2     |
| Money multiplier for M2b (end year)             | 6.78     | 6.31  | 6.71  | 7.42   | 8.18  | 9.75   | 8.15   | 9.11    |
| Interest Rates (per cent per annum at year end) |          |       |       |        |       |        |        |         |
| Standing Deposit Facility Rate (SDFR)           | 6.00     | 7.00  | 7.25  | 8.00   | 7.00  | 4.50   | 5.00   | 14.50   |
| Standing Lending Facility Rate (SLFR)           | 7.50     | 8.50  | 8.75  | 9.00   | 8.00  | 5.50   | 6.00   | 15.50   |
| Bank Rate (c)                                   | 15.00    | 15.00 | 15.00 | 15.00  | 15.00 | 8.50   | 9.00   | 30.22   |

17.13 Enhance global macroeconomic stability, including through policy coordination and policy coherence.
17.13.1 Macroeconomic Dashboard by external sector, financial sector, fiscal sector, real sector, prices, commodit

## Macroeconomic Dashboard by financial sector

|                                                                     | 2015  | 2016  | 2017  | 2018  | 2019  | 2020  | 2021 | 2022  |
|---------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|------|-------|
| Money market rates                                                  |       |       |       |       |       |       |      |       |
| Average weighted call money rate (AWCMR)                            | 6.40  | 8.42  | 8.15  | 8.95  | 7.45  | 4.55  | 5.95 | 15.50 |
| Treasury bill yields                                                |       |       |       |       |       |       |      |       |
| 91-day                                                              | 6.45  | 8.72  | 7.69  | 10.01 | 7.51  | 4.69  | 8.16 | 32.64 |
| 364-day                                                             | 7.30  | 10.17 | 8.90  | 11.20 | 8.45  | 5.05  | 8.24 | 29.27 |
| Market interest rates                                               |       |       |       |       |       |       |      |       |
| Commercial banks' average weighted deposit rate (AWDR)              | 6.20  | 8.17  | 9.07  | 8.81  | 8.20  | 5.80  | 4.94 | 14.06 |
| Commercial banks' average weighted fixed deposit rate (AWFDR)       | 7.57  | 10.46 | 11.48 | 10.85 | 10.05 | 7.14  | 5.94 | 18.49 |
| Commercial banks' average weighted new deposit rate (AWNDR)         | 6.96  | 11.17 | 10.06 | 10.94 | 8.89  | 4.93  | 6.45 | 23.07 |
| Commercial banks' average weighted new fixed deposit rate (AWNFDR)  | 7.13  | 11.44 | 10.65 | 11.27 | 9.17  | 5.08  | 6.67 | 23.73 |
| Commercial banks' average weighted prime lending rate (AWPR)-Weekly | 7.53  | 11.52 | 11.55 | 12.09 | 9.74  | 5.81  | 8.61 | 27.24 |
| Commercial banks' average weighted lending rate (AWLR)              | 11.00 | 13.20 | 13.88 | 14.40 | 13.59 | 10.29 | 9.87 | 18.70 |
| Commercial banks' average weighted new lending rate (AWNLR)         | 10.19 | 13.94 | 14.31 | 14.54 | 12.80 | 8.38  | 9.48 | 26.20 |

17.13 Enhance global macroeconomic stability, including through policy coordination and policy coherence.
17.13.1 Macroeconomic Dashboard by external sector, financial sector, fiscal sector, real sector, prices,
commodity prices and unemployment



#### Macroeconomic Dashboard by financial sector

|                                           | 2015    | 2016    | 2017    | 2018    | 2019    | 2020    | 2021        | 2022(a)   |
|-------------------------------------------|---------|---------|---------|---------|---------|---------|-------------|-----------|
| Capital Market                            |         |         |         |         |         |         |             |           |
| All share price index (ASPI) (1985 = 100) | 6,894.5 | 6,228.3 | 6,369.3 | 6,052.4 | 6,129.2 | 6,774.2 | 12,226.0    | 8,489.7   |
| S&P SL 20 index (2004 Dec = 1,000)        | 3,625.7 | 3,496.4 | 3,671.7 | 3,135.2 | 2,937.0 | 2,638.1 | 4,233.3     | 2,635.6   |
| Value of shares traded (Rs. million)      | 253,251 | 176,935 | 220,591 | 200,069 | 171,408 | 396,882 | 1,173,157.0 | 686,602.0 |
| Market capitalisation (Rs. billion)       | 2,938.0 | 2,745.4 | 2,899.3 | 2,839.5 | 2,851.3 | 2,960.7 | 5,489.2     | 3,847.2   |

## 17.13 Enhance global macroeconomic stability, including through policy coordination and policy coherence.

17.13.1 Macroeconomic Dashboard by external sector, financial sector, fiscal sector, real sector, prices, commodity prices and unemployment

## Macroeconomic Dashboard by fiscal sector

|                                          | 2015 | 2016 | 2017 | 2018 | 2019 | 2020  | 2021  | 2022(a) |
|------------------------------------------|------|------|------|------|------|-------|-------|---------|
| Government Finance (per cent of GDP) (d) |      |      |      |      |      |       |       |         |
| Revenue and grants                       | 12.6 | 13.2 | 12.8 | 12.6 | 11.9 | 8.8   | 8.3   | 8.3     |
| Revenue                                  | 12.6 | 13.2 | 12.7 | 12.5 | 11.9 | 8.7   | 8.3   | 8.2     |
| o/w Tax revenue                          | 11.7 | 11.4 | 11.6 | 11.2 | 10.9 | 7.8   | 7.4   | 7.3     |
| Grants                                   | 0.1  | 0.1  | 0.1  | 0.1  | 0.05 | 0.03  | 0.04  | 0.1     |
| Expenditure and net lending              | 19.8 | 18.2 | 17.9 | 17.5 | 21.0 | 19.4  | 20.0  | 18.5    |
| Recurrent expenditure                    | 14.7 | 13.7 | 13.4 | 13.6 | 15.2 | 16.3  | 15.6  | 14.6    |
| Capital expenditure and net lending      | 5.1  | 4.5  | 4.5  | 3.9  | 5.7  | 3.1   | 4.4   | 3.9     |
| Current account balance                  | -2.1 | -0.6 | -0.7 | -1.1 | -3.4 | -7.5  | -7.3  | -6.4    |
| Primary balance                          | -2.8 | -0.2 | 0.01 | 0.6  | -3.4 | -4.4  | -5.7  | -3.7    |
| Overall fiscal balance                   | -7.2 | -5.0 | -5.1 | -5.0 | -9.0 | -10.6 | -11.7 | -10.2   |
| Central government debt (e)              | 74.3 | 74.0 | 72.2 | 78.4 | 81.9 | 96.5  | 100.1 | 113.8   |

17.13 Enhance global macroeconomic stability, including through policy coordination and policy coherence 17.13.1 Macroeconomic Dashboard by external sector, financial sector, fiscal sector, real sector, prices, commodity prices and unemployment

#### Macroeconomic Dashboard by real sector

|                                                   | 2015    | 2016    | 2017    | 2018    | 2019    | 2020    | 2021       | 2022(a)   |
|---------------------------------------------------|---------|---------|---------|---------|---------|---------|------------|-----------|
| REAL SECTOR (h)                                   |         |         |         |         |         |         |            |           |
| GDP at current market price (Rs. billion)         | 10,951  | 12,813  | 14,387  | 15,352  | 15,911  | 15,672  | 17,600(a)  | 24,148    |
| GNI at current market price (Rs. billion)         | 10,676  | 12,493  | 14,034  | 14,962  | 15470   | 15,248  | 17,205(a)  | 23,526    |
| GDP at current market price (US\$ billion)        | 80.6    | 88      | 94.4    | 94.4    | 89      | 84.6    | 88.5(a)    | 77.1      |
| GNI at current market price (US\$ billion)        | 78.5    | 85.8    | 92      | 92.4    | 86.5    | 82.3    | 86.6(a)    | 75.2      |
| Per capita GDP at current market price (Rs.) (f)  | 522,204 | 589,058 | 654,470 | 690,463 | 709,516 | 695,674 | 776,523(a) | 1,060,654 |
| Per capita GDP at current market price (US\$) (f) | 3,841   | 4,045   | 4,292   | 4,263   | 3968    | 3,754   | 3,907(a)   | 3,388     |
| GDP (percentage change)                           | 5.0     | 5.1     | 6.5     | 2.3     | -0.2    | -4.6    | 3.5(a)     | -7.8      |
| Agriculture                                       | 4.7     | -4.7    | -1.8    | 6.3     | 0.5     | -0.9    | 0.9(a)     | -4.6      |
| Industry                                          | 2.2     | 7.4     | 13      | -1.1    | -4.1    | -5.3    | 5.7(a)     | -16.0     |
| Services                                          | 6.0     | 4.7     | 3.6     | 4.3     | 2.9     | -1.9    | 3.5(a)     | -2.0      |
| GNI                                               | 4.8     | 4.9     | 6.6     | 2.2     | -0.5    | -4.5    | 4.0(a)     | -8.1      |

17.13 Enhance global macroeconomic stability, including through policy coordination and policy coherence 17.13.1 Macroeconomic Dashboard by external sector, financial sector, fiscal sector, real sector, prices, commodity prices and unemployment

Macroeconomic Dashboard by Prices and Unemployment (percentage change)

|                                                                        | 2015  | 2016  | 2017  | 2018  | 2019  | 2020  | 2021   | 2022(a) |
|------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|--------|---------|
| National Consumer Price Index (2013 = 100) - annual average            | 3.8   | 4.0   | 7.7   | 2.1   | 3.5   | 6.2   | 7.0    | 50.4    |
| National Consumer Price Index (2013 = 100) - year-on-year (end period) | 4.2   | 4.2   | 7.3   | 0.4   | 6.2   | 4.6   | 14.0   | 59.2    |
| Colombo Consumer Price Index (2013 = 100) - annual averag              | 2.2   | 4.0   | 6.6   | 4.3   | 4.3   | 4.6   | 6.0    | 46.4    |
| Colombo Consumer Price Index (2013 = 100) - year-on-year (end period)  | 4.6   | 4.5   | 7.1   | 2.8   | 4.8   | 4.2   | 12.1   | 57.2    |
| GDP deflator                                                           | 0.6   | 5.4   | 5.5   | 4.3   | 3.9   | 3.3   | 8.5(a) | 48.8    |
| Labour force ('000 persons) (g)(h)                                     | 8,214 | 8,311 | 8,567 | 8,388 | 8,592 | 8,467 | 8,553  | 8,547   |
| Labour force participation rate (per cent) (g)(h)                      | 53.8  | 53.8  | 54.1  | 51.8  | 52.3  | 50.6  | 49.9   | 49.8    |
| Unmployment rate (percent of labour force) (g)(h)                      | 4.7   | 4.4   | 4.2   | 4.4   | 4.8   | 5.5   | 5.1    | 4.7     |



## Sustainable Development Council of Sri Lanka

No.35, 2nd Floor,

Lake House Building, D.R.Wijewardena Mw,

Colombo 10, Sri Lanka

Tele./Fax:0112885164

Web: www.sdc.gov.lk

E-mail: info@sdc.gov.lk

FB: facebook.com/susdev\$L/